

Office of the  
City Clerk

10:30 AM, Wednesday, April 29, 2026

One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: ARCHIE CO-CHAIR: LAKIN, BELLIS

*Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: loridoring@tulsacouncil.org, as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.*

1. Call to Order.
2. Michelle Burdex – Appointment to the Greater Tulsa Area African-American Affairs Commission filling the vacant Greenwood Cultural Center seat; term expires May 1, 2029. (CD-1) [UED 4/29/26; CC 5/6/26] 26-358-1
3. Anna Thao – Reappointment to the Asian Affairs Commission; term expires January 1, 2029. (Attended 9/13 meetings.) (CD-7) [UED 4/29/26; CC 5/6/26] 26-359-1
4. Rezoning Application Z-7854 from CS to CG for property located east of the NE/c of E. 11th St. S. and S. 131st E. Ave. requested by Ethos Architects, Inc. (Property owner: Juan and Maria Oropeza) (CD-3) (TMAPC voted 8-1-0 to recommend **APPROVAL** of CG zoning.) [UED 4/29/26; CC 5/6/26; CC 5/13/26] 26-355-1  
[Supporting Documentation](#)
5. Rezoning Application Z-7855 from RS-3 to RM-3 for multiple properties located at the NE/c and SE/c of W. 42nd St. S. and S. Union Ave. requested by Justin DeBruin, Wallace Design Collective (Property owners: James A. and Hiroko Girdner; Cindy Giddings) (CD-2) (TMAPC voted 9-0-0 to recommend **APPROVAL** of RM-3 zoning.) [UED 4/29/26; CC 5/6/26; CC 5/13/26] 26-356-1  
[Supporting Documentation](#)
6. Ordinance amending the fiscal year 2025-2026 budget to make supplemental appropriations of five thousand dollars (\$5,000.00) recognized from donation revenue within the General Fund. (Office of Financial Empowerment April and May Financial Literacy Events) [UED 4/29/26; CC 4/29/26; CC 5/6/26] 26-349-1  
[Supporting Documentation](#)

7. Ordinance amending the fiscal year 2025-2026 budget to transfer available appropriations of two hundred sixty thousand, six hundred forty-one dollars and eighty-eight cents (\$260,641.88) between account groups within the Emmett Till Cold Case Program SubFund. (Forensic genetic genealogy for potential 1921 Race Massacre victims) [UED 4/29/26; CC 4/29/26; CC 5/6/26] 26-350-1  
[Supporting Documentation](#)
8. Ordinance amending the fiscal year 2025-2026 budget to make supplemental appropriations of one hundred thousand dollars (\$100,000.00) recognized from grant revenues to be received from Humana Healthy Horizons within the Social and Economic Development Non-Federal Grant SubFund. (Humana Healthy Horizons Grant) [UED 4/29/26; CC 4/29/26; CC 5/6/26] 26-351-1  
[Supporting Documentation](#)
9. Resolution approving the allocation of Affordable Housing Trust Funds in an amount not to exceed two hundred sixty-nine thousand, four hundred eighty dollars (\$269,480.00) to assist in construction, rehabilitation, and improvements, including one hundred forty-seven (147) affordable housing units, pursuant to the agreement to provide development assistance for Affordable Housing Trust Funds between the City of Tulsa and the Tulsa Authority for Economic Opportunity (TAEO), in accordance with the Economic Development Incentives Policy of the City of Tulsa, Oklahoma. [UED 4/22/26; UED 4/29/26; CC 4/29/26] 26-337-4  
[Supporting Documentation](#)
10. Ordinance amending Title 43-M of Tulsa Revised Ordinances, which is the City of Tulsa's Expenditure Policy for the "2023 Temporary Sales Tax"; amending the projects and purposes for which expenditures of proceeds may lawfully be made; providing for severability. **(Emergency Clause)** (Hall-Harper) (Proposed amendment - \$5,000,000.00 Kirkpatrick Heights/Greenwood to District 1 Economic Development Projects) (Required Press Conference held 4/9/26) (Public Hearings: 4/29/26; 5/13/26) [UED 4/29/26; CC 4/29/26; CC 5/13/26] 26-348-1  
[Supporting Documentation](#)
11. Adjournment.