Easement





CITY COUNCIL USE ONLY	Tracking #:			CITY CLERK USE ONLY	
Date Received: Committee Date:	Committee: Hearing Date:		□ Scanned	Date: 01.31.2024	
1 st Agenda Date:	2 nd Agenda Date:		— □ Posted	Item #2401 _00222	
All departmen	t items requiring Council approval	must be submitted thr	ough the May	vor's Office.	
Primary Details	, ,				
Board Approval		Other Board Name		City Council Approval ✓ Yes ○ No	
Department Public Works	Contact Name Courtney Jones	Email courtneyjones@cityoftulsa.org		Phone 918-596-9549	
Easement Type Sanitary Sewer		Owner-Grantor Food on the Move, In	c.		
Bid/Project Number IDP 102958	Project Title Food Home			Council District	
Section 21	Township 20	Range 13		Addition UNPLATTED	
Lot	Block	Address 3928 East Apache St	reet		
Parcel Number 583	Additional Information/Tracking Number				
Budget					
Contract Types	Funding Source(s)				
No Payments Involved○ Revenue Contracts	DON		DONAT	ATION:	
O Expense Contracts			T	DTAL : \$0.00	
Approvals Department: Legal: Board: Mayor: Other:	Multip	my (M.SWIN	(12)	Date: 1/10/24 Date: Date: Date: Date:	
Policy Statement					
Background Information This Sanitary Sewer easement	is being donated by Food on the Nasement is required for infrastructure. Tulsa. PDZ:MSU.swb				
Summation of the Requested Action Mayoral approval and City Cour	ncil acceptance.				
Other Pertinent Details					
Processing Information for	City Clerk's Office			·	
Post Execution Processing ☐ Mail vendor copy (addt'l signature copies attached) ☑ Must be filed with other governmental entity		Additional Routing, Processing or Contact Details Original to be picked up by Courtney Jones for further processing (6-9549)			

processing. (6-9549)

☐ Addt'l governmental entity approval(s) required

SEWER EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **FOOD ON THE MOVE, INC., an Oklahoma corporation,** (Grantor) the owner of the legal and equitable title to the following real estate situated in Tulsa County, State of Oklahoma, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS cash in hand paid by the CITY OF TULSA, OKLAHOMA, a municipal corporation, (City) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City, to construct a sanitary sewer thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above premises for the purposes aforesaid and Grantor, for its administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation, and Grantor, its administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD Such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this H day of December, 2023.

CITY OF TULSA
OFFICE OF CITY CLERK
175 E. 2^{ND} ST. – STE 260
TULSA, OKLAHOMA 74103

FOOD ON THE MOVE, INC., an Oklahoma corporation

Name: Kevin Harper
Title: President/CEO

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

Before me, the undersigned, a Notary Public, in and for said County and State on this day of December, 2023, personally appeared **Kevin Harper**, known to be the identical person who subscribed the name of **FOOD ON THE MOVE**, **INC.**, an Oklahoma corporation, to the foregoing as its President/CEO and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of **FOOD ON THE MOVE**, **INC.**, an Oklahoma corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires:

7-19-2007 #23009620

APPROVED AS TO FORM:

BY:

Name: Jeannie Cue
Title: Chair

CITY OF TULSA, OKLAHOMA, a municipal corporation

BY:

Name: G. T. Bynum

Title: Mayor

APPROVED AS TO SUBSTANCE:

APPROVED BY MAYOR:

Date: ______

ATTEST:

City Clerk

STATE OF OKLAHOMA)
COUNTY OF TULSA) ss.)
2024, personally appeared J foregoing instrument as Cha she accepted the within and	Public in and for said County and State, on the day of, feannie Cue, to me known to be the identical person who accepted the within and ir of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that I foregoing instrument as her free and voluntary act and deed and as the free and e City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set
	Notary Public
My commission expires:	
STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA	
2024, personally appeared C foregoing instrument as Ma within and foregoing instrum	Public in and for said County and State, on the day of, G. T. Bynum, to me known to be the identical person who approved the within and yor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the nent as his free and voluntary act and deed and as the free and voluntary act and deed ma, for the uses and purposes therein set forth.
	Notary Public
My commission expires:	



Sanitary Sewer Easement Exhibit "A" Legal Description

A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4, SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP TWENTY (20) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN (I.B.&M.) CITY OF TULSA, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (W/2, SE/4, SE/4, SW/4) OF SAID SECTION TWENTY-ONE (21); THENCE N01°09'53"W FOR A DISTANCE OF 51.96 FEET; THENCE N88°50'07"E FOR A DISTANCE OF 30.00 TO THE POINT OF BEGINNING: THENCE N01°10'21"W FOR A DISTANCE OF 15.00 FEET; THENCE N88°49'39"E FOR A DISTANCE OF 25.00 FEET; THENCE S01°10'21"E FOR A DISTANCE OF 15.00 FEET; THENCE S88°49'39"W FOR A DISTANCE OF 25.Q0 FEET TO THE POINT OF **BEGINNING:** SAID TRACT CONTAINING 375 SQUARE FEET MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON OCTOBER 31, 2023 BY R. WESLEY BENNETT, PLS #1562 WITH THE BEARINGS BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM (NAD83 OKLAHOMA NORTH ZONE 3501).

Surveyor's Certificate

I. R. WESLEY BENNETT, OF WALLACE DESIGN COLLECTIVE PC, CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE DESCRIBED LEGAL. AND THAT THE SURVEY OF THE DESCRIBED LEGAL MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

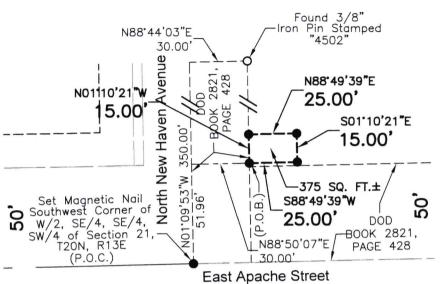
WITNESS MY HAND AND SEAL THIS 31ST DAY OF OCTOBER 2023.

SION R. WESLEY BENNETT 1562

R. WESLEY BENNETT, PLS OKLAHOMA NO.1562 CERT. OF AUTH. NO. 1460 **EXP. DATE JUNE 30, 2025**

FIELD DATE: 4/12/23

PAGE 1 OF 2



R 13 E East 36th Street North Avenue Avenue Τ Harvard Yale 20 North N East Apache Street Subject Location Map Easement Not to Scale

Surveyor's Statement

I, R. WESLEY BENNETT HEREBY CERTIFY THAT THE ABOVE REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS OF THIS DATE. THIS PLAT OF SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS, AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 31ST DAY OF OCTOBER, 2023.



B,

R. WESLEY BENNETT, PLS
OKLAHOMA NO. 1562

OCTOBER 31, 2023
DATE OF STATEMENT

Legend

DOD = DEED OF DEDICATION P.O.B.= POINT OF BEGINNING P.O.C.= POINT OF COMMENCEMENT

 SET 3/8" IRON PIN UNLESS OTHERWISE NOTED

O = FOUND 3/8" IRON PIN UNLESS OTHERWISE NOTED

- = RIGHT OF WAY LINE - = PROPOSED EASEMENT LINE

= LOT LINE



wallace design collective

wallace design collective, pc structural·civil·landscape·survey 123 north martin luther king jr. blvd. tulsa, oklahoma 74103 918.584.5858 oklahoma ca1460 exp: 6-30-25

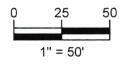


EXHIBIT "A" Page 2 of 2

Basis of Bearing Note

THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM (NAD83 OKLAHOMA NORTH ZONE 3501).

Plat of Survey

Sanitary Sewer Easement Exhibit "A"

OF

PART OF THE SE/4, SW/4, SECTION 21, TOWNSHIP 20 NORTH, RANGE13 EAST

City of Tulsa, Tulsa County, State

October 31, 2023

FIELD DATE: 4/12/23

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