10/21/22, 4:32 PM

RFA Form System ENO11946

Easement Version 3.0 released on 8/3/21



| CITY COUNCIL USE ONLY Date Received: | Tracking #: | | | | CITY CLERK USE ONLY |
|--|---|---|----------------|---|------------------------------------|
| Committee Date: | Committee: Hearing Date: | | Scanned | Date: | 02.22.2023 |
| 1 st Agenda Date: | 2 nd Agenda Date: | | Posted | Item # | 302-00359 |
| All departmen | t items requiring Council approval | must be submitted th | nrough the Ma | yor's Offi | ice. |
| Primary Details | | | | | |
| Board Approval | | Other Board Name | | City Cou | ncil Approval O No |
| Department | Contact Name | Email | offulac ora | Phone | 2 0540 |
| Engineering Services | Courtney Jones 10.25.22 | courtneyjones@city | onuisa.org | 918-596 | 5-9549 |
| Easement Type Waterline | | Owner-Grantor Eastland Village Ap | artments, L.P. | | |
| Bid/Project Number IDP 61804 | Project Title Eastland Village | | | Council District 6 | |
| Section 22 | Township 19 | Range 14 | | Addition SUNWOOD HILLS | |
| Lot 36 | Block 3 | Address 3401 S. 145th E. Av | re. | | |
| Parcel Number 390 | Additional Information/Tracking Numbe | .r | | | |
| Budget | | | | | |
| Contract Types | Funding Source(s) | | | | |
| No Payments Involved O Revenue Contracts | | | DONAT | | \$0.00 |
| O Expense Contracts | | | Т | OTAL: | \$0.00 |
| Approvals Department: Legal: Board: Mayor: Other: | ching Skin yo | r J#V | | Date: Date: Date: Date: Date: | 10/28/22 2-10-23 FEB 22 2023 |
| Policy Statement | | | | | |
| | eing donated by Eastland Village / e IDP for this project includes san | | | | |

Summation of the Requested Action

driveways and sidewalks for a new multifamily housing project. MSL:swb Mgt 10/25/22

Mayoral approval and City Council acceptance.

Other Pertinent Details

Processing Information for City Clerk's Office

Post Execution Processing

□ Mail vendor copy (addt'l signature copies attached) Must be filed with other governmental entity

□ Addt'l governmental entity approval(s) required

Additional Routing, Processing or Contact Details

Engineering Services recommends acceptance by Council and approval by Mayor. Original to be picked up by Courtney Jones for further processing. (6-9549)

WATER EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **EASTLAND VILLAGE APARTMENTS, LP**, an Oklahoma limited partnership, (Grantor) the owner of the legal and equitable title to the following real estate, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) cash in hand paid by the CITY OF TULSA, OKLAHOMA, a municipal corporation, (CITY) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City, to construct a **water main or mains** thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above premises for the purposes aforesaid and Grantor, for themselves, administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with them, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation, and Grantor, their heirs, administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this 17^{+b} day of Janvary, 2023.

CITY OF TULSA OFFICE OF CITY CLERK 175 E 2ND ST - STE 260 TULSA, OKLAHOMA 74103

IDP 61804; ESMT 390

EASTLAND VILLAGE APARTMENTS, LP, an Oklahoma limited partnership

By: EASTLAND VILLAGE APARTMENTS GP, LLC, an Oklahoma limited liability company its General Partner

By:

Name: J. Ryan Hamilton Tilte: Manager

| STATE OF MISSOURI |) |
|-------------------|-------|
| COUNTY OF GREENE |) ss. |
| COUNT I OF GREENE |) |

Before me, the undersigned, a notary public, in and for said County and State on this 10^{10} day of 10^{10} , 202^{3} , personally appeared J. Ryan Hamilton, to me known to be the identical person who subscribed the name of EASTLAND VILLAGE APARTMENTS GP, LLC, an Oklahoma limited liability company, as its Manager, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such limited liability company, as general partner of EASTLAND VILLAGE APARTMENTS, LP, an Oklahoma limited partnership, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

Notary Public

My commission expires:

CHRISTINA OTT Notary Public – Notary Seal STATE OF MISSOURI Greene County My Commission Expires May 19, 2025 Commission #13667910 **APPROVED AS TO FORM:**

quine H. Andelkenburg

Asst. City Attorney

ACCEPTED BY CITY COUNCIL:

Date: _____

APPROVED AS TO SUBSTANCE:

City Engineer

BY:_____ Name: Title: Chair

APPROVED BY MAYOR:

Date:

ATTEST:

City Clerk

CITY OF TULSA, OKLAHOMA, a municipal corporation

BY:

Name: G. T. Bynum Title: Mayor

STATE OF OKLAHOMA)) ss. COUNTY OF TULSA)

Before me, a Notary Public in and for said County and State, on the ______ day of ______, 2023, personally appeared Crista Patrick, to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

STATE OF OKLAHOMA)) ss. COUNTY OF TULSA)

Before me, a Notary Public in and for said County and State, on the _____ day of ______, 2023, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

LEGAL DESCRIPTION WATERLINE EASEMENT

REVISED 06/06/22

REVISED 04/11/22

REVISED 11/22/21

REVISED 4/29/21

A STRIP OF LAND LOCATED IN THE NORTH HALF OF LOT THIRTY-SIX (36) BLOCK THREE (3) OF SUNWOOD HILLS, AN ADDITION TO THE CITY OF TULSA, TULSA COUNTY, STATE OF OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 36; THENCE S01°29'22"E, ALONG THE WEST LINE OF SAID LOT 36, A DISTANCE OF

505,50': THENCE, N90°00'00"E A DISTANCE OF 740,23' TO THE POINT OF BEGINNING THENCE N45°00'00"E A DISTANCE OF 5.32' TO A POINT; THENCE N22°30'00"E A DISTANCE OF 221.71' TO A POINT; THENCE N11°15'00"E A DISTANCE OF 44.31' TO A POINT; THENCE N78°45'00"W A DISTANCE OF 11.33' TO A POINT; THENCE N11°13'36"E A DISTANCE OF 17.50' TO A POINT: THENCE S78°45'00"E A DISTANCE OF 10.66' TO A POINT; THENCE N00°00'00"W A DISTANCE OF 65.85' TO A POINT; THENCE N11°15'00"W A DISTANCE OF 75.60' TO A POINT; THENCE N22°30'00"W A DISTANCE OF 27.52' TO A POINT; THENCE S67°30'00"W A DISTANCE OF 56.82' TO A POINT; THENCE N22°30'00"W A DISTANCE OF 10.00' TO A POINT; THENCE N67°30'00"E A DISTANCE OF 56.82' TO A POINT; THENCE N22°30'00"W A DISTANCE OF 36.14' TO A POINT: THENCE N33°45'00"W A DISTANCE OF 43.73' TO A POINT; THENCE N45°00'00"W A DISTANCE OF 42.09' TO A POINT; THENCE N56°15'00"W A DISTANCE OF 68.66' TO A POINT; THENCE N78°45'00"W A DISTANCE OF 40.02' TO A POINT; THENCE S11°15'00"W A DISTANCE OF 21.01' TO A POINT; THENCE N78°32'12"W A DISTANCE OF 17.00' TO A POINT; THENCE N11°15'00"E A DISTANCE OF 20.94' TO A POINT: THENCE N90°00'00"W A DISTANCE OF 53.00' TO A POINT: THENCE N45°00'00"W A DISTANCE OF 9.46' TO A POINT; THENCE N22°30'00"W A DISTANCE OF 12.72' TO A POINT ON THE NORTH LINE OF SAID LOT 36; THENCE ALONG A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 239.91', A CHORD BEARING OF N81°33'16"E, A CHORD LENGTH OF 10.31, AND AN ARC LENGTH OF 10.31. SAID CURVE BEING THE NORTH LINE OF SAID LOT 36; THENCE S22°30'00"E A DISTANCE OF 8.22' TO A POINT; THENCE S45°00'00"E A DISTANCE OF 3.33' TO A POINT; THENCE N90°00'00"E A DISTANCE OF 49.85' TO A POINT; THENCE S78°45'00"E A DISTANCE OF 60.00' TO A POINT; THENCE S56°15'00"E A DISTANCE OF 71.63' TO A POINT; THENCE S45°00'00"E A DISTANCE OF 44.06' TO A POINT; THENCE S33°45'00"E A DISTANCE OF 45.70' TO A POINT; THENCE S22°30'00"E A DISTANCE OF 75.63' TO A POINT; THENCE S11°15'00"E A DISTANCE OF 77.57' TO A POINT; THENCE S00°00'00"W A DISTANCE OF 71.26' TO A POINT; THENCE S11°15'00"W A DISTANCE OF 60.41' TO A POINT; THENCE S22°30'00"W A DISTANCE OF 222.62' TO A POINT; THENCE S90°00'00"W A DISTANCE OF 13.03' TO THE POINT OF BEGINNING, HAVING AN AREA OF 0.21 ACRES. THIS LEGAL DESCRIPTION WAS PREPARED BY GERALD W. BAKER, P.L.S. #1701 ON NOVEMBER 23, 2021. THE BASIS OF BEARING FOR THIS LEGAL DESCRIPTION IS GRID NORTH, OKLAHOMA STATE PLANE, NORTH ZONE, NAD83 PER GPS OBSERVATION.



CERTIFICATION:

I, GERALD W. BAKER, OKLAHOMA PLS #1701, DO HEREBY CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE EASEMENT AS DESCRIBED AND MEETS THE MINIMUM TECHNICAL STANDARDS OF LEGAL DESCRIPTIONS FOUND IN THE OKLAHOMA MINIMUM STANDARDS FOR LAND SURVEYING, EFFECTIVE NOVEMBER 1, 2020. ALL FIELD WORK FOR THIS EASEMENT WAS COMPLETED ON 3/16/21.





OKLAHOMA CA #5816 EXPIRES 6/30/22

REVISED 4/29/21

EXHIBIT "A" page 2 of 2

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