

NOTICE AND AGENDA

TULSA CITY COUNCIL - Urban & Economic Development Committee Meeting

Office of the
City Clerk

10:30 AM, Wednesday, March 11, 2026

One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: BELLIS CO-CHAIR: ARCHIE, LAKIN

Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: loridoring@tulsacouncil.org, as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.

1. Call to Order.
2. Renita Bowlin – Appointment to the HUD Community Development Committee filling a vacant seat; term expires June 30, 2027. (CD-6) [UED 3/11/26; CC 3/25/26] 26-214-1
3. Yatika Starr Fields – Reappointment to the Tulsa Arts Commission; term expires December 1, 2028. (Attended 6/6 meetings.) (CD-9) [UED 3/11/26; CC 3/25/26] 26-213-1
4. License Agreement between the City of Tulsa and Salina Spavinaw Telephone Company for property located at 439 Rd. and 4365 Rd., Pryor, OK, to install a four inch (4") PVC duct and fiber optic line underneath raw water flowlines. (Mayes County) [UED 3/11/26; CC 3/25/26] 26-200-1
[Supporting Documentation](#)
5. Ordinance declaring a 365-day Moratorium on the acceptance of applications for, processing of and issuance of building permits that would allow construction on, or use of, property for Data Center use located in the City of Tulsa; providing for an exception and an appeal process; providing effective and repeal dates. **(Emergency Clause)** [UED 3/11/26; CC 3/11/26; CC 3/25/26] 26-196-1
[Supporting Documentation](#)
6. Discussion and presentation with representatives from the Tulsa Women's Commission regarding an understanding of the systemic barriers facing women in Tulsa and to identify opportunities for policy alignment, cross sector collaboration, and targeted action. (Bellis) [UED 3/11/26] 26-198-1
[Supporting Documentation](#)
7. City Council discussion regarding possible selection of Charter Amendments. [UED 1/28/26; PW 2/11/26; BUD/SP 3/4/26; UED 3/11/26] 26-199-1
[Supporting Documentation](#)

8. Travel authorization, per Council Rules & Order of Business, in the estimated amount of three thousand, four hundred dollars (\$3,400.00) for Councilor Hall-Harper to travel to Washington D.C. to attend the Chamber OneVoice Washington D.C. Fly-In 2026, to be held on April 14-16, 2026. (Registration, Hotel, and Per Diem) [UED 3/11/26; CC 3/11/26] 26-211-1 [Supporting Documentation](#)

9. Adjournment.