# **Easement**

Version 3.3 released on 6/29/23





CITY COUNCIL USE ONLY	Tracking #:				CITY CLERK USE ONLY	
Date Received: Committee Date:	Committee:		□ Scanned	Date: C	02,21,2024	
1 <sup>st</sup> Agenda Date:	Hearing Date: 2 <sup>nd</sup> Agenda Date:		☐ Posted	Item #24	02_00418	
				-	OL BOUTAV	
Primary Details	nt items requiring Council approva	i must be submitted th	rough the May	or's Office.		
Board Approval		Other Board Name		City Council /	Approval  No	
Department Public Works	Contact Name Courtney Jones	Email courtneyjones@cityoftulsa.org		Phone 918-596-9549		
Easement Type Utility		Owner-Grantor Woodland Hills Mall,	LLC			
Bid/Project Number IDP 7771	Project Title			Council Distr	ict	
Section 1	Township 18	Range 13		Addition WOODLAN	ID HILLS MALL	
Lot	Block	Address 7021 S Memorial Dr.				
Parcel Number	Additional Information/Tracking Numbe	r				
Budget						
Contract Types  ✓ No Payments Involved  ○ Revenue Contracts  ○ Expense Contracts	Funding Source(s)		DONAT TO	ION: OTAL:	\$0.00	
Approvals  Department: Legal: Board: Mayor: Other:	dul 1	w	- - -	Date: Date: Date: Date: Date: Date:	02 09.24 02/12/2024 EB 2 1 2024	
	onated by Woodland Hills Mall, LI onsisted of public sewer and wate MSL:swb					
Summation of the Requested Action Mayoral approval and City Cour	1978 C COLOTA					
	ed after an internal audit of files velopment Services and Public Vertucture.					
Processing Information for	City Clerk's Office	·				

A24-0698

Additional Routing, Processing or Contact Details

processing. (6-9549)

Original to be picked up by Courtney Jones for further

☐ Mail vendor copy (addt'l signature copies attached)

✓ Must be filed with other governmental entity

☐ Addt'l governmental entity approval(s) required

**Post Execution Processing** 

## UTILITY EASEMENT

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **WOODLAND HILLS MALL, LLC, a Delaware limited liability company**, (Grantor), the owner of the legal and equitable title to the following described real estate, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant and convey to the CITY OF TULSA, OKLAHOMA, a municipal corporation, (City), a perpetual easement through, over, under, and across the following described property:

# See Exhibit "A"

for the purpose of permitting the City to construct all public utilities thereon, through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above described premises for the purposes aforesaid and Grantor, for itself and its successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor or any person in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have right to remove or otherwise eliminate such violation, and Grantor, its successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this 30 day of June	, 2015.
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WOODLAND HILLS MALL, LLC, a Delaware limited liability company

By: USC WOODLAND, INC.,

a Delaware corporation, Managing Member

CITY OF TULSA
OFFICE OF CITY CLERK
175 EAST 2ND STREET - SUITE 260
TULSA, OKLAHOMA 74103

Name: John Rulli

Title: Senior Executive Vice President and

Chief Administrative Officer

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STATE OF INDIANA )
COUNTY OF MARION ) ss.
Before me, the undersigned, a Notary Public, in and for said County and State on this day of who subscribed he name of USC WOODLAND, INC., a Delaware corporation, Managing Member of WOODLAND HILLS MALL, LLC, a Delaware limited liability company, to the foregoing instrument as its Senior Executive Vice President and Chief Administrative Officer of USC WOODLAND, INC., and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such Corporation as Managing Member of such limited liability company, for the uses and purposes therein set forth.
Given under my hand and seal of office the day and year last above written.
Michelle J. Watker
My commission expires:
MICHELLE Y. WATKINS, Notery Public My Commission Expires 01-11-2017 Resident of Johnson County

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APPROVED AS TO FORM:	APPROVED AS TO SUBSTANCE:
Gity Attorney	Director
ACCEPTED BY CITY COUNCIL:	
Date:	BY:Name: Jeannie Cue Title: Chair
APPROVED BY MAYOR:	CITY OF TULSA, OKLAHOMA, a municipal corporation
Date:	BY: Name: G. T. Bynum Title: Mayor
ATTEST:	
City Clerk	

STATE OF OKLAHOMA )
COUNTY OF TULSA ) ss.
Before me, a Notary Public in and for said County and State, on the day of, 2024, personally appeared Jeannie Cue, to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.
My commission expires:
STATE OF OKLAHOMA ) ) ss. COUNTY OF TULSA )
COUNTY OF TULSA )
Before me, a Notary Public in and for said County and State, on the day of, 2024, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.
Notary Public  My commission expires:

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# **UTILITY EASEMENT EXHIBIT "A"**

A TRACT OF LAND LYING IN WOODLAND HILLS MALL AND ALSO IN THE SOUTHWEST QUARTER (SW/4) OF SECTION ONE (1), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13), EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION ONE (1); THENCE N90°00′00″E AND ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION ONE (1) FOR A DISTANCE OF 1991.99 FEET; THENCE N00°00′00″E FOR A DISTANCE OF 599.45 FEET; THENCE S89°44′17″W FOR A DISTANCE OF 52.43 FEET TO THE **POINT OF BEGINNING**; THENCE S89°54′49″W FOR A DISTANCE OF 287.12 FEET; THENCE N00°19′52″W FOR A DISTANCE OF 56.22 FEET; THENCE N90°00′00″E FOR A DISTANCE OF 20.12 FEET; THENCE S00°08′53″E FOR A DISTANCE OF 36.19 FEET; THENCE N89°54′47″E FOR A DISTANCE OF 34.14 FEET; THENCE N00°10′21″E FOR A DISTANCE OF 88.62 FEET; THENCE S45°00′54″E FOR A DISTANCE OF 28.19 FEET; THENCE S00°10′21″W FOR A DISTANCE OF 58.65 FEET; THENCE N89°55′08″E FOR A DISTANCE OF 58.78 FEET; THENCE S45°00′54″E FOR A DISTANCE OF 14.99 FEET; THENCE N89°40′08″E FOR A DISTANCE OF 145.34 FEET; THENCE S04°42′20″W FOR A DISTANCE OF 20.08 FEET TO THE **POINT OF BEGINNING**; SAID TRACT CONTAINING 0.20 ACRES MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON MARCH 24, 2015 BY CLIFF BENNETT, PLS #1815 WITH THE BEARINGS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW/4) OF SECTION ONE (1) AS BEING N90°00'00"E.

#### SURVEYOR'S CERTIFICATE

I, CLIFF BENNETT OF BENNETT SURVEYING, INC., CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE UTILITY EASEMENT DESCRIBED, AND THAT THE SURVEY OF THE UTILITY EASEMENT MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 24TH DAY OF MARCH, 2015.

SSIONAL

CLIFF

BENNETT

1815

OKLAHOMA

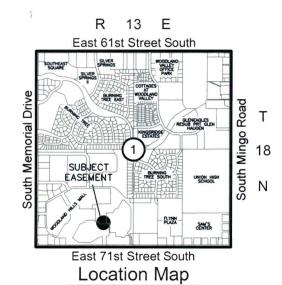
CLIFF BENNETT, PLS OKLAHOMA NO.1815 CERT. OF AUTH. NO. 4502

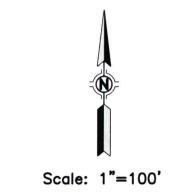
EXP. DATE JUNE 30, 2016

FILE: 150610-LG-A

PO Box 848 Chouteau, OK 74337

# UTILITY EASEMENT EXHIBIT "A"





0 50 100 200

Point of Beginning 52.43'
S89'44'17"W

Southwest Corner of Section 1 (Point of Commencement)

//1991.99'

/<sup>'</sup>N90°00'00"E

Line Table				
Line #	Length	Direction		
L1	287.12	S89*54'49"W		
L2	56.22	N00°19'52"W		
L3	20.12	N90°00'00"E		
L4	36.19	S00°08'53"E		
L5	34.14	N89*54'47"E		
L6	88.62	N00°10'21"E		
L7	28.19	S45°00'54"E		
L8	58.65	S00°10'21"W		
L9	58.78	N89*55'08"E		
L10	14.99	S45°00'54"E		
L11	145.34	N89*40'08"E		
L12	20.08	S04*42'20"W		

FILE: 150610LG-A

#### Notes

1. THE BEARING BASE FOR THIS EXHIBIT IS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 1, T-18-N, R-13-E AS N90\*00'00"E.

South Line of Section 1

SEE EXHIBIT "A" PAGE 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE.



P.O. BOX 848, CHOUTEAU, OK 74337 PHONE: (918) 476-7484 FAX: (918) 476-7485 C.A. NO.: 4502 EXP. DATE: 6/30/16