

TULSA CITY COUNCIL - Public Works Committee Meeting

**Office of the
City Clerk**

2:30 PM, Wednesday, October 21, 2026

One Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: DUTTON CO-CHAIR: HALL-HARPER, DECTER WRIGHT, BUSH

Persons who require a special accommodation to participate in this meeting should contact Secretary to the Tulsa City Council Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: loridoring@tulsacouncil.org, as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.

1. Call to Order.
2. Marcia Bruno-Todd – Appointment to the Human Rights Commission replacing Dezeray Edwards; term expires July 1, 2027. (CD-1) [PW 10/21/26; CC 10/28/26] 26-897-1
3. Eva Pena – Appointment to the Tulsa Development Authority replacing Elian Hurtado; term expires July 31, 2029. (CD-8) [PW 10/21/26; CC 10/28/26] 26-898-1
4. Recommendation from the Greater Tulsa Area African-American Affairs Commission to replace the vacated Business Agents Networking Group seat with a new organization for the Commission, Blackwood. [PW 10/21/26; CC 10/28/26] 26-899-1
5. Resolution authorizing payment of twenty-one thousand, nine hundred twenty-three dollars and twenty-three cents (\$21,923.23) to David Perry, Plaintiff, from the Sinking Fund as a payment of a judgment and attorney fee award in Case No. CJ-2026-4430, David Perry v. City of Tulsa et al. **(Emergency Clause)** [PW 10/21/26; CC 10/21/26] 26-881-1
[Supporting Documentation](#)
6. Ordinance naming Increment District "J" in the Second Amended Downtown Area Economic Development Project Plan as Increment District Number 28, City of Tulsa, and establishing the date of creation thereof; ratifying and confirming the actions, recommendations, and findings of the Review Committee and the Tulsa Metropolitan Area Planning Commission with regard to Increment District "J"; ratifying and confirming the City of Tulsa's Enactment of Ordinance Nos. 23832, 24274, and 25763; confirming the designation of the City of Tulsa and the Tulsa Authority for Economic Opportunity as the entities authorized to implement and administer the Project Plan, including the Tax Apportionment Fund and the use of increment revenues for payment of project costs; directing continuing apportionment. [PW 10/21/26; CC 10/21/26; CC 10/28/26] 26-882-1
[Supporting Documentation](#)

7. Ordinance naming Increment District "K" in the Second Amended Downtown Area Economic Development Project Plan as Increment District Number 29, City of Tulsa, and establishing the date of creation thereof: ratifying and confirming the actions, recommendations, and findings of the Review Committee and the Tulsa Metropolitan Area Planning Commission with regard to Increment District "K"; ratifying and confirming the City of Tulsa's enactment of Ordinance Nos. 23832, 24274, and 25763; confirming the designation of the City of Tulsa and the Tulsa Authority for Economic Opportunity as the Entities authorized to implement and administer the Project Plan, including the Tax Apportionment Fund and the use of increment revenues for payment of project costs; directing continuing apportionment. [PW 10/21/26; CC 10/21/26; CC 10/28/26] 26-883-1
[Supporting Documentation](#)
8. Ordinance amending Title 7, Tulsa Revised Ordinances, titled, "Cemeteries," by adding a new Chapter 3, titled "Human Remains and Cultural Artifacts," establishing procedures for protection, consultation, identification, treatment, and reinterment of certain human remains and associated cultural materials connected to racial violence or historically marginalized black communities; providing definitions; requiring site protection and descendant-centered consultation; establishing procedures for reinterment, memorialization, and cultural materials; allocating responsibilities for City projects and City-regulated development; creating a review panel; providing for administration and enforcement. **(Emergency Clause)** (Hall-Harper) [PW 10/14/26; CC 10/14/26; PW 10/21/26; CC 10/21/26] 26-857-3
[Supporting Documentation](#)
9. Travel authorization, per Council Rules & Order of Business, in the estimated amount of one thousand, two hundred dollars (\$1,200.00) for Councilor Hall-Harper to travel to Evanston, IL to attend the FirstRepair National Symposium to be held on December 2-4, 2026. (Registration, Hotel, Transportation, and Per Diem) [PW 10/21/26; CC 10/21/26] 26-894-1
[Supporting Documentation](#)
10. Adjournment.