

**Office of the  
City Clerk**

**2:30 PM, Wednesday, May 3, 2023**

**One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103**

**CHAIR: BENDEL    CO-CHAIR: HALL-HARPER, DECTER WRIGHT**

*Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: [loridoring@tulsacouncil.org](mailto:loridoring@tulsacouncil.org), as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.*

1. Call to Order.
2. Jennifer Ann White – Appointment to the Sales Tax Overview Committee replacing Marcia Bruno-Todd; term expires December 31, 2024. (CD-5) [PW 5/3/23; CC 5/17/23] 23-322-1
3. Joan P. Parkhurst – Reappointment to the Tulsa Authority for Economic Opportunity; term expires June 30, 2026. (Attended 9/9 meetings.) (CD-9) [PW 5/3/23; CC 5/17/23] 23-347-1
4. Kimberly Teehee – Reappointment to the Greater Tulsa Area Indian Affairs Commission; term expires January 15, 2026. (Attended 7/9 meetings.) (CD-4) [UED 4/12/23; PW 5/3/23; CC 5/17/23] 23-185-2
5. License Agreement between the City of Tulsa and Laura Donnelle Hazen for property located at 4145 S. Troost Pl. E., for a concrete driveway approach with a 4X4 scored pattern. (CD-9) [PW 5/3/23; CC 5/17/23] 23-323-1  
[Supporting Documentation](#)
6. License Agreement between the City of Tulsa and Gilmore E. Caswell III Trust, dated July 17, 2013, for property located at 1359 E. 29th St., for a colored concrete driveway approach. (CD-4) [PW 5/3/23; CC 5/17/23] 23-324-1  
[Supporting Documentation](#)
7. Discussion regarding the review of resident feedback from the Improve Our Tulsa Town Halls held on April 24, 25, and May 1, 2023. [5/3/23] 23-354-1  
[Supporting Documentation](#)
8. Discussion regarding the proposed Improve Our Tulsa program. [PW 5/3/23] 23-348-1  
[Supporting Documentation](#)

9. Discussion with representatives from the City of Tulsa's American Rescue Plan Act (ARPA) working group on recent developments and next steps. (Hall-Harper, Cue, Patrick, Lakin)  
[PW 5/3/23] 23-349-1  
[Supporting Documentation](#)

10. Adjournment.