

Office of the
City Clerk

2:30 PM, Wednesday, September 2, 2026

One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: BUSH CO-CHAIR: DUTTON, HALL-HARPER, DECTER WRIGHT

Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: loridoring@tulsacouncil.org, as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.

1. Call to Order.
2. Joyce Roberts – Reappointment to the Human Rights Commission; term expires July 1, 2027. (Attended 8/9 meetings.) (CD-6) [PW 9/2/26; CC 9/16/26] 26-757-1
3. Ordinance providing for the issuance of General Obligation Bonds Series 2026A in the sum of sixty-five million, six hundred sixty thousand dollars (\$65,660,000.00) by the City of Tulsa, Oklahoma authorized at an election duly called and held for such purpose; prescribing form of bonds; providing for registration thereof; providing for a system of registration for uncertificated registered public obligations; providing levy of an annual tax for payment of principal and interest on the same. **(Emergency Clause)** [PW 9/2/26; CC 9/2/26; CC 9/16/26] 26-721-1
[Supporting Documentation](#)
4. Ordinance Amending Title 15, Tulsa Revised Ordinances, titled "Franchises and Grants," by adopting a new Chapter 11, titled "Cox Communications Franchise"; granting to CoxCom, LLC, a Delaware Limited Liability Grantee, dba Cox Communications ("Grantee"), its successors and assigns, for a period of ten (10) years, a non-exclusive franchise and a right to use the public rights-of-way for the purpose of providing cable service to consumers and the general public within the City. **(Emergency Clause)** [PW 9/2/26; CC 9/2/26; CC 9/16/26] 26-737-1
[Supporting Documentation](#)
5. Resolution adopting the City of Tulsa - Program for Public Information and Flood Insurance Coverage Improvement Plan Annual Evaluation Report for 2026-2027 of the City of Tulsa, Oklahoma; providing that copies of said Annual Report be filed and kept in the Office of the City Clerk; making said Annual Report available to the public at a reasonable charge. **(Emergency Clause)** [PW 9/2/26; CC 9/16/26] 26-740-1
[Supporting Documentation](#)
6. Adjournment.