

# Easement

Version 3.3 released on 6/29/23

PW0120346

**CITY COUNCIL USE ONLY**

Date Received: \_\_\_\_\_  
 Committee Date: \_\_\_\_\_  
 1<sup>st</sup> Agenda Date: \_\_\_\_\_

Tracking #: \_\_\_\_\_

Committee: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

2<sup>nd</sup> Agenda Date: \_\_\_\_\_**CITY CLERK USE ONLY**☐ Scanned

Date: 03.13.2024

☐ Posted

Item #: 2403.00650

*All department items requiring Council approval must be submitted through the Mayor's Office.***Primary Details****Board Approval****Other Board Name****City Council Approval**☒ Yes ☐ No

**Department**  
Public Works

**Contact Name**  
Courtney Jones

**Email**  
courtneyjones@cityoftulsa.org

**Phone**  
918-596-9549

**Easement Type**  
Waterline

**Owner-Grantor**

Jack R. & Deborah M. Crissup Revocable Living Trust and Double Eagle Investments Unlimited, LLC

**Bid/Project Number**  
IDP 140715

**Project Title**  
Hamby Lynch Public Safety Complex City of Tulsa Water Lines

**Council District**

**Section**  
30

**Township**  
20

**Range**  
15

**Addition**  
UNPLATTED

**Lot****Block**

**Address**  
1510 N. 193rd Place E.

**Parcel Number**  
564

**Additional Information/Tracking Number**  
Property is located in Rogers County

**Budget****Contract Types**☒ **No Payments Involved**☐ Revenue Contracts☐ Expense Contracts**Funding Source(s)****DONATION:****TOTAL:**

\$0.00

**Approvals**

**Department:** \_\_\_\_\_

**Legal:** \_\_\_\_\_**Board:** \_\_\_\_\_**Mayor:** \_\_\_\_\_**Other:** \_\_\_\_\_**Date:** 0228.24**Date:** 03/08/2024**Date:** \_\_\_\_\_**Date:** MAR 13 2024**Date:** \_\_\_\_\_**Policy Statement****Background Information**

This water easement is being donated by the Jack R. & Deborah M. Crissup Revocable Living Trust and Double Eagle Investments Unlimited, LLC, an Oklahoma limited liability company, as a requirement of IDP 140715. This easement is required for a water line replacement associated with the Hamby-Lynch Public Safety Complex in Catoosa. PDZ:MSL:swb

**Summation of the Requested Action**

Mayoral approval and City Council acceptance.

**Other Pertinent Details**

City Legal prepared this easement.

**Processing Information for City Clerk's Office****Post Execution Processing**☐ Mail vendor copy (add'l signature copies attached)☒ **Must be filed with other governmental entity**☐ Add'l governmental entity approval(s) required**Additional Routing, Processing or Contact Details**

Original to be picked up by Courtney Jones for further processing. (6-9549)

423-6226

## WATER EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **JACK R. & DEBORAH M. CRISSUP REVOCABLE LIVING TRUST and DOUBLE EAGLE INVESTMENTS UNLIMITED, LLC, an Oklahoma limited liability company,** (Grantor) the owner of the legal and equitable title to the following real estate, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand paid by the CITY OF TULSA, OKLAHOMA, a municipal corporation, (CITY) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City, to construct a **water main or mains** thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

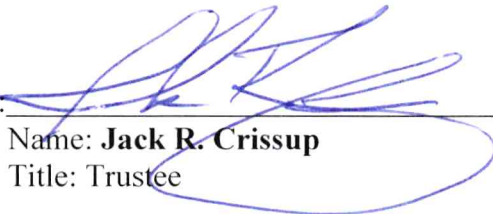
The City is hereby given and granted a water easement on the above premises for the purposes aforesaid and Grantor, for itself and its administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this 7<sup>th</sup> day of February, 2024.

CITY OF TULSA  
OFFICE OF CITY CLERK  
175 E. 2<sup>ND</sup> ST. – STE 260  
TULSA, OKLAHOMA 74103

**JACK R. & DEBORAH M. CRISSUP REVOCABLE  
LIVING TRUST**

By:   
Name: **Jack R. Crissup**  
Title: Trustee

By:   
Name: **Deborah M. Crissup**  
Title: Trustee

STATE OF OKLAHOMA    )  
  ) ss.  
COUNTY OF TULSA        )

This instrument was acknowledged before me, on this 7<sup>th</sup> day of February, 2024, by **Jack R. Crissup, TRUSTEE OF JACK R. & DEBORAH M. CRISSUP REVOCABLE LIVING TRUST.**

Given under my hand and seal of office the day and year last above written.

My commission expires:  
\_\_\_\_\_



  
Notary Public

STATE OF OKLAHOMA    )  
  ) ss.  
COUNTY OF TULSA        )

This instrument was acknowledged before me, on this 7<sup>th</sup> day of February, 2024, by **Deborah M. Crissup, TRUSTEE OF JACK R. & DEBORAH M. CRISSUP REVOCABLE LIVING TRUST.**

Given under my hand and seal of office the day and year last above written.

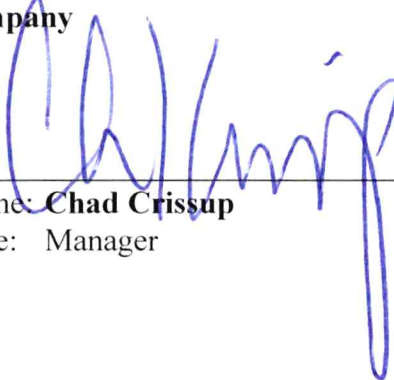
My commission expires:  
\_\_\_\_\_



  
Notary Public




**DOUBLE EAGLE INVESTMENTS  
UNLIMITED, LLC, an Oklahoma limited liability  
company**

By:   
Name: **Chad Crissup**  
Title: Manager

STATE OF OKLAHOMA    )  
                                      ) ss.  
COUNTY OF TULSA     )

Before me, the undersigned, a Notary Public, in and for said County and State on this 7<sup>th</sup> day of February, 2024, personally appeared **Chad Crissup**, known to be the identical person who subscribed the name of **DOUBLE EAGLE INVESTMENTS UNLIMITED, LLC, an Oklahoma limited liability company**, to the foregoing as its Manager and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of **DOUBLE EAGLE INVESTMENTS UNLIMITED, LLC, an Oklahoma limited liability company**, for the uses and purposes therein set forth.

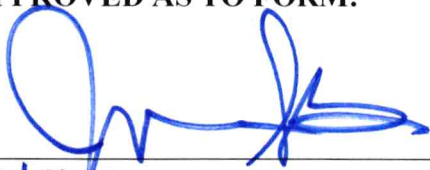
Given under my hand and seal of office the day and year last above written.

  
Notary Public

My commission expires:  
\_\_\_\_\_



**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
City Attorney

**APPROVED AS TO SUBSTANCE:**

  
\_\_\_\_\_  
Director

**ACCEPTED BY CITY COUNCIL:**

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Name: Jeannie Cue

Title: Chair

**APPROVED BY MAYOR:**

CITY OF TULSA, OKLAHOMA,  
a municipal corporation

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Name: G. T. Bynum

Title: Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk

[illegible]

Before me, a Notary Public in and for said County and State, on the \_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared Jeannie Cue, to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

[illegible]

Before me, a Notary Public in and for said County and State, on the \_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

## Waterline Easement Exhibit Legal Description

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY (30), TOWNSHIP TWENTY (20) NORTH, RANGE FIFTEEN (15) EAST OF THE INDIAN BASE AND MERIDIAN (I.B.&M.) CITY OF CATOOSA, ROGERS COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION THIRTY (30); THENCE N01°15'26"W FOR A DISTANCE OF 60.04 FEET; THENCE N88°44'34"E FOR A DISTANCE OF 151.37 FEET TO THE POINT OF BEGINNING; THENCE N01°12'45"W FOR A DISTANCE OF 15.00 FEET; THENCE N88°47'15"E FOR A DISTANCE OF 42.23 FEET; THENCE S07°34'23"W FOR A DISTANCE OF 15.18 FEET; THENCE S88°47'15"W FOR A DISTANCE OF 39.91 FEET TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 0.01 ACRES MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON SEPTEMBER 5, 2023 BY R. WESLEY BENNETT, PLS #1562 WITH THE BEARINGS BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM (NAD 83, OKLAHOMA STATE PLANE NORTH ZONE 3501) WITH THE SOUTH LINE OF SAID SECTION TWENTY-FIVE (25) AS BEING N88°49'30"E.

## Surveyor's Certificate

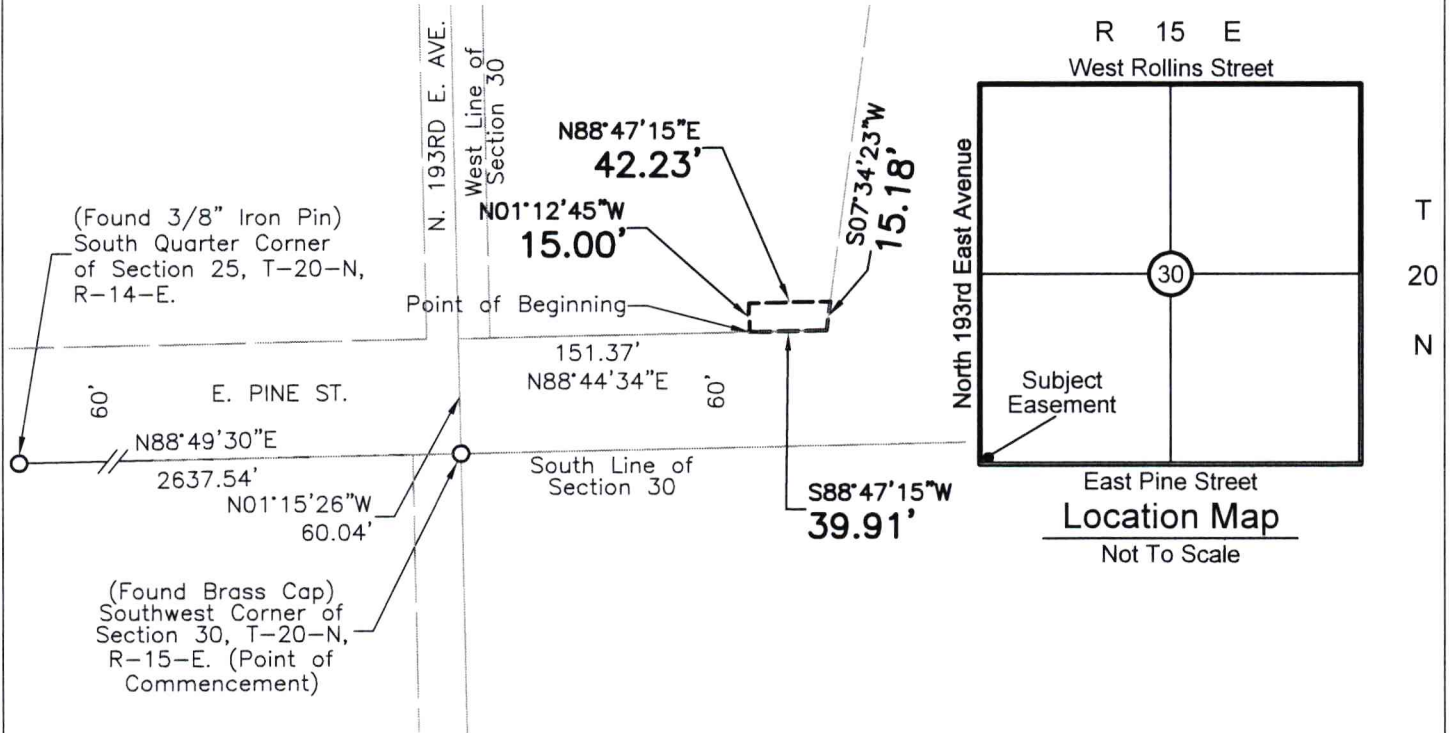
I, R. WESLEY BENNETT, OF WALLACE DESIGN COLLECTIVE CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE DESCRIBED LEGAL, AND THAT THE SURVEY OF THE DESCRIBED LEGAL MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 5TH DAY OF SEPTEMBER 2023.



R. WESLEY BENNETT, PLS  
OKLAHOMA NO.1562  
CERT. OF AUTH. NO. 1460  
EXP. DATE JUNE 30, 2025

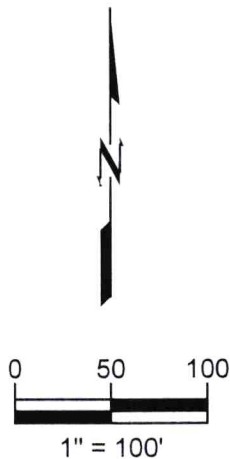
JBH JMS



### Surveyor's Statement

I, R. WESLEY BENNETT HEREBY CERTIFY THAT THE ABOVE REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS OF THIS DATE. THIS PLAT OF SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS, AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 5TH DAY OF SEPTEMBER, 2023.



BY: R. Wesley Bennett  
 R. WESLEY BENNETT  
 REGISTERED PROFESSIONAL LAND SURVEYOR  
 OKLAHOMA NO. 1562

## PLAT OF SURVEY

### Water Easement

### Easement

OF

PART OF THE SW/4, SW/4, SECTION 30,  
 TOWNSHIP 20 NORTH, RANGE 15 EAST

City of Catoosa,  
 Rogers County, Oklahoma

EXHIBIT "A"

Page 2 of 2

September 5, 2023

FIELD DATE:  
 5-22-23



wallace design collective, pc  
 structural · civil · landscape · survey  
 123 north martin luther king jr. blvd.  
 tulsa, oklahoma 74103  
 918.584.5858  
 oklahoma cal460  
 exp: 6-30-23