

Donation

Version 1.9 released on 8/3/21
Updated RFA for donations including travel donations (use employee reimbursement process for travel approvals)



| | | | |
|------------------------------------|------------------------------------|----------------------------------|---------------------------|
| CITY COUNCIL USE ONLY | | CITY CLERK USE ONLY | |
| Date Received: _____ | Tracking #: _____ | <input type="checkbox"/> Scanned | Date: <u>02.21.2024</u> |
| Committee Date: _____ | Committee: _____ | <input type="checkbox"/> Posted | Item #: <u>2402.00471</u> |
| 1 st Agenda Date: _____ | Hearing Date: _____ | | |
| | 2 nd Agenda Date: _____ | | |

All department items requiring Council approval must be submitted through the Mayor's Office.

Primary Details

| | | |
|--|-----------------------------------|---|
| Board Approval | Other Board Name | City Council Approval <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Department: Fire | Contact Name: Masako Mercado | Phone: 918-596-1889 |
| Bid/Project Number | Project Title | Type of Donation: Other |
| Travel Event Title: Emergency Response to Electric Vehicle Incidents | Traveler's Name: Austin Addington | Donation Amount/Value: \$150.00 |
| | Event Date: 3/28/24 | <i>City Council requires a dollar value</i> |

Budget

Funding Source(s)

TOTAL:

Enter the funding source(s) using the appropriate Munis funding format: Org (Allocation Code)-Object-Amount (1001211-531401-\$10.00) or Project String-Amount (144104.AbstrTitle5413102.6001-4043122-541102-\$30,000.01)

Approvals

| | |
|--------------------------------|--------------------------|
| Department: <u>[Signature]</u> | Date: <u>2/16/24</u> |
| Legal: _____ | Date: _____ |
| Board: _____ | Date: _____ |
| Mayor: <u>[Signature]</u> | Date: <u>FEB 21 2024</u> |
| Other: _____ | Date: _____ |

Policy Statement

Background Information
Austin is attending Emergency Response to Electric Vehicle Incidents held at Oklahoma City Fire Department Training Center. This 1-day class is hosted by Junk Yard Dog Extrication Training, and INCOG will be paying for his registration.

Provide background information on the requested action.

Summation of the Requested Action
Requesting approval to accept donation

Summarize the pertinent details of the requested action

Other Pertinent Details

Provide any additional information that should be considered when considering approval of this contract document

Processing Information for City Clerk's Office

| | |
|---|--|
| Post Execution Processing | Additional Routing and Processing Details |
| <input type="checkbox"/> Mail vendor copy (add'l signature copies attached) | _____ |
| <input type="checkbox"/> Must be filed with other governmental entity | |
| <input type="checkbox"/> Add'l governmental entity approval(s) required | |

Tulsa Fire Department – Special Training/Travel Request

| | | | | |
|---|---|--|---------|---------|
| Section 1: To be completed by applicant | Name | Austin Addington | | |
| | Today's Date | 1/4/24 | | |
| | Rank | FD-01 | | |
| | Assignment | E4C | | |
| | Course Description | Electric Vehicle Response Class | | |
| | Course Location | OKC Training Center | | |
| | Course Dates: | March 28th | | |
| | Goals & Objectives to be achieved by attendance | To assist in improving Tulsa Fire Department's responses and capabilities to EV incidents. | | |
| | Estimated Course Cost: Including registration, airfare, hotel, per diem, and rentals | \$150 Hazmat/Rescue Budget | | |
| | Applicant's Signature | <i>Austin Addington</i> | | |
| Section II: To be completed by immediate supervisor | Course relation to applicant's current position | Austin is a younger member of Tulsa Rescue Task Force and brings experience from a civilian capacity | | |
| Section III: To be completed by Assistant Chief/Branch Chief | Measurable benefit to TFD | | | |
| | Staffing Level Impact | | | |
| | Check development type | <input type="checkbox"/> Professional (Department funded) <input type="checkbox"/> Personal Time Off <input type="checkbox"/> Funded Type or write Yes or No on the appropriate line. | | |
| | Funding Source: Indicate which section or branch budget will be charged for this training | <i>Rescue Budget</i> | | |
| | Grant Funded: Indicate which grant | | | |
| Section IV: Routing and approval process: | | Signature | Approve | Date |
| | District Chief | <i>[Signature]</i> | ✓ | 1/7/24 |
| | Assistant/Branch Chief | <i>[Signature]</i> | ✓ | 1/7/24 |
| | Deputy Chief | <i>[Signature]</i> | ✓ | 1-25-24 |
| | Finance Chief | | | |
| | Fire Chief | <i>[Signature]</i> | ✓ | 2/6/24 |
| | TFD Finance for Request for Action and travel arrangements. | | | |
| Comments: | | | | |
| PLEASE NOTE: THIS FORM NEEDS TO BE COMPLETED AND RECEIVED BY THE TFD FINANCE OFFICE 30 DAYS PRIOR TO TRAVEL DATES. | | | | |
| Revised 4-15-2010 | | | | |

EMERGENCY RESPONSE TO ELECTRIC VEHICLE INCIDENTS

WHEN

March 26, 27, 28 8am–5pm

WHERE

Oklahoma City Fire Department Training Center
800 N. Portland Ave. Oklahoma City, OK 73107

FEATURING: Junk Yard Dog Extrication Training

- Electric Vehicle Statistics
- Electric Vehicle Types
- Battery Technology & Access Techniques
- Electric Vehicle Charging Stations
 - Tactics Associated with charging stations.
- Extrication as it relates to electric vehicles.
 - The greatest risk post collision is entrapment with auto fire.
 - Includes our 6-step approach.
 - Rapid Extrication Techniques
- Ultra-High Strength Steel
 - Challenges it creates.
- Electric Vehicle Fires
 - 5 Step approach to Electric Vehicle Fires
 - Battery Access Techniques
- Electric Vehicle in the Structure & Parking Garage
- Electric Semi's & Electric Buses
- SOP Development
- Vehicle Ventilation
- Alternative Technology
- Alternative Stabilization

1 DAY CLASS (4 HOURS
CLASSROOM AND 4
HOURS DRILL
GROUND)

REGISTRATION
(junkyarddogextrication.com)

\$150/PERSON
Limited to 30 people
per day.

OFF CAMPUS
LUNCH
1200-1300

CONTACT

Trent Williams

trent.williams@okc.gov

event info.

Chris Soda

chrissoda@junkyarddogextrication.com

payment info.

