

Version 3.0 released on 8/3/21





Date Received:  Committee Date:  1st Agenda Date:	Tracking #:  Committee:  Hearing Date:  2 <sup>nd</sup> Agenda Date:		) Scanned		TY CLERK USE ONLY 32.15,2023
	t items requiring Council approva	al must be submitted throu	igh the May		
Primary Details					
Board Approval		Other Board Name		City Counci	il Approval No
Department Engineering Services	Contact Name Courtney Jones	Email courtneyjones@cityoftulsa.org		Phone 918-596-9549	
Easement Type Waterline		Owner-Grantor Eastland Village Apartm	ents, L.P.		
Bid/Project Number IDP 61804	Project Title Eastland Village			Council Dis	strict
Section 22	Township 19	Range 14		Addition SUNWOOD HILLS	
Lot 36	Block 3	Address 3401 S. 145th E. Ave.			
Parcel Number 386	Additional Information/Tracking Numb	er			
Budget					
Contract Types  ◆ No Payments Involved  ○ Revenue Contracts  ○ Expense Contracts	Funding Source(s)		DONATI TO	ON:	\$0.00 \$0.00
Approvals					
Department: Legal: Board: Mayor: Other:	Male	M. SWINEY	9	Date: Date: Date: Date: Date:	16,28.12 2.3.2023 FEB 15 2023
Policy Statement					
requirement of IDP 61804. The	ing donated by Eastland Village IDP for this project includes san new multifamily housing project.	nitary sewer and water ma			
Summation of the Requested Action Mayoral approval and City Cou	ıncil acceptance.	4457 10/25/22			
Other Pertinent Details					
Processing Information for	r City Clerk's Office				
Post Execution Processing		Additional Routing, Process	sing or Conta	ct Details	

☐ Mail vendor copy (addt'l signature copies attached)

✓ Must be filed with other governmental entity

☐ Addt'l governmental entity approval(s) required

Engineering Services recommends acceptance by Council and

further processing. (6-9549)

approval by Mayor. Original to be picked up by Courtney Jones for

### WATER EASEMENT

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **EASTLAND VILLAGE APARTMENTS, LP, an Oklahoma limited partnership,** (Grantor) the owner of the legal and equitable title to the following real estate, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) cash in hand paid by the **CITY OF TULSA, OKLAHOMA**, a municipal corporation, (CITY) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City, to construct a **water main or mains** thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above premises for the purposes aforesaid and Grantor, for themselves, administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with them, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation, and Grantor, their heirs, administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

T 1.1.	1 6	202
Dated this	day of	, 202 .
Dated tills	uay Oi	. 202 .

CITY OF TULSA
OFFICE OF CITY CLERK
175 E 2ND ST - STE 260
TULSA, OKLAHOMA 74103

# EASTLAND VILLAGE APARTMENTS, LP, an Oklahoma limited partnership

By: EASTLAND VILLAGE APARTMENTS GP, LLC, an Oklahoma limited liability company its General Partner

Name: J/Ryan Hamilton

Tilte: Manager

STATE OF MISSOURI ) ss.
COUNTY OF GREENE )

Before me, the undersigned, a notary public, in and for said County and State on this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_, personally appeared J. Ryan Hamilton, to me known to be the identical person who subscribed the name of EASTLAND VILLAGE APARTMENTS GP, LLC, an Oklahoma limited liability company, as its Manager, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such limited liability company, as general partner of EASTLAND VILLAGE APARTMENTS, LP, an Oklahoma limited partnership, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

Notary Public

My commission expires:

## APPROVED AS TO FORM:

## APPROVED AS TO SUBSTANCE:

SENIOR ASSISTME City Attorney (M. SWINEY)	City Engineer		
ACCEPTED BY CITY COUNCIL:			
Date:	BY:Name: Title: Chair		
APPROVED BY MAYOR:	CITY OF TULSA, OKLAHOMA, a municipal corporation		
Date:	BY: Name: G. T. Bynum		
ATTEST:	Title: Mayor		
City Clerk			

STATE OF OKLAHOMA )	
OUNTY OF TULSA ) ss.	
Before me, a Notary Public in and for said, 2023, personally appeared Criperson who accepted the within and foregoing instrume Tulsa, Oklahoma, and acknowledged to me that she accher free and voluntary act and deed and as the free and the City of Tulsa, Oklahoma, for the uses and purposes	ista Patrick, to me known to be the identical ent as Chair of the City Council of the City of epted the within and foregoing instrument as voluntary act and deed of the City Council of
$\overline{N}$	Totary Public
My commission expires:	
STATE OF OKLAHOMA ) ss.	
COUNTY OF TULSA )	
person who approved the within and foregoing in Oklahoma, and acknowledged to me that he approved	T. Bynum, to me known to be the identical strument as Mayor of the City of Tulsa, I the within and foregoing instrument as his
free and voluntary act and deed and as the free and voluntary act and purposes therein set forth.	foluntary act and deed of the City of Tulsa,
	Notary Public
My commission expires:	

#### **LEGAL DESCRIPTION WATERLINE EASEMENT**

A STRIP OF LAND LOCATED IN THE NORTH HALF OF LOT THIRTY-SIX (36) BLOCK THREE (3) OF SUNWOOD HILLS, AN ADDITION TO THE CITY OF TULSA, TULSA COUNTY, STATE OF OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 36; THENCE S01°29'22"E, ALONG THE WEST LINE OF SAID LOT 36, A DISTANCE OF 505.50'; THENCE N90°00'00"E A DISTANCE OF 113.95' TO THE POINT OF BEGINNING

THENCE N00°00'00"W A DISTANCE OF 5.00' TO A POINT; THENCE N90°00'00"E A DISTANCE OF 11.25' TO A POINT; THENCE S00°00'00"E A DISTANCE OF 5.00' TO A POINT; THENCE S90°00'00"W A DISTANCE OF 11.25' TO THE POINT OF BEGINNING, HAVING AN AREA OF 0.001 ACRES. THIS LEGAL DESCRIPTION WAS PREPARED BY GERALD W. BAKER, P.L.S. #1701 ON NOVEMBER 23, 2021. THE BASIS OF BEARING FOR THIS LEGAL DESCRIPTION IS GRID NORTH, OKLAHOMA STATE PLANE, NORTH ZONE, NAD83 PER GPS OBSERVATION.

#### **CERTIFICATION:**

I, GERALD W. BAKER, OKLAHOMA PLS #1701, DO HEREBY CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE EASEMENT AS DESCRIBED AND MEETS THE MINIMUM TECHNICAL STANDARDS OF LEGAL DESCRIPTIONS FOUND IN THE OKLAHOMA MINIMUM STANDARDS FOR LAND SURVEYING, EFFECTIVE NOVEMBER 1, 2020. ALL FIELD WORK FOR THIS EASEMENT WAS COMPLETED ON 3/16/21.



WATERLINE **EASEMENT EXHIBIT** LOT 36 BLOCK 3 SUNWOOD HILLS

DATE: April 11, 2022 SCALE: 1"=120" DWG BY: GWB CHECKED BY: RH

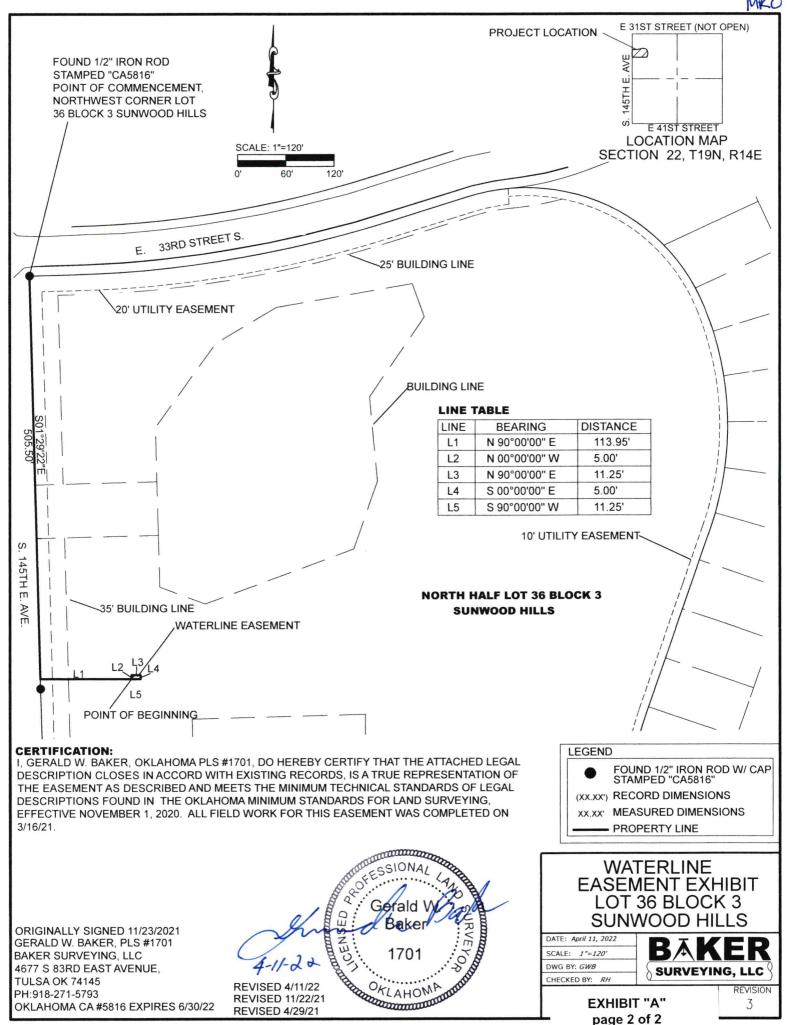
SURVEYING, LLC

**EXHIBIT "A"** 

REVISION 3

**REVISED 4/11/22 REVISED 11/22/21 REVISED 4/29/21** 

page 1 of 2



Business Services Notary Charitable Organizations Open Meetings Agricultural Liens Executive Legislative

Home : Business Services : Corp Search : Corp Information

## **Entity Summary Information**

Select the buttons below to file or place an order.

To view Entity Details there will be a \$5.00 charge and you will need to click on **VIEW ENTITY DETAILS** button at the bottom of the page.

If you are ordering documents such as a "Certificate of Good Standing" or "copies" you will need to click on the **ORDER DOCUMENTS** button at the bottom of the page.

If you are filing a legal document such as a trade name, amendment, annual certificate, etc., you will need to click on **FILE A DOCUMENT** button at the bottom of the page.

