Easement

Version 3.3 released on 6/29/23



W01209103

CITY COUNCIL USE ONLY	T 1: "		T		
Date Received:	Tracking #:Committee:		-	С	ITY CLERK USE ONLY
Committee Date:	Hearing Date:		Scanned	Date:_	11.06,2024
1 st Agenda Date:	2 nd Agenda Date:		□ Posted	Item#:	11-02971
All donoutro				- I	a di gi via i i i
Primary Details	nt items requiring Council approva	l must be submitted t	through the Ma	∤or's Office	
Board Approval		Other Board Name		City Counc	il Approval
Department Public Works	Contact Name Courtney Jones	Email courtneyjones@cityoftulsa.org		Phone 918-596-9549	
Easement Type Sanitary Sewer		Owner-Grantor The Lynn Marie Bowker Living Trust Dated any amendments thereto		t Dated Dec	ember 19, 2014, and
Bid/Project Number IDP 186064	Project Title Murphy S.S. Relocation	Council District		strict	
Section 17	Township 19	Range 13			
Lot 1	Block 6	Address 2622 E. 28th Street	t	SUBDIVISION	
Parcel Number 664	Additional Information/Tracking Number				
Budget					-
Contract Types No Payments Involved Revenue Contracts Expense Contracts	Funding Source(s)		DONAT TO	ION:	\$0.00
Approvals					
Department: Legal: Board: Mayor: Other:	2341	ZW		Date:	10/28/2024 10/30/2024 NOV 0 6 2024
Policy Statement	180		_		
Background Information This Sanitary Sewer easement i	is being donated by The Lynn Mai irement of IDP 186064. This sanit ry sewer relocation.	rie Bowker Living Tru ary sewer easement	ust Dated Dece is required for	ember 19, 2 infrastruct	2014, and any ure improvements
Mayoral approval and City Cour	ncil acceptance.				
Other Pertinent Details					
Processing Information for	City Clerk's Office				

Post Execution Processing

- ☐ Mail vendor copy (addt'l signature copies attached)
- ✓ Must be filed with other governmental entity
- ☐ Addt'l governmental entity approval(s) required

Additional Routing, Processing or Contact Details Original to be picked up by Courtney Jones for further processing. (6-9549)

SEWER EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **THE LYNN MARIE BOWKER LIVING TRUST Dated December 19, 2014, and any amendments thereto**, (Grantor) the owner of the legal and equitable title to the following real estate situated in Tulsa County, State of Oklahoma, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS cash in hand paid by the CITY OF TULSA, OKLAHOMA, a municipal corporation, (City) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City, to construct a sanitary sewer thereon through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above premises for the purposes aforesaid and Grantor, for its administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor, or any person in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have the right to remove or otherwise eliminate such violation, and Grantor, its administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD Such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this 27 day of <u>September</u>, 2024.

CITY OF TULSA
OFFICE OF CITY CLERK
175 East 2nd Street – Suite 260
TULSA, OK 74103

THE LYNN MARIE BOWKER LIVING TRUST dated December 19, 2014, and any amendments thereto

STATE OF OKLAHOMA)
STATE OF OKLAHOMA COUNTY OF TULSA) ss.)
by Jack Coryell Bowker, . December 19, 2014, and any	cknowledged before me, on this <u>J7</u> day of <u>September</u> , 2024 Jr., Trustee of THE LYNN MARIE BOWKER LIVING TRUST Dated amendments thereto.
Given under my hand a	and seal of office the day and year last above written.
	Alla Man
My commission comings	Notary Public
My commission expires:	

Title: Trustee

ALBERT AKIN
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES SEP. 15, 2025
COMMISSION # 21012186

APPROVED AS TO FORM:	APPROVED AS TO SUBSTANCE:		
City Attorney - 95%.	Director		
ACCEPTED BY CITY COUNCIL:			
Date:	BY: Name: Jeannie Cue Title: Chair		
APPROVED BY MAYOR:	CITY OF TULSA, OKLAHOMA, a municipal corporation		
Date:	BY: Name: G. T. Bynum		
ATTEST:	Title: Mayor		
City Clerk			

STATE OF OKLAHOMA	
COUNTY OF TULSA) ss.)
2024, personally appeared Je foregoing instrument as Chair she accepted the within and	Public in and for said County and State, on the day of eannie Cue, to me known to be the identical person who accepted the within and r of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that foregoing instrument as her free and voluntary act and deed and as the free and e City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set
My commission expires:	Notary Public
STATE OF OKLAHOMA)
COUNTY OF TULSA) ss.)
2024, personally appeared G. foregoing instrument as May within and foregoing instrument	Public in and for said County and State, on the day of, T. Bynum, to me known to be the identical person who approved the within and or of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the ent as his free and voluntary act and deed and as the free and voluntary act and deed an, for the uses and purposes therein set forth.
My commission expires:	Notary Public



Engineering • Land Surveying
Land Planning • 3D Scanning • UAV Mapping
6660 S Sheridan Rd Ste 210 Tulsa, OK. 74135 (918)-665-3600

LEGAL DESCRIPTION

(15'Sanitary Sewer Easement)

A 15 FOOT WIDE STRIP OF LAND THAT IS PART OF LOT ONE (1), BLOCK SIX (6), WOODY-CREST, AN ADDITION TO THE CITY OF TULSA, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 08°19'09" EAST, ALONG THE WEST LINE OF SAID LOT 1, FOR 169.53 FEET TO THE **POINT OF BEGINNING** OF SAID STRIP OF LAND; THENCE NORTH 87°15'40" EAST FOR 87.98 FEET; THENCE NORTH 27°15'40" EAST FOR 19.63 FEET; THENCE NORTH 87°15'40" EAST FOR 10.58 FEET; THENCE SOUTH 02°59'46" EAST FOR 11.59 FEET; THENCE SOUTH 27°15'40" WEST FOR 23.56 FEET; THENCE SOUTH 87°15'40" WEST FOR 95.17 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 08°19'09" WEST, ALONG SAID WEST LINE, FOR 15.07 FEET TO THE POINT OF BEGINNING OF SAID STRIP OF LAND.

SAID STRIP OF LAND CONTAINS 0.044 ACRES OR 1,759 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS: OKLAHOMA STATE PLANE COORDINATE SYSTEM (NORTH ZONE 3501) DATE OF LAST FIELD VISIT: JUNE 17, 2024

LEGAL DESCRIPTION CERTIFICATION

I, SHAWN A. COLLINS, OF SISEMORE & ASSOCIATES, CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS AND IS A TRUE REPRESENTATION OF THE DESCRIPTION AS DESCRIBED. THIS LEGAL DESCRIPTION MEETS THE MINIMUM STANDARDS FOR LEGAL DESCRIPTIONS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

07.25.2024

DATE

BY SHAWN A. COLLINS

SHAWN A. COLLINS

LS No. 1788, STATE OF OKLAPIOMA

SHAWN A

COLLINS

1788

OKLAHOM

C.A. No. 2421

6660 South Sheridan Road

Suite 210 - Tulsa, Oklahoma 74133

N. PROPERTY LINE

30

SCALE: 1"=60'

ASSOCIATES, INC.

SHAWN A COLLINS

OKLAHOMA NO. 1788

SISEMORE

(www.sisemoreandassociates.com)

PROFESSIONAL LAND SURVEYOR

EMAIL: scollins@sw-assoc.com

07.25.2024

Phone: (918) 665-3600

Fax: (918) 665-8668 Exp. Date 6/30/25

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90

P.O.C. **NW CORNER** LOT 1, BLOCK 6, WOODY-CREST FND 1/2" PIPE

S DRAWING: K:\9797.01\Engineering\EXHIBITS\9797.01-SS-EXHBT-02.dwg SISEMORE & ASSOCIATES,

AVE

LEWIS

KENNEDY

SCALE: 1"=2000"

FILE: 1913.17 WO#: 9797.01

RESUB

DODY CRES

VOODY-CREST

E. 31ST ST. S.

Location Map

19

EMENT

SITE

E. 28th St.