Deed

Version 2.4 released on 6/29/23





| CITY COUNCIL USE ONLY | Tracking #:_ | | | | CITY CLERK USE ONLY |
|------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|--------------|-------------------------------------------|-------------------------------------|
| Date Received: Committee Date: | Committee:_ Hearing Date: | | ☐ Scanned | Date | 02.07.2024 |
| 1 st Agenda Date: | 2 nd Agenda Date: | | □Posted | Item # | 2402-00319 |
| All departmen | nt items requiring Council approva | I must be submitted th | rough the Ma | yor's Offi | ce. |
| Primary Details | | | | | |
| Board Approval | | Other Board Name | | City Cou | ncil Approval |
| Department Public Works | Contact Name Courtney Jones 12 19 23 | Email courtneyjones@cityo | oftulsa.org | Phone 918-59 | 6-9549 |
| Deed Type Deed of Dedication | | Owner-Grantor City of Tulsa | | | |
| Section 15 | Township 20 | Range 13 | | Addition UNPLA | |
| Lot | Block | Address 5995 E. 36TH ST N. | | | |
| Parcel 574 | Council District | Bid/Project 145500 | 8. | Related | Contract No. |
| Date Filed Cnty Clerk | County Document Number | | | | |
| Budget | | r | | | |
| Contract Type No Payments Involved Revenue Contract Expense Contract | Funding Source(s) | | DONAT T | TION: _ | \$0.00 \$0.00 |
| Approvals Department: Legal: Board: Mayor: Other: | andrey D Blank | | - - - | Date: Date: Date: Date: Date: | 12. 20.23 2-1-24 FEB 0 7 2024 |
| | g donated by the City of Tulsa, O | | | | |
| Summary of Requested Actions Mayoral approval and City Cour | ア/ くろ ncil acceptance. | | e. | | |
| Other Pertinent Details | | | | | |
| Processing Information for | City Clerk's Office | v | | | |
| Post Execution Processing ☐ Mail vendor copy (addt'l signatur | re copies attached) | Additional Routing and Public Works recom | | | ouncil and approval by |

Mayor. Original to be picked up by Courtney Jones for further

processing. (6-9549)

✓ Must be filed with other governmental entity

☐ Addt'l governmental entity approval(s) required

DEED OF DEDICATION

| COUNTY OF TULSA) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CITY OF TULSA, OKLAHOMA, a municipal corporation, the undersigned, being the owners of the following described property, |
| FOR AND IN CONSIDERATION OF the special benefits to the remainder of the property of the above named owners, accruing thereto upon this dedication, |
| DO HEREBY DEDICATE to the PUBLIC, as public street right-of-way, for the use and enjoyment of the public, the following described real estate and premises, to-wit: |
| See Exhibit "A" |

EXEMPT FROM DOCUMENTARY STAMPS PURSUANT 68 O.S. 3202 (11).

TO HAVE AND TO HOLD the above described premises unto the public forever.

SIGNED AND DELIVERED this ____ day of ______, 2024.

CITY OF TULSA OFFICE OF CITY CLERK 175 E 2ND ST - STE 260 TULSA, OKLAHOMA 74103

STATE OF OKLAHOMA

) ss.

of

City Clerk

| STATE OF OKLAHOMA) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF TULSA) ss. |
| Before me, a Notary Public in and for said County and State, on the day of, 202, personally appeared Jeannie Cue, to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa. Oklahoma, and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa. Oklahoma, for the uses and purposes therein set forth. |
| Notary Public |
| My commission expires: |
| STATE OF OKLAHOMA)) ss. COUNTY OF TULSA) |
| Before me, a Notary Public in and for said County and State, on the day of, 202, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth. |
| Notary Public |
| My commission expires: |

EXHIBIT 'A' RIGHT OF WAY DEDICATION

LEGAL DESCRIPTION

A part of the Southeast Quarter (SE/4) of Section Fifteen (15), Township Twenty (20) North, Range Thirteen (13) East of the Indian Meridian, Tulsa County, Oklahoma, being more particularly described as follows:

Commencing (P.O.C.) at the Southeast corner SE/cor of the Southeast Quarter (SE/4) of said Section Fifteen (15);

THENCE South 88°46'52" West along the South line of the Southeast Quarter (SE/4) of said Section, a distance of 1909.84 feet to the Southwest corner of deed recorded at Book 3068, Page 212 at the Office of the Tulsa County Clerk, (being 1910.0 feet West of the Southeast corner per said deed), being the Point of Beginning (P.O.B.);

THENCE North 01°13'52" West along the West line of said deed, a distance of 60.00 feet;

THENCE North 88°46'52" East parallel with the South line of the Southeast Quarter (SE/4) of said Section a distance of 590.64 feet to the West line of the Southeast Quarter (SE/4) of the Southeast Quarter (SE/4) of said Section, also being the Southwest corner of REBEL RUN, recorded at Plat Number 4541 at the Office of the Tulsa County Clerk;

THENCE South 01°23'56" East, along the West line of the Southeast Quarter (SE/4) of the Southeast Quarter (SE/4) of said Section, a distance of 60.00 feet to South line of the Southeast Quarter (SE/4) of said Section;

THENCE South 88°46'52" West along the South line of the Southeast Quarter (SE/4) of said Section, a distance of 590.82 feet to the Point of Beginning.

Containing 35,444 square feet or 0.814 acres, more or less.

Basis of bearings being South 88°46'52" West as the South line of the Southeast Quarter (SE/4) of Section Fifteen (15), Township Twenty (20) North, Range Thirteen (13) East of the Indian Meridian, per Oklahoma State Plane Coordinate System North Zone.

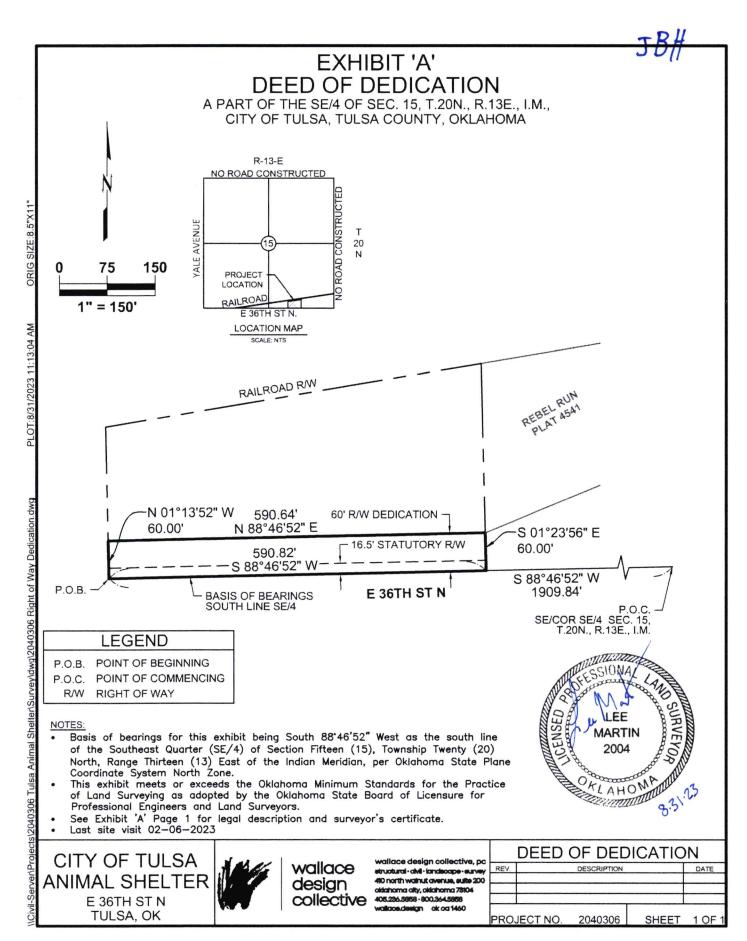
I, Lee Martin, of Wallace Design Collective, PC, certify that the attached legal description closes in accord with the existing records and is a true representation of the dedication as described. This legal description meets the minimum standards for legal descriptions as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors.

Ju V M 8.31.23 Lee Martin

LS 2004 CA 1460

Expires 06/30/2025

LEE MARTIN 2004
OKLAHOMMAN





General Information

| Account Number | R90315031560280 | | | |
|-------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|
| Situs Address | TULSA 74115 | | | |
| Owner Name | CITY OF TULSA | | | |
| Owner Mailing | ATTN: CITY CLERK 175 E 2ND ST | | | |
| Address | TULSA, OK 741033202 | | | |
| Land Area | 3.86 acres / 168,147 sq ft \$77,500 | | | |
| Market Value | | | | |
| Last Year's Taxes | | | | |
| | Subdivision: UNPLATTED (90315) | | | |
| Legal Description | Legal: BEG 1910W SECR SE TH N239.58 TO A T S F RY NELY ALONG RY 597.48 S329.69 TH W590.82 TO POB SEC 15 20 13 | | | |
| | Section: 15 Township: 20 Range: 13 | | | |

| ax | | | |
|----|--|--|--|
| | | | |
| | | | |
| | | | |

| | 2022 | 2023 | 2024 |
|------------------------------------------------|------------|------------|------------|
| Fair Cash Value | \$77,500 | \$77,500 | - |
| Taxable Value | \$77,500 | \$77,500 | - |
| Assessment Ratio | | | |
| Gross Assessed | \$0 | \$0 | |
| Exemptions | \$0 | \$0 | • |
| Net Assessed | \$0 | \$0 | |
| Tax Rate | T-1A | T-1A | T-1A |
| Tax Rate Mills | 133.320000 | 126.910000 | 126.910000 |
| Estimated Taxes | \$0 | \$0 | - |
| Notice of Value Date (if changed from prev yr) | - | 1-1 | - |
| | | | |

Values

| | 2022 | 2023 | 2024 |
|--------------------------|----------|----------|------|
| Land Value | \$0 | \$0 | - |
| Improvement Value | \$0 | \$0 | - |
| Fair Cash (Market) Value | \$77,500 | \$77,500 | - |

Exemptions

| | 2022 | 2023 | 2024 |
|----------------------------------------------|-------------|------|--------------|
| Homestead | ī | - | - |
| Additional Homestead | - | - | . |
| Senior Valuation Freeze | - | - | - |
| Veteran | - | - | - |
| Additional Homestead Senior Valuation Freeze | - - - | - | - |

Current Improvements

There are no current improvements for this account.

Recent Sales

There are no recent sales for this account

