3/7/23, 12:06 PM

**RFA Form System** 

EN0119684

# Real Property /ersion 1.4 released on 4/8/22

DO NOT USE FOR: Contracts, Deeds, Easements, Law Suits, or .eases



CITY COUNCIL USE ONLY Date Received:	Tracking a Committee			CITY CLERK USE ONLY
Committee Date:	Hearing Date		Scanned	Date: 04.26.2023
1 <sup>st</sup> Agenda Date:	2 <sup>nd</sup> Agenda Date		Posted	Item #: 2394 00797
All departmen	t items requiring Council appro	val must be submitted th	rough the Ma	yor's Office.
Primary Details				
Board Approval		Other Board Name		City Council Approval ⊘ Yes ○ No
Department Engineering Services	Contact Name Chris Kovan 3/7/23	Email ckovac@cityoftulsa.o	rg	Phone 918-596-9649
Real Property Record Type License Agreement or Revocation		Name Gilmore E. Caswell II	I Trust Dated	July 17, 2013
Subject (Description) Colored concrete driveway approa	ch	Owner-Grantor, Buyer, Sel		
Bid/Project Number 5-4-22-91	Project Title			Council District 4
Section 18	Township 19	Range 13		Parcel
Lot	Block	Addition Unplatted		
Address 1359 E 29th St., Tulsa, OK. 74114		- Additional Information/Ti 99318-93-18-29610	racking Number	
Physical property address or cross streets.	Do not include punctuation marks.	-, ,		

#### Budget

Funding Source(s)

Approvals

Enter the funding source(s) using the appropriate Munis funding format: Org (Allocation Code)-Object-Amount (1001211-531401-\$10.00) or Project String-Amount (144104.AbstrTitle5413102.6001-4043122-541102-\$30,000.01) Department: Legal: SW Board: Mayor: Other:

Date:	03.10.23
Date:	APRIL 14 XXIII
Date:	100 0 0 0000
Date:	APK 2 0 2023
Date:	

TOTAL:

#### **Policy Statement**

#### Background information

Submitted is a License Agreement between the City of Tulsa and the Gilmore E. Caswell III Trust Dated July 17, 2013 for a colored concrete driveway approach. The location is shown on the attached Exhibit. The request for the License Agreement was reviewed by City Staff and representatives of various boards, authorities and utilities with no objection.

The Engineering Services Department recommends approval of the attached License Agreement.

23

Provide Background information on the requested action.

Summation of the Requested Action

Approval of this license agreement. MSL

Summarize the pertinent details of the requested action.

Other Pertinent Details

Location:1359 E 29th St., Tulsa, OK. 74114; S18-T19-R13; 5-4-22-91

Provide any additional information that should be considered when considering approval of this contract document.

#### **Processing Information for City Clerk's Office**

Post Execution Processing

□ Mail vendor copy (addt'l signature copies attached)

Must be filed with other governmental entity

□ Addt'l governmental entity approval(s) required

Additional Routing and Processing Details Original to be picked up by Courtney Jones 596-9549

#### LICENSE AGREEMENT

THIS AGREEMENT, made and entered into by and between the **CITY OF TULSA**, **OKLAHOMA**, a municipal corporation, 175 East Second Street, Tulsa, OK 74103 (hereinafter referred to as "City") and **THE GILMORE E. CASWELL III TRUST DATED JULY 17, 2013**, **AS AMENDED AND RESTATED 2-1-2019**, (hereinafter referred to as "Licensee").

#### WITNESSETH:

WHEREAS, City owns certain street right-of-way, adjacent to:

#### Tract A

The East One hundred twenty-five (125) feet of a tract of ground situated in the Southeast Quarter of the Northwest Quarter of the Southwest Quarter (SW¼ SE¼ NW¼ SW¼) of Section Eighteen (18), Township Nineteen (19), North range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof; and being more particularly described as follows, to-wit: Beginning 1,650 feet North and 660 feet East of the Southwest corner of said SW¼; thence South 315 feet; thence East 322.5 feet; thence West 322.5 feet to the point of beginning.

AND

#### TRACT B

The West Three hundred twenty-two and Five tenths (322.5) feet if the Southwest Quarter of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter (SW¼ SE¼ NW¼ SW¼) of Section Eighteen (18), Township Nineteen (19) North, Range Thirteen (13) of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, less and except the East One Hundred Twenty-five (125) feet thereof. More particularly described in Exhibit "A":

and

WHEREAS, Licensee has applied for a license to install, use and maintain certain improvements, towit: Colored concrete driveway approach.

in and upon the said street right-of-way, and

WHEREAS, City is agreeable to the issuance of said license, subject to the covenants and conditions set forth below;

## NOW, THEREFORE, IT IS HEREBY AGREED BY AND BETWEEN CITY AND LICENSEE AS FOLLOWS:

1. City does hereby grant this license to Licensee to construct and maintain the said improvements, in substantial conformity with attached Exhibit "A", in and upon City's said street right-of-way, provided that such use does not unreasonably interfere with public use of the said street.

2. This license is unconditionally revocable at any time at the will of City, and is subject to and subordinate to City's right to maintain, use, alter or excavate any portion of City's said street. This license is subject to and subordinate to any rights heretofore or hereafter granted by City to any public utility or franchise holder, to construct, install, operate, maintain, repair or replace any utility or appurtenance thereto, or to use any portion of City's said street. Should removal, construction and/or excavation become necessary in City's opinion, Licensee agrees to hold City harmless for any loss or damage to Licensee's improvement(s); City shall not be responsible to replace any of Licensee's improvement(s).

3. The said improvements shall at all times be and remain the property of Licensee. It is specifically agreed that Licensee installs and maintains said improvements at Licensee's own expense, and at Licensee's own risk. During the term of this agreement, Licensee shall maintain the said improvements in a functional, safe and attractive condition.

4. Licensee shall indemnify and hold City, and its employees, officers, elected officials and agents, harmless of and from any and all claims, suits, actions or judgments, including all expenses, attorney fees, witness fees and costs of defending any such claim, or appeals therefrom, which arise out of Licensee's use or maintenance of said improvements, including any interference or damage to any third person or property.

5. Upon termination of this license as herein provided, Licensee shall, if City so desires, and after receiving prior written demand from City, remove said improvements and restore the said street right-of-way, as nearly as is practical, to the state and condition of its existence prior to the installation of said improvements, ordinary wear and tear excepted.

6. Nothing herein shall release Licensee or its contractors from their duty to obtain necessary permits and comply with all laws and regulations, including but not limited to mechanical, electrical and building codes, fire and safety regulations, ADA standards, street-closing and zoning ordinances.

7. This license, when duly recorded in the office of the County Clerk, shall bind Licensee's successors in title, and shall run with the land.

8. The date of this agreement shall be the date on which it is executed by the City of Tulsa.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the dates set forth below.

asuel IF

G.E. (Scott) Caswell, III Trustee of The Gilmore E. Caswell III Trust dated July 17, 2013, as amended and restated 2-1-2019

STATE OF OKLAHOMA ) ) ss: COUNTY OF TULSA

This instrument was acknowledged before me on <u>Merch 3</u>, 2023, by G.E. (Scott) Caswell, III as Trustee of THE GILMORE E. CASWELL, III TRUST DATED JULY 17, 2013, AS AMENDED AND RESTATED 2-1-2019.

Given under my hand and seal the day and year last above written.

Notary Public

My Commission Expires: 4-3-2024

> STEPHEN ROBERT KRUTZ Notary Public, State of Oklahoma Commission # 20003724 My Commission Expires 04-03-2024

**APPROVED:** 

**APPROVED:** 

my (M. SWINE) Server Assistant City Attorney Engineer

#### **APPROVED BY CITY COUNCIL:**

Date:

BY:\_\_\_\_

Lori Decter Wright, Chair

STATE OF OKLAHOMA	)	
	) ss.	
COUNTY OF TULSA	)	

Before me, a Notary Public in and for said County and State, on the \_\_\_\_\_ day of \_\_\_\_\_, 2023, personally appeared Lori Decter Wright, to me known to be the identical person who approved the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she approved the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

#### **APPROVED BY MAYOR:**

#### CITY OF TULSA, OKLAHOMA,

a municipal corporation

Date:				
Dutte.				

BY:\_\_\_\_\_ G. T. Bynum, Mayor

ATTEST:

City Clerk

STATE OF OKLAHOMA ) ) ss. COUNTY OF TULSA )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_\_ day of , 2023, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

	Applica	tion for
luisa	Right-of-wa	y / Easement
A New Kind of Energy.	Closure or Encro	achment Agreement
APPLICATION IS HEREBY MAD	E TO THE CITY OF TULSA T	A STREAM CONTRACTOR OF CONTRAC
CHOOSE (1) CLOSURE:		
CHOOSE (1) RIGHT-OF-WAY:		
County Assessor Parcel Num Property Location: <b>1359 E</b>		
		Plat No.:
Legal Description: Subdivis		
Section: 18 Township:	19 Range: 13	
IF UNPLATTED ATTACH LEGAL	DESCRIPTION.	
	+ Lonez	
Applicant Name: ESM		
		10
Applicant Company:		LC.
Applicant Company:	entral Concrete, 1	1
Applicant Company: Applicant D.B.A.: Address: _5_10_17046_E	entral Concrete, il	
Applicant Company: Applicant D.B.A.: Address: <u>5 N 12040 E</u> City:	entral Concrete, 1 <u>Falle</u> state: <u>OK</u>	zip: 74116
Applicant Company: Applicant D.B.A.: Address: <u>5 N 12040 E</u> City: Phone: <u>918-998-8466</u>	entral Concrete, 1 E alle. State: <u>OK</u> Email: Centr	zip: 74116 alconcrete94@lichudia
Applicant Company: Applicant D.B.A.: Address: 51012040 E City: Phone: 918-998-8466 Secondary Point of Contact	entral Concrete, 1 Entral Concrete, 1 State: OK Email: Centr t: William B. Bentr	zip: 74116 zilconcrete94@lichud.ia
Applicant Company: Applicant D.B.A.: Address: <u>5 N 170th E</u> City: <u>TNISQ</u> Phone: <u>918-998-8466</u> Secondary Point of Contac Phone: <u>916-688-2847</u>	entral Concrete, 1 Entral Concrete, 1 State: OK Email: Centr t: William B. Bentr Email: Webb	zip: 74116 alconcrete94Qlichudia m hbQyahco.com
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Applicant Company: Applicant D.B.A.: Address: 5 N 7204 E City: Phone: 98-998-8466 Secondary Point of Contac Phone: 98-688-2847 Property Owner(s)of Record Address: 1359 E. 29th St	entral Concrete, L Entral Concrete, L State: Email: Centr t: William B. Bentr Email: Woorf d: Gilmore E. Caswell III, Tr	zip: 74116 alconcrete94Qlichudia n hb@yahcid.com rust
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Applicant Name: Applicant Company: Applicant D.B.A.: Address: 5N /2040 E City: TUISQ Phone: 918-998-8466 Secondary Point of Contact Phone: 918-688-2847 Property Owner(s) of Record Address: 1359 E. 29th St City: Tulsa Phone:	entral Concrete, L Entral Concrete, L State: Email: Central t: William B. Bentral Email: Wook d: Gilmore E. Caswell III, Trans State: OK	zip: <u>74116</u> <u>alconcrete94@licbud</u> ia <u>nb@yahco.com</u> rust zip: <u>74114</u>
Applicant Company: Applicant D.B.A.: Address: 5 N 1704 E City: Phone: 916-998-8466 Secondary Point of Contact Phone: 916-688-2847 Property Owner(s) of Record Address: 1359 E. 29th St City: Tulsa Phone:	entral Concrete, 1 Entral Concrete, 1 State:	zip: 74116 alconcrete94@lichud.ia hb@yahco.com rust 
Applicant Company: Applicant D.B.A.: Address: 51012040 E City: Phone: 918-998-8466 Secondary Point of Contact Phone: 918-688-2847 Property Owner(s) of Record Address: 1359 E. 29th St City: City: Phone:	entral Concrete, 1 Entral Concrete, 1 State:	zip: <u>74116</u> <u>alconcrete94@licbud</u> ia <u>nb@yahco.com</u> rust zip: <u>74114</u>
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Applicant Company: Applicant D.B.A.: Address: 5 N 12040 E City: Phone: 916-998-8466 Secondary Point of Contact Phone: 916-688-2847 Property Owner(s)of Record Address: 1359 E. 29th St City: Tulsa Phone: Applicant: Escale	entral Concrete, 1 <u>AUP</u> . State: _OK Email: White B. Benter t: Willion B. Benter Email: White B. Benter Email: White B. Benter Email: White B. Benter t: Willion B. Benter Email: White B. Benter Email: State: OK State: OK Signatures	zip: 74116 alconcrete94@licbud.ia hb@yahcro.com rust   

Page 1 of 3



Application for

Right-of-way / Easement

Closure or Encroachment Agreement

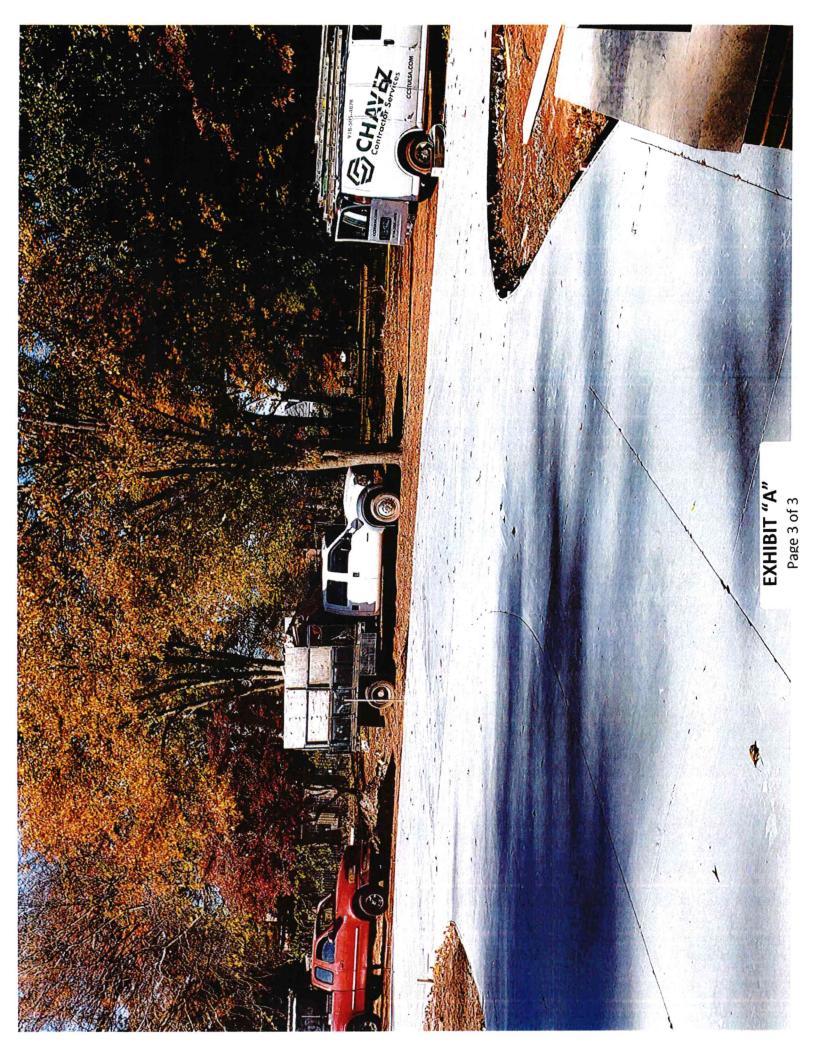
Explanation of necessity for closing right-of-way or easement or for encroaching into the right-of-way or easement.

REQUIRED - Legal Description with a Plat of Survey for all closings. For Encroachments a digital sketch delineating the described request, showing all data pertinent to the property (refer to application instructions).

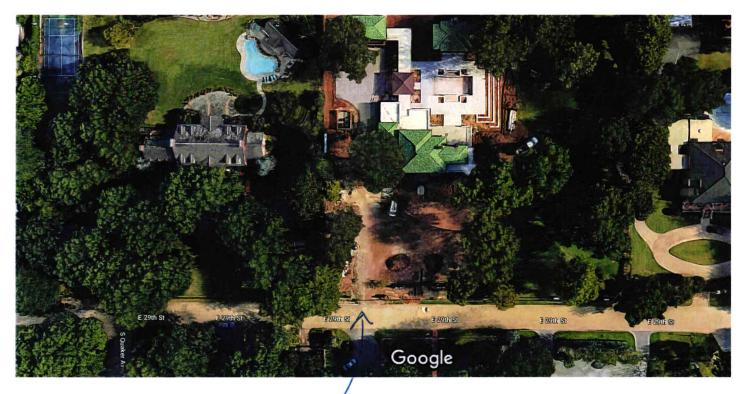
Pour colored concrete driveway approach

Legal: BEG 1650N & 660E SWC SW TH S315 E322.5 N315 W322.5 LESS E125 SEC 18 19 13 1.428ACS

EXHIBIT "A" Page 2 of 3



### Google Maps



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