Deed

Version 2.4 released on 6/29/23





CITY COUNCIL USE ONLY Date Received:	Tracking #:_ Committee:			2000	06.20.2024	
Committee Date:	Hearing Date:		Scanned	Date	SARA SAPES	
1 st Agenda Date:	2 nd Agenda Date:		☐ Posted	Item #	2406,01559	
All department	t items requiring Council approval	must be submitted th	rough the May	or's Offi	ce.	
Board Approval		Other Board Name		City Cou	ncil Approval No	
Department Public Works	Contact Name Courtney Jones	Email courtneyjones@cityo	oftulsa.org	Phone 918-59	6-9549	
Deed Type Deed of Dedication		Owner-Grantor Anthony Douglas Ho	ffman and Che	ryl Susan	ne Hoffman	
Section 10	Township 18	Range 12		Addition UNPLATTED		
Lot	Block	Address 2450 W. 78th Street				
Parcel 643	Council District 2	Bid/Project LS 21575		Related	Contract No.	
Date Filed Cnty Clerk	County Document Number					
Budget				-		
Contract Type ✓ No Payments Involved ○ Revenue Contract ○ Expense Contract	Funding Source(s)		DONAT TO	ION: _	\$0.00 \$0.00	
Approvals						
Department: Legal: Board: Mayor: Other:	7.2400	SWINE	r)	Date: Date: Date: Date: Date:	5/23/2024 MAY 3 (. XXIV	
Policy Statement			-	24.0.		
	g donated by Anthony Douglas Ho Deed of Dedication is required for swb					
Summary of Requested Actions Mayoral approval and City Cour	ncil acceptance.	,				
Other Pertinent Details						
Processing Information for	City Clerk's Office					
Post Execution Processing ☐ Mail vendor copy (addt'l signature	Post Execution Processing ☐ Mail vendor copy (addt'l signature copies attached)			Additional Routing and Processing Details Original to be picked up by Courtney Jones for further processing. (6-		

9549)

Must be filed with other governmental entity

☐ Addt'l governmental entity approval(s) required

DEED OF DEDICATION

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

ANTHONY DOUGLAS HOFFMAN and **CHERYL SUSANNE HOFFMAN**, husband and wife, the undersigned, being the owners of the following described property,

FOR AND IN CONSIDERATION OF the special benefits to the remainder of the property of the above named owners, accruing thereto upon this dedication,

DO HEREBY DEDICATE to the PUBLIC, as public street right-of-way, for the use and enjoyment of the public, the following described real estate and premises, to-wit:

See Exhibit "A"

EXEMPT FROM DOCUMENTARY STAMPS PURSUANT 68 O.S. 3202 (11).

TO HAVE AND TO HOLD the above described premises unto the public forever.

SIGNED AND DELIVERED this 6 day of May, 2024.

ANTHONY DOUGLAS HOFFMAN

CHENNI CHEANNE HOPENANI

CITY OF TULSA
OFFICE OF CITY CLERK
175 E 2ND ST - STE 260
TULSA, OKLAHOMA 74103

STATE OF OKLAHOMA)	
) ss.	
COUNTY OF TULSA)	
	,
Before me, the undersigned, a No	otary Public in and for said County and State, on this <u>o</u> day
of [Y] au , 2024, personally a	ppeared ANTHONY DOUGLAS HOFFMAN and CHERYI
SUSANNE HOFFMAN, husband and w	ife, the to me known to be the identical persons who executed the
foregoing instrument and acknowledged	to me that they executed the same as their free and voluntary ac
and deed for the purposes therein set fort	h.
GIVEN under my hand and seal t	he day and year last above written.
	DO I I O W HOTARD SE
	# 22010531 EXP. 08/03/26
	Notary Public
My commission expires:	OF OKLANIA
Q 12 1210	
0 3 04	

APPROVED AS TO FORM:

APPROVED AS TO SUBSTANCE:

City Attorney	Director
ACCEPTED BY CITY COUNCIL:	
Date:	BY: Name: Jeannie Cue
	Title: Chair
APPROVED BY MAYOR:	CITY OF TULSA, OKLAHOMA, a municipal corporation
Date:	BY: Name: G. T. Bynum
ATTEST:	Title: Mayor

City Clerk

STATE OF OKLAHOMA)
COUNTY OF TULSA) ss.
Before me, a Notary Public in and for said County and State, on the day of, 2024, personally appeared Jeannie Cue, to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.
My commission expires:
STATE OF OKLAHOMA)) ss. COUNTY OF TULSA)
Before me, a Notary Public in and for said County and State, on the day of, 2024, personally appeared G. T. Bynum, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.
Notary Public My commission expires:

PLAT OF SURVEY 5' RIGHT-OF-WAY DEDICATION **EXHIBIT "A"**

PARENT TRACT LEGAL DESCRIPTION - SWD - DOC. #2006096806

5' RIGHT-OF-WAY DEDICATION LEGAL DESCRIPTION:

A TRACT OF LAND THAT IS PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION TEN (10), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE/4 OF SAID SECTION 10; THENCE NORTH 01°12'11" WEST ALONG THE WEST LINE THEREOF A DISTANCE OF 1623.99 FEET TO THE POINT OF BEGINNING:

THENCE CONTINUING NORTH 01°12'11" WEST ALONG SAID WEST LINE A DISTANCE OF 5.00 FEET: THENCE NORTH 88°29'29" EAST A DISTANCE OF 165.32 FEET TO THE EAST LINE OF THE W/2 SW/4 SW/4 NW/4 SE/4 OF SAID SECTION 10:

THENCE SOUTH 01°12'21" EAST ALONG SAID EAST LINE 5.00 FEET; THENCE SOUTH 88°29'29" WEST A DISTANCE OF 165.32 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 826.6 SQ, FEET OR 0.02 ACRES. BEARINGS ARE BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, (3501 OK N), NORTH AMERICAN DATUM 1983 (NAD83).

SURVEYOR'S CERTIFICATION

FRITZ LAND SURVEYING, LLC AND THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, UNDER CERTIFICATE OF AUTHORIZATION CA #5848, DO HEREBY STATE THAT THIS PLAT OF SURVEY AND LEGAL DESCRIPTION IS A TRUE AND ACCURATE REPRESENTATION OF THE RECORD CONDITIONS AT THE TIME OF THE SURVEY. THIS PLAT OF SURVEY IS INTENDED TO ILLUSTRATE THE PROPOSED 5' RIGHT-OF-WAY DEDICATION AND FEATURES OF THE PROPERTY HAVE BEEN OMITTED FOR CLARITY. THAT THIS IS A TRUE REPRESENTATION OF THE EASEMENT AS DESCRIBED. THIS PLAT MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. DATE OF LAST SITE VISIT: JANUARY 9, 2024.

WITNESS MY HAND AND SEAL THIS 1st DAY OF APRIL, 2024.

FRITZ LAND SURVEYING, LLC 524 EAST MAIN STREET, JENKS, OK 74037

PH: 918-528-5121 FRITZLANDSURVEYING@GMAIL.COM C.A. # 5848 EXPIRES: 6-30-2024 FLS 23501

DEESSIONAL OFFICE OF THE PROPERTY OF THE PROPE ANDY 0 CR FRITZ 1694 ANDY FRITZ, PLS OK LIC. 1694 CA #5848 EXP. 06.30.2024

