### **Easement**

Version 3.3 released on 6/29/23



PWICH	90HL	13			
CITY COUNCIL USE ONLY Date Received: Committee Date: 1st Agenda Date:		Tracking #:  Committee:  Hearing Date:  2 <sup>nd</sup> Agenda Date:		☐ Scanned	Date: 04.24.2024
	All departmen	t items requiring Council appre		rough the Ma	2404 60105
Primary Det	ails		Other Board Name		City Council Approval  ✓ Yes ○ No
Department Public Works		Contact Name Courtney Jones	Email courtneyjones@cityo	oftulsa.org	Phone 918-596-9549
Easement Type Waterline			Owner-Grantor RAG, LLC		
Bid/Project Numb	er	Project Title Greenheck Phase 4			Council District
Section 20		Township 20	Range 14		Addition RACEWAY ADDITION
Lot 1		Block 1	Address 3010 N. David Patric	k Ave. E.	
Parcel Number 399		Additional Information/Tracking Nu	mber		
Budget					
Contract Types Funding Source(s)  No Payments Involved Revenue Contracts Expense Contracts			DONAT To	ION: DTAL: \$0.0	
Approvals	Department: Legal: Board: Mayor: Other:	Mulder	Juny (SWINE		Date: 4/10/24  Date: Date: APR 2 4 2024  Date: Date: APR 2 4 2024
Policy State	ement				
	e easement is beir	ng donated by RAG, LLC, a Whase includes a sanitary sewe			
	Requested Action	ncil acceptance.			
Other Pertinent D					
Processing	Information for	City Clerk's Office			
Post Execution Post Execution Post Execution Post Mail vendor of Must be file		e copies attached) nmental entity	Additional Routing, Proc Original to be picke processing. (6-954	ed up by Cou	et Details rtney Jones for further

### WATER EASEMENT

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **RAG**, **LLC**, a Wisconsin limited liability company, (Grantor) the owner of the legal and equitable title to the following real estate, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) cash in hand paid by the **CITY OF TULSA**, **OKLAHOMA**, a municipal corporation, (CITY) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City, to construct a **water main or mains** thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above premises for the purposes aforesaid and Grantor, for themselves, administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with them, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation, and Grantor, their heirs, administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this //TH day of MARCH , 2024.

CITY OF TULSA
OFFICE OF CITY CLERK
175 E 2ND ST - STE 260
TULSA, OKLAHOMA 74103

RAG, LLC, a Wisconsin limited liability company

Name: Rich Total

Title: Manager and President

STATE OF OKLAHOMA )

MARATHON ) ss.

COUNTY OF TULSA )

Given under my hand and seal of office the day and year last above written.

My Commission Expires:

01/28/25

# APPROVED AS TO FORM:

### APPROVED AS TO SUBSTANCE:

Devior ASSIS	City Attorney	ung	(Swiney)		
	ACCEPTED BY CITY COUNCIL:				

Date:	BY:
	Name: Jeannie Cue
	Title: Chair

APPROVED BY MAYOR:	CITY OF TULSA, OKLAHOMA,
	a municipal corporation

Date: \_\_\_\_\_\_ BY: \_\_\_\_\_ Name: G. T. Bynum Title: Mayor

ATTEST:

City Clerk

STATE OF OKLAHOMA )	
COUNTY OF TULSA ) ss.	
, 2024, personally apperson who accepted the within and foregoing Tulsa, Oklahoma, and acknowledged to me the	d for said County and State, on the day of peared Jeannie Cue, to me known to be the identical g instrument as Chair of the City Council of the City of nat she accepted the within and foregoing instrument as a free and voluntary act and deed of the City Council of purposes therein set forth.
My commission expires:	Notary Public
STATE OF OKLAHOMA )	
COUNTY OF TULSA ) ss.	
person who approved the within and fore Oklahoma, and acknowledged to me that he	If for said County and State, on the day of peared G. T. Bynum, to me known to be the identical egoing instrument as Mayor of the City of Tulsa, approved the within and foregoing instrument as his free and voluntary act and deed of the City of Tulsa, set forth.
My commission expires:	Notary Public



#### **EASEMENT**

#### **LEGAL DESCRIPTION**

A TRACT OF LAND LYING IN THE NORTHEAST QUARTER (NE/4) OF THE SOUTHEAST QUARTER (SE/4) OF THE SOUTHWEST QUARTER (SW/4) SECTION TWENTY (20), TOWNSHIP TWENTY (20) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 20: THENCE N88°40'39"E FOR A DISTANCE OF 2484.42 FEET; THENCE N01°14'05"W FOR A DISTANCE OF 1275.97 FEET TO THE POINT OF BEGINNING; THENCE N11°49'35"E FOR A DISTANCE OF 30.00 FEET: THENCE S78°37'57"E FOR A DISTANCE OF 20.00 FEET TO THE BEGINNING OF A NON TANGENTIAL CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 02°46'22", HAVING A RADIUS OF 620.00 FEET, A LENGTH OF 30.00 FEET AND WHOSE LONG CHORD BEARS S11°49'35"W FOR A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE N78°37'57"W FOR A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING. SAID AREA CONTAINING 596.00 SQ. FEET, OR 0.01 ACRES MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON AUGUST 11, 2022 BY CLIFF BENNETT, PLS #1815 WITH THE BEARINGS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 20 T-20-N, R-14-E AS N88°40'39"E.

#### SURVEYOR'S CERTIFICATE

I, CLIFF BENNETT OF BENNETT SURVEYING, INC., CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE SUBJECT PROPERTY DESCRIBED, AND THAT THE SURVEY OF THE SUBJECT PROPERTY MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 11<sup>TH</sup> DAY OF AUGUST, 2022.

CLIFF

1815

OKLAHOMA

ESSIONAL BENNETT

CLIFF BENNETT, PLS OKLAHOMA N0.1815 CERT. OF AUTH. NO. 4502

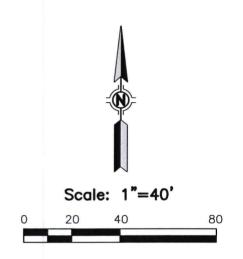
Cliu Ben

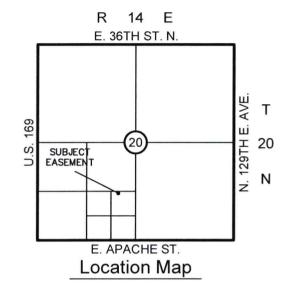
EXP. DATE JUNE 30, 2024

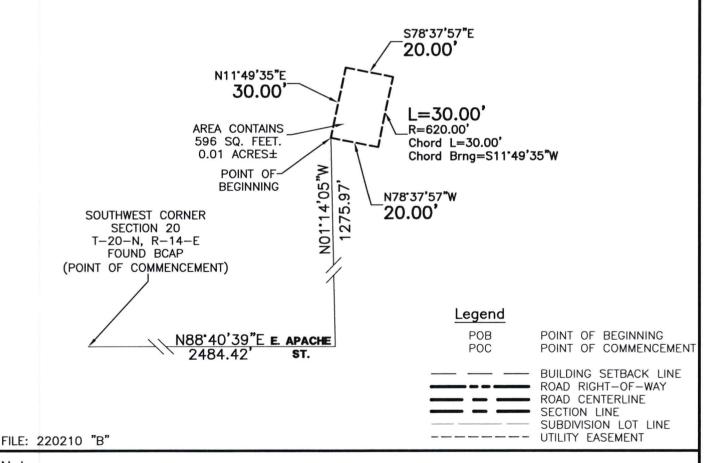


## **EASEMENT**

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#### **Notes**

1. THE BEARING BASE FOR THIS EXHIBIT IS BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 20 T-20-N, R-14-E AS N88'40'39"E.



P.O. BOX 848, CHOUTEAU, OK 74337 PHONE: (918) 935-0350 C.A. NO.: 4502 EXP. DATE: 6/30/24

