

09/05/2025 04:44 PM

NOTICE AND AGENDA

TULSA CITY COUNCIL - Public Works Committee Meeting

Office of the  
City Clerk

2:30 PM, Wednesday, September 10, 2025

One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: BUSH CO-CHAIR: DUTTON, HALL-HARPER, DECTER WRIGHT

*Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: loridoring@tulsacouncil.org, as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.*

1. Call to Order.
2. Dezeray Edwards – Reappointment to the Human Rights Commission; term expires July 1, 2026. (Attended 4/5 meetings.) (CD-7) [PW 9/10/25; CC 9/17/25] 25-757-1
3. Charisa Jacobs – Reappointment to the Tulsa Women's Commission; term expires May 31, 2028. (Attended 9/10 meetings.) (CD-4) [PW 9/10/25; CC 9/17/25] 25-758-1
4. Ordinance providing for the issuance of General Obligation Bonds Series 2025A in the sum of one hundred seven million, seven hundred five thousand dollars (\$107,705,000.00) by the City of Tulsa, Oklahoma authorized at an election duly called and held for such purpose; prescribing form of bonds; providing for registration thereof; providing for a system of registration for uncertificated registered public obligations; providing levy of an annual tax for payment of principal and interest on the same. (**Emergency Clause**) [PW 9/10/25; CC 9/10/25; CC 9/17/25] 25-738-1

[Supporting Documentation](#)

5. Resolution adopting the City of Tulsa - Program for Public Information and Flood Insurance Coverage Improvement Plan Update for 2025 and the Program for Public Information and Flood Insurance Coverage Annual Evaluation Report for 2024-2025, CRS Activities 330 and 370 of the City of Tulsa, Oklahoma; providing that copies of said plan be filed and kept in the Office of the City Clerk; making said plan available to the public at a reasonable charge. (**Emergency Clause**) [PW 9/10/25; CC 9/17/25] 25-732-1

[Supporting Documentation](#)

6. Resolution adopting the City of Tulsa Floodplain Management Plan and Repetitive Loss Area Analysis (RLAA) Annual Progress Report 2024-2025 of the City of Tulsa, Oklahoma; providing that copies of said plan be filed and kept in the Office of the City Clerk; making said plan available to the public at a reasonable charge. (**Emergency Clause**) [PW 9/10/25; CC 9/17/25] 25-733-1

[Supporting Documentation](#)

7. Resolution adopting the 2025 City of Tulsa Flood Recognition and Response Plan as the Official Flood Recognition and Response Plan of the City of Tulsa, Oklahoma, providing that copies of said plan be filed and kept in the Office of the City Clerk; making said plan available to the Public at a reasonable charge. (**Emergency Clause**) [PW 9/10/25; CC 9/17/25] 25-734-1

[Supporting Documentation](#)

8. Resolution authorizing Condemnation of property owned by AFI Properties, LLC located at 1501 S. Knoxville Ave., Sunrise Terrace Addition, an existing public necessity requires the acquisition of a Sidewalk Easement for the the Arterial Street Rehabilitation of E. 15th St. - Harvard Ave. to Yale Ave. (CD-4) [PW 9/10/25; CC 9/17/25] 25-745-1

[Supporting Documentation](#)

9. License Agreement between the City of Tulsa and James R. Higgins and Holly C. Berry for property located at 3255 S. Florence Ave., Lot Fifteen (15), Ranch Acres Addition, to install, use, and maintain a split rail wood fence with 2' x 2' block columns and a color-stained driveway and walkway. (CD-9) [PW 9/10/25; CC 9/17/25] 25-746-1

[Supporting Documentation](#)

10. License Agreement between the City of Tulsa and Frank W. Fellers, Jr. Revocable Trust, dated April 19, 2018, for property located at 305 S. Kenosha Ave., Lot Ten (10), Hodge Addition, to install and maintain multi-sized landscape rocks within the street right-of-way. (CD-4) [PW 9/10/25; CC 9/17/25] 25-747-1

[Supporting Documentation](#)

11. Discussion on the selection of two (2) City Councilors to serve on the Independent Review Panel for Vision Arts 7 grant applications. [PW 9/10/25; CC 9/17/25] 25-764-1

[Supporting Documentation](#)

12. Adjournment.