

Deed

Version 2.4 released on 6/29/23

PWO121012

**CITY COUNCIL USE ONLY**

Date Received: _____
 Committee Date: _____
 1st Agenda Date: _____

Tracking #: _____

Committee: _____

Hearing Date: _____

2nd Agenda Date: _____**CITY CLERK USE ONLY**☐ ScannedDate: 12.18.2024☐ PostedItem #: 2412.03406**All department items requiring Council approval must be submitted through the Mayor's Office.****Primary Details****Board Approval**

Department
Public Works

Contact Name
Courtney Jones 11.13.24

Other Board Name

Email
courtneyjones@cityoftulsa.org

City Council Approval☒ Yes ☐ No

Phone
918-596-9549

Deed Type
Deed of Dedication

Owner-Grantor
Tulsa Habitat for Humanity, Inc.

Section
32

Township
20

Range
13

Addition
T. D. EVANS SUBDIVISION

Lot
3

Block
1

Address
2846 East Independence Street

Parcel
670B

Council District
3

Bid/Project
LLA 609

Related Contract No.

Date Filed Cnty Clerk

County Document Number

Budget**Contract Type**☒ No Payments Involved☐ Revenue Contract☐ Expense Contract**Funding Source(s)**

DONATION: \$0.00

TOTAL: \$0.00

Approvals

Department: _____

Legal: _____

Board: _____

Mayor: _____

Other: _____

Date: 11/20/2024Date: 12/09/2024Date: DEC 18 2024

Date: _____

Date: _____

Policy Statement**Background Information**

This Deed of Dedication is being donated by Tulsa Habitat for Humanity, Inc., an Oklahoma not for profit corporation, as a requirement of LLA 609. This Deed of Dedication is required for lot line adjustments at Habitat for Humanity TD Evans Housing development.

PDZ: PDZ 11.19.24 MSL: MSL 11/18/24 swb

Summary of Requested Actions

Mayoral approval and City Council acceptance.

Other Pertinent Details**Processing Information for City Clerk's Office****Post Execution Processing**☐ Mail vendor copy (add'l signature copies attached)☒ Must be filed with other governmental entity☐ Add'l governmental entity approval(s) required**Additional Routing and Processing Details**

Original to be picked up by Courtney Jones for further processing. (6-9549)

DEED OF DEDICATION

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

TULSA HABITAT FOR HUMANITY, INC., a/k/a Habitat for Humanity, Inc., an Oklahoma not for profit corporation, the undersigned, being the owners of the following described property,

FOR AND IN CONSIDERATION OF the special benefits to the remainder of the property of the above named owners, accruing thereto upon this dedication,

DO HEREBY DEDICATE to the PUBLIC, as public street right-of-way, for the use and enjoyment of the public, the following described real estate and premises, to-wit:


See Exhibit "A"

EXEMPT FROM DOCUMENTARY STAMPS PURSUANT 68 O.S. 3202 (11).

TO HAVE AND TO HOLD the above described premises unto the public forever.

SIGNED AND DELIVERED this 31ST day of OCTOBER, 2024.

**TULSA HABITAT FOR HUMANITY, INC.,
a/k/a Habitat for Humanity, Inc., an Oklahoma
not for profit corporation**

By: 

Name: Cameron Walker
Title: President and CEO

CITY OF TULSA
OFFICE OF CITY CLERK
175 East 2nd Street – Suite 260
TULSA, OK 74103

APPROVED AS TO FORM:

APPROVED AS TO SUBSTANCE:

Asst Audrey D Blank
City Attorney

[Signature]
Director

ACCEPTED BY CITY COUNCIL:

Date: _____

BY: _____
Name: Jeannie Cue
Title: Chair

APPROVED BY MAYOR:

CITY OF TULSA, OKLAHOMA,
a municipal corporation

Date: _____

BY: _____
Name: **Monroe Nichols IV**
Title: Mayor

ATTEST:

City Clerk

[illegible]

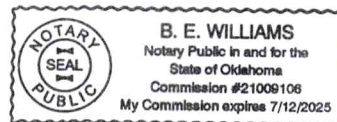
Before me, the undersigned, a Notary Public, in and for said County and State on this 31 day of October, 2024, personally appeared **Cameron Walker**, to me known to be the identical person who subscribed the name of **TULSA HABITAT FOR HUMANITY, INC., a/k/a Habitat for Humanity, Inc., an Oklahoma not for profit corporation**, to the foregoing as its President and CEO and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of **TULSA HABITAT FOR HUMANITY, INC., a/k/a Habitat for Humanity, Inc., an Oklahoma not for profit corporation**, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

39 Williams
Notary Public

My commission expires:

7/12/2025



STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

Before me, a Notary Public in and for said County and State, on the _____ day of _____, 2024, personally appeared Jeannie Cue to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she accepted the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

Before me, a Notary Public in and for said ^{Monroe Nichols IV} County and State, on the _____ day of _____, 2024, personally appeared _____, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

Notary Public

My commission expires:

EJS

**LEGAL DESCRIPTION
5' RIGHT-OF-WAY DEDICATION
EXHIBIT "A"**

PARENT TRACT LEGAL DESCRIPTION - DOC. #2023097538

5' RIGHT-OF-WAY DEDICATION LEGAL DESCRIPTION:

A TRACT OF LAND THAT IS PART OF LOT THREE (3), BLOCK ONE (1), T.D. EVANS SUBDIVISION, AN ADDITION TO THE CITY OF TULSA, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, BLOCK 1, T.D. EVANS SUBDIVISION;
THENCE NORTH 88°55'16" EAST AND ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 89.50 FEET TO THE NORTHEAST CORNER THEREOF;
THENCE SOUTH 01°35'58" EAST ALONG THE EAST LINE THEREOF 5.00 FEET;
THENCE SOUTH 88°55'16" WEST AND PARALLEL WITH SAID NORTH LINE 89.50 FEET TO THE WEST LINE OF SAID LOT 3;
THENCE NORTH 01°35'58" WEST ALONG THE WEST LINE THEREOF 5.00 FEET TO THE POINT OF BEGINNING.
SAID TRACT OF LAND CONTAINS 447.5 SQ. FEET OR 0.01 ACRES.
BEARINGS ARE BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, (3501 OK N), NORTH AMERICAN DATUM 1983 (NAD83).

SURVEYOR'S CERTIFICATION

FRITZ LAND SURVEYING, LLC AND THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, UNDER CERTIFICATE OF AUTHORIZATION CA #5848, DO HEREBY STATE THAT THIS PLAT OF SURVEY AND LEGAL DESCRIPTION IS A TRUE AND ACCURATE REPRESENTATION OF THE RECORD CONDITIONS AT THE TIME OF THE SURVEY. THIS PLAT OF SURVEY IS INTENDED TO ILLUSTRATE THE PROPOSED 5' WIDE RIGHT-OF-WAY DEDICATION AND FEATURES OF THE PROPERTY HAVE BEEN OMITTED FOR CLARITY. THAT THIS IS A TRUE REPRESENTATION OF THE RIGHT OF WAY AS DESCRIBED. THIS PLAT MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. DATE OF LAST SITE VISIT: AUGUST 13, 2024.

WITNESS MY HAND AND SEAL THIS 2nd DAY OF OCTOBER, 2024.

FRITZ LAND SURVEYING, LLC
524 EAST MAIN STREET, JENKS, OK 74037
PH: 918-528-5121
FRITZLANDSURVEYING@GMAIL.COM
C.A. # 5848 EXPIRES: 6-30-2026
FLS 17220

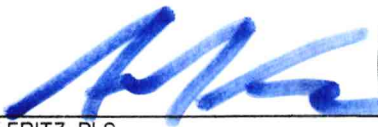
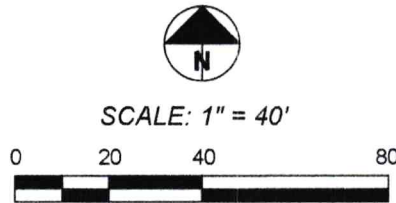
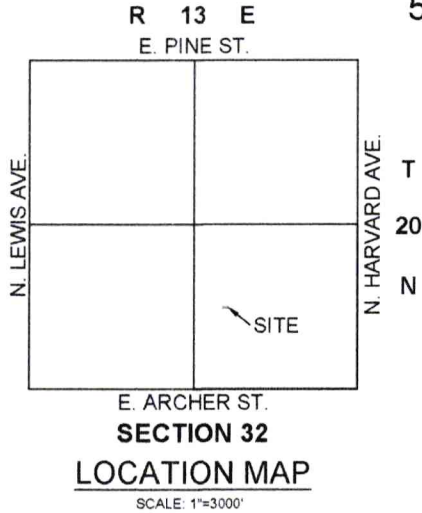

ANDY FRITZ, PLS
OK LIC. 1694
CA #5848 EXP. 06.30.2026



EXHIBIT "A"

PLAT OF SURVEY 5' RIGHT-OF-WAY DEDICATION EXHIBIT "A"



LEGEND

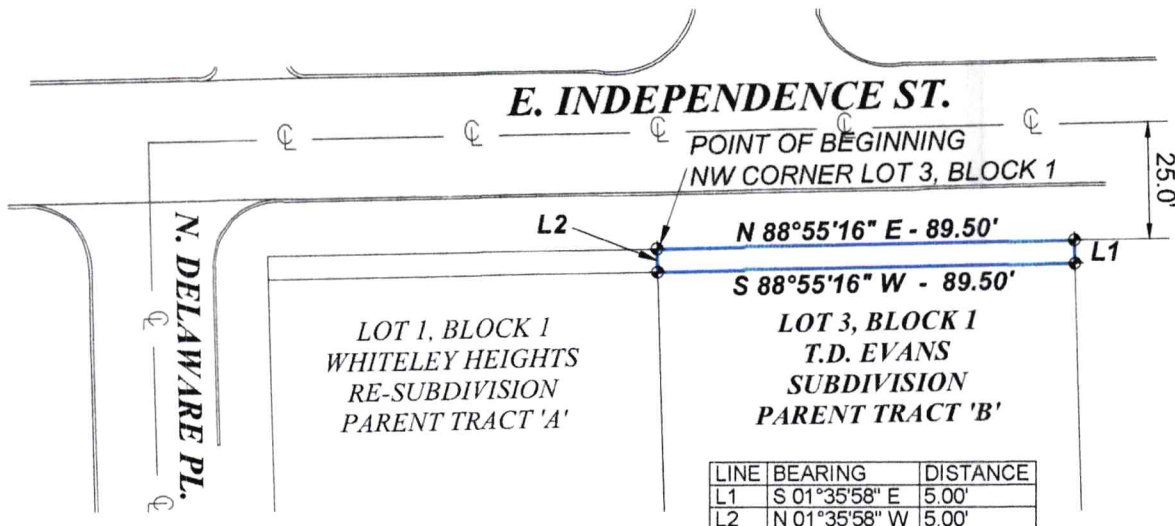
B/L = BUILDING LINE
(P) = PER PLAT
U/E = UTILITY EASEMENT

INDEX

PLAT OF SURVEY..... SHEET 1
LEGAL DESCRIPTION....SHEET 2

SURVEYOR'S NOTES

◆ = SET 3/8" IRON PIN W/ PURPLE "EASEMNT CA 5848" CAP OR MAG NAIL W/ "EASEMNT CA 5848" WASHER AT ALL CORNERS UNLESS OTHERWISE NOTED OR SHOWN HEREON.



SURVEYOR'S CERTIFICATION

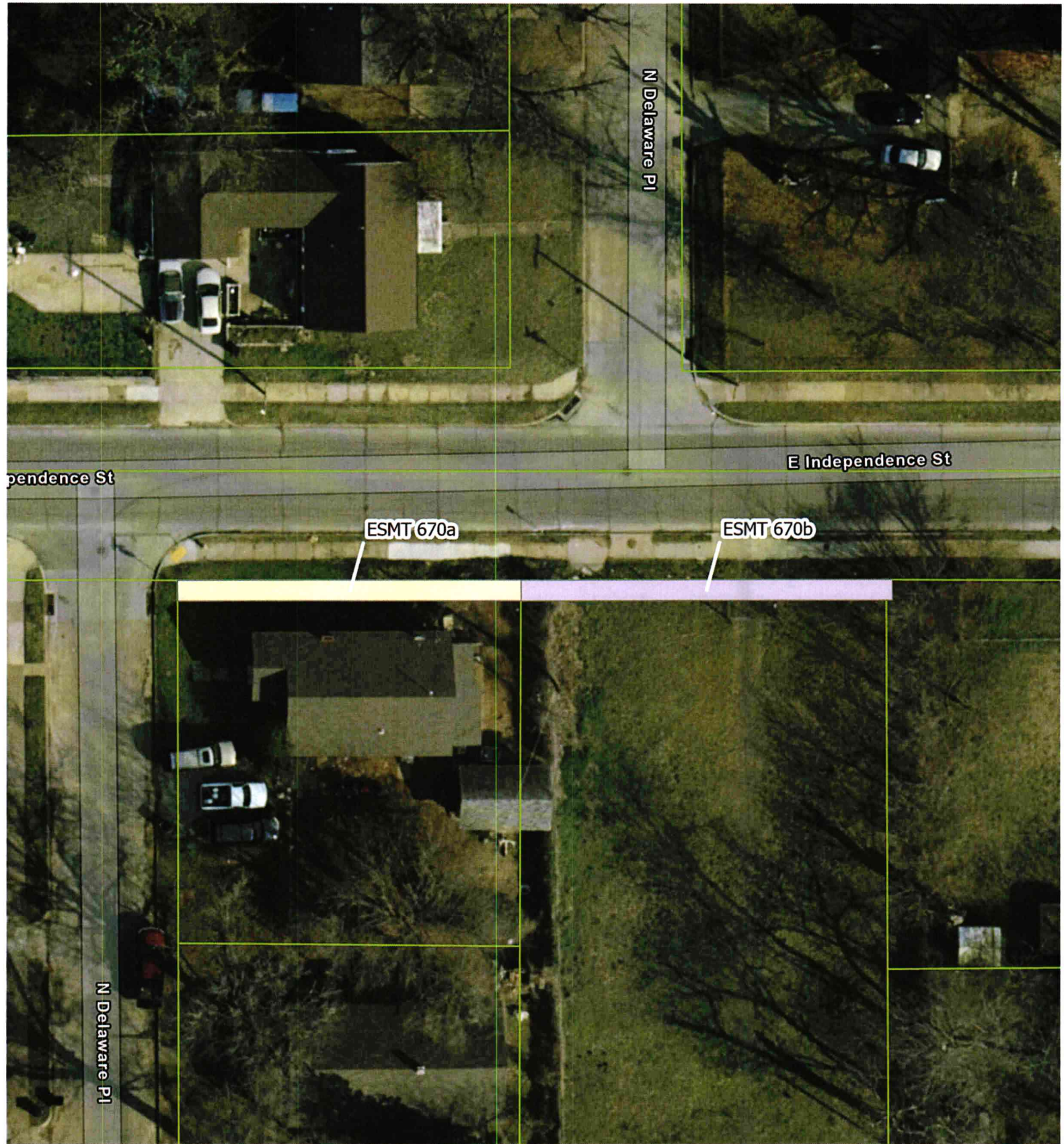
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ANDY FRITZ, PLS
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Tulsa_Parcels

LLA 609 ESMT 670a & 670b

Overall Map

