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Office of the
City Clerk

NOTICE AND AGENDA

TULSA CITY COUNCIL - Urban & Economic Development Committee Meeting

10:30 AM, Wednesday, April 30, 2025

One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: BENDEL CO-CHAIR: ARCHIE, BELLIS

Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: loridoring@tulsacouncil.org, as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.

1. Call to Order.
2. Nic Annette Miller – Appointment to the Arts Commission of the City of Tulsa replacing Brandon Rule; term expires December 14, 2026. (CD-9) [UED 4/30/25; CC 5/7/25] 25-306-1
3. Donald Rose, Jr. – Appointment to the Greater Tulsa Area African-American Affairs Commission filling the new Black Wall Street Chamber of Commerce Seat; term expires May 1, 2028. (CD-3) [UED 4/30/25; CC 5/7/25] 25-307-1
4. Rezoning Application Z-7799 from RS-3 and AG to OL with an Optional Development Plan for property located at the SE/c of E. 101st St. S. and S. Florence Ave. requested by Cottle Engineering Company, PLLC. (Property owner: Life Tabernacle UPC) (CD-2,8) (TMAPC voted 8-0-0 to recommend **APPROVAL** of OL zoning. The Optional Development Plan was added after TMAPC approval.) [UED 3/26/25; CC 4/2/25; UED 4/30/25; CC 4/30/25; CC 5/7/25] 25-7-7
[Supporting Documentation](#)
5. Ordinance amending the fiscal year 2024-2025 budget to transfer available appropriations of one million, three hundred one thousand, four hundred thirteen dollars and seventy-six cents (\$1,301,413.76) between projects within the Tulsa Public Facilities Authority (TPFA) 2023 Stormwater Bonds SubFund. (Stormwater Maintenance and Operations Building) [UED 4/30/25; CC 4/30/25; CC 5/7/25] 25-318-1
[Supporting Documentation](#)
6. Resolution directing the filing of the annual assessment roll for Kendall Whittier Improvement District No. 1 ("Assessment Roll") with the Tulsa City Clerk, setting June 11, 2025, as the date of Public Hearing on the Assessment Roll, and directing that this Resolution and notice of the Public Hearing be published two (2) times. [UED 4/30/25; CC 4/30/25] 25-296-1
[Supporting Documentation](#)

7. Resolution supporting the participation of Historic Greenwood District Main Street, Inc., in the 2025-2026 Oklahoma Main Street Center with the goal of revitalizing the Historic Greenwood District community. [UED 4/30/25; CC 5/7/25] 25-314-1
[Supporting Documentation](#)
8. Resolution supporting the participation of Kendall Whittier Main Street, Inc., in the 2025-2026 Oklahoma Main Street Center with the goal of revitalizing the Kendall Whittier District community. [UED 4/30/25; CC 5/7/25] 25-315-1
[Supporting Documentation](#)
9. Resolution supporting the participation of East Tulsa Main Street, Inc., in the 2025-2026 Oklahoma Main Street Center with the goal of revitalizing the Tulsa Global District community. [UED 4/30/25; CC 5/7/25] 25-316-1
[Supporting Documentation](#)
10. Resolution supporting the participation of Tulsa Route 66 Main Street, Inc., in the 2025-2026 Oklahoma Main Street Center with the goal of revitalizing the Historic Route 66 community. [UED 4/30/25; CC 5/7/25] 25-317-1
[Supporting Documentation](#)
11. Discussion with representatives from the Finance Department regarding revenue and forecasting trends for the FY 2025-2026 Budget process. [UED 4/30/25] 25-326-1
[Supporting Documentation](#)
12. Travel authorization, per Council Rules & Order of Business, in the estimated amount of two hundred forty-seven dollars and sixty cents (\$247.60) for Councilor Bush to travel to Midwest City, OK to attend the Oklahoma Municipal League New Officials Institute, to be held on June 5, 2025. (Registration and Mileage) [UED 4/30/25; CC 4/30/25] 25-331-1
[Supporting Documentation](#)
13. Travel authorization, per Council Rules & Order of Business, in the estimated amount of one thousand, one hundred forty-nine dollars and thirty-three cents (\$1,149.33) for Councilor Hall-Harper to travel to Omaha, NE to attend the Rebuilding the Village Conference and Revive Black Business Expo, to be held on May 14-16, 2025. (Airfare, Hotel, and Per Diem) [UED 4/30/25; CC 4/30/25] 25-308-1
[Supporting Documentation](#)
14. Adjournment.