Easement

# Version 3.0 released on 8/3/21 ENONGL98



CITY COUNCIL USE ONLY Date Received: Committee Date: 1 <sup>st</sup> Agenda Date:	Tracking #: Committee: Hearing Date: 2 <sup>nd</sup> Agenda Date:		Scanned  Posted	CITY CLERK USE ONLY Date: 12.07,2022 Item #2212 02718
All departmen	t items requiring Council approval	must be submitted th	rough the Ma	yor's Office.
Primary Details	*			
Board Approval		Other Board Name		City Council Approval ♥ Yes ○ No
Department Engineering Services	Contact Name	Email courtneyjones@cityo	ftulsa.org	<b>Phone</b> 918-596-9549
Easement Type Waterline		<b>Owner-Grantor</b> Our Little Slice of He	aven, LLC	\$
Bid/Project Number IDP 45568	Project Title 31st Waterline Extension			Council District 6
Section 23	Township 19	Range 14		Addition Unplatted
Lot	Block	Address 16802 E 31st St S		
Parcel Number 432	Additional Information/Tracking Number	r		
Budget				~
Contract Types No Payments Involved Revenue Contracts Expense Contracts	Funding Source(s)		DONAT T(	TION: \$0.00 DTAL: \$0.00
Approvals Department: Legal: Board: Mayor: Other:	Mult &	Cassia Mayor	12	Date: Date:

**RFA Form System** 

#### Policy Statement

#### **Background Information**

This Waterline Easement is being donated by Our Little Slice of Heaven, LLC, an Oklahoma limited liability company, as a requirement of IDP 45568. The IDP for this project is for two miles of 12' water main extension to serve future development. MSL:swp Mary 1116/22-

Summation of the Requested Action Mayoral approval and City Council acceptance.

Other Pertinent Details

### **Processing Information for City Clerk's Office**

#### Post Execution Processing

- □ Mail vendor copy (addt'l signature copies attached)
- S Must be filed with other governmental entity
- □ Addt'l governmental entity approval(s) required

#### Additional Routing, Processing or Contact Details

Engineering Services recommends acceptance by Council and approval by Mayor. Original to be picked up by Courtney Jones for further processing. (6-9549)

## WATER EASEMENT

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **OUR LITTLE SLICE OF HEAVEN**, **LLC**, an **Oklahoma limited liability company**, (Grantor) the owner of the legal and equitable title to the following real estate, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) cash in hand paid by the **CITY OF TULSA**, **OKLAHOMA**, a municipal corporation, (CITY) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

#### See Exhibit "A"

for the purpose of permitting the City, to construct a **water main or mains** thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above premises for the purposes aforesaid and Grantor, for themselves, administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with them, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation, and Grantor, their heirs, administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this 6<sup>th</sup> day of October , 2022.

CITY OF TULSA OFFICE OF CITY CLERK 175 E 2ND ST - STE 260 TULSA, OKLAHOMA 74103

OUR LITTLE SLICE OF HEAVEN, LLC, an Oklahoma limited liability company

dann Bv:

Name: Joel Wiland Title: Manager

STATE OF OKLAHOMA ) ) ss. COUNTY OF TULSA )

Given under my hand and seal of office the day and year last above written.

My commission expires:

April 28,2026



OUR LITTLE SLICE OF HEAVEN, LLC, an Oklahoma limited liability company

By:

Name: Aaron Antis Title: Manager

STATE OF OKLAHOMA ) ) ss. COUNTY OF TULSA )

Before me, the undersigned, a Notary Public, in and for said County and State on this <u>674</u> day of <u>OCTOBER</u>, 2022, personally appeared Aaron Antis, known to be the identical person who subscribed the name of **OUR LITTLE SLICE OF HEAVEN**, **LLC**, **an Oklahoma limited liability company**, to the foregoing as its Manager and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of **OUR LITTLE SLICE OF HEAVEN**, **LLC**, **an Oklahoma limited liability COMPAN**, to the foregoing as its Manager and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of **OUR LITTLE SLICE OF HEAVEN**, **LLC**, **an Oklahoma limited liability company**, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

J. Frala otary Public

My commission expires:

9-10-2026

JAMIE L. FREELAND Notary Public, State of Oklahoma Commission # 10007509 My Commission Expires 09-10-2026

## **APPROVED AS TO FORM:**

(M.SWINEY) SEWIOR Assistant City Attorney

## ACCEPTED BY CITY COUNCIL:

Date: \_\_\_\_\_

## APPROVED AS TO SUBSTANCE:

City Enginee

BY:

Name: Lori Decter Wright Title: Chair

# CITY OF TULSA, OKLAHOMA, a municipal corporation

## BY:\_\_\_\_\_

Name: G. T. Bynum Title: Mayor

### **APPROVED BY MAYOR:**

Date:

ATTEST:

City Clerk

## STATE OF OKLAHOMA ) ) ss. COUNTY OF TULSA )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_\_ day of \_\_\_\_\_, 2022, personally appeared Lori Decter Wright to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

## STATE OF OKLAHOMA ) ) ss. COUNTY OF TULSA )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

# EXHIBIT "A" Waterline Easement

#### OUR LITTLE SLICE OF HEAVEN, LLC.

A PARCEL OF LAND, 25.25 FEET IN WIDTH SITUATED IN THE NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-THREE (23), TOWNSHIP NINETEEN (19) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF AND MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW/4) OF SAID SECTION TWENTY-THREE (23); THENCE SOUTH 88°41'04" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-THREE (23), A DISTANCE OF 287.18 FEET; THENCE SOUTH 01°18'56" EAST, A DISTANCE OF 24.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°18'56" EAST, A DISTANCE OF 23.54 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 135.00 FEET, A CHORD BEARING OF SOUTH 01°40'44" EAST, A CHORD LENGTH OF 1.71 FEET; AN ARC DISTANCE OF 1.71 FEET; THENCE SOUTH 88°41'04" WEST PARALLEL WITH AND 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-THREE (23), A DISTANCE OF 296.09 FEET; THENCE NORTH 11°15'14" EAST, A DISTANCE OF 25.87 FEET; THENCE NORTH 88°41'04" EAST PARALLEL WITH AND 24.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-THREE (23), A DISTANCE OF 290.45 FEET TO THE POINT OF BEGINNING. CONTAINING 7405 SQUARE FEET OR 0.17 ACRES.

LEGAL DESCRIPTION BASIS OF BEARINGS IS THE OKLAHOMA STATE PLANE COORDINATE SYSTEM (ZONE 3501 NORTH) WITH THE NORTH LINE OF THE NW/4 OF SECTION TWENTY-THREE BEING SOUTH 88°41'04" WEST.

THIS LEGAL DESCRIPTION WAS PREPARED ON SEPTEMBER 28, 2020 BY JAY P. BISSELL, OKLAHOMA LICENSED LAND SURVEYOR NO. 1318.

#### EXHIBIT STATEMENT

THIS EXHIBIT AND LEGAL DESCRIPTION MEET OR EXCEED THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

5-17-2022

JAY P. BISSELL OKLAHOMA PLS NO. 1318





EXHIBIT "A" page 1 of 2

