

# Real Property

Version 1.6 released on 6/29/23

DO NOT USE FOR: Contracts, Deeds, Easements, Law Suits, or Leases



PW 0120982

### CITY COUNCIL USE ONLY

Date Received: \_\_\_\_\_  
Committee Date: \_\_\_\_\_  
1<sup>st</sup> Agenda Date: \_\_\_\_\_

Tracking #: \_\_\_\_\_  
Committee: \_\_\_\_\_  
Hearing Date: \_\_\_\_\_  
2<sup>nd</sup> Agenda Date: \_\_\_\_\_

### CITY CLERK USE ONLY

Scanned      Date: 01.08.2025  
 Posted      Item #: 501.00112

**All department items requiring Council approval must be submitted through the Mayor's Office.**

## Primary Details

### Board Approval

### Other Board Name

### City Council Approval

Yes     No

Department  
Public Works

Contact Name  
Tony Glynn *TH 11/1/24*

Email  
TGLYNN@cityoftulsa.org

Phone  
918-596-9245

Real Property Record Type  
License Agreement or Revocation

Name  
NEW CINGULAR WIRELESS PCS, LLC, a Delaware limited liability  
Owner-Grantor, Buyer, Seller, etc.

Subject (Description)  
Install a decorative small cell tower.

<b>Bid/Project Number</b> 5-4-23-46	<b>Project Title</b>	<b>Council District</b> 4
<b>Section</b> 02	<b>Township</b> 19	<b>Range</b> 12
<b>Lot</b> 5	<b>Block</b> 155	<b>Addition</b> TULSA-ORIGINAL TOWN
<b>Address</b> 100 Civic Center	<b>Additional Information/Tracking Number</b> 00500-92-02-38230	

Physical property address or cross streets. Do not include punctuation marks.

## Budget

### Funding Source(s)

### TOTAL:

Enter the funding source(s) using the appropriate Munis funding format: Org (Allocation Code)-Object-Amount (1001211-531401-\$10.00) or Project String-Amount (144104.AbstrTitle5413102.6001-4043122-541102-\$30,000.01)

## Approvals

Department: \_\_\_\_\_  
Legal: \_\_\_\_\_  
Board: \_\_\_\_\_  
Mayor: \_\_\_\_\_  
Other: \_\_\_\_\_

Date: 11/1/2024  
Date: 12-27-2024  
Date: JAN 08 2025  
Date: \_\_\_\_\_

### Policy Statement

#### Background information

Submitted is a License Agreement between the City of Tulsa and the NEW CINGULAR PCS, LLC, a Delaware limited liability company, for private improvements consisting of a decorative cell tower, fiber lines, electrical lines, and access to all as shown on the attached Exhibit "A". The location is shown on the attached Exhibits. The request for the License Agreement was reviewed by city staff, representatives of various authorities, boards, commissions and private utilities with no objection. The Public Works Engineering Services Department recommends approval of the attached License Agreement.

*Provide Background information on the requested action.*

#### Summation of the Requested Action

Approval of this license agreement. PDZ: *PDZ 11.01.24* MSL *MSL 11/1/24*

*Summarize the pertinent details of the requested action.*

#### Other Pertinent Details

Location: 100 Civic Center, Tulsa, OK 74103; S02-T19-R12; 5-4-23-46

*Provide any additional information that should be considered when considering approval of this contract document.*

### Processing Information for City Clerk's Office

#### Post Execution Processing

- Mail vendor copy (add'l signature copies attached)
- Must be filed with other governmental entity**
- Add'l governmental entity approval(s) required

#### Additional Routing and Processing Details

Original to be picked up by Courtney Jones 596-9549

## **LICENSE AGREEMENT**

**THIS AGREEMENT**, made and entered into by and between the **CITY OF TULSA, OKLAHOMA**, a municipal corporation, 175 East Second Street, Tulsa, OK 74103 (hereinafter referred to as “City”) and **NEW CINGULAR WIRELESS PCS, LLC, a Delaware limited liability company** (hereinafter referred to as “Licensee”),

**WITNESSETH:**

**WHEREAS**, City owns:

Block One Hundred Fifty-Five (155), of ORIGINAL TOWNSITE OF TULSA, Tulsa County, Oklahoma, an addition in the City of Tulsa, Tulsa County, State of Oklahoma, according to the recorded Plat thereof;

**WHEREAS**, Licensee has applied for a license to install, use, and maintain certain improvements, to-wit: **decorative small cell tower, fiber lines, electrical lines, and access to all as shown on the attached Exhibit “A”**, in and upon the said owned property, and

**WHEREAS**, City is agreeable to the issuance of said license, subject to the covenants and conditions set forth below;

**NOW, THEREFORE, IT IS HEREBY AGREED BY AND BETWEEN CITY AND LICENSEE AS FOLLOWS:**

1. City does hereby grant this license to Licensee to construct, install and maintain the said improvements, in substantial conformity with attached Exhibit “A”, in and upon City’s owned property, provided that such use does not unreasonably interfere with public use of the said property.
2. This license is unconditionally revocable at any time at the will of City and is subject to and subordinate to City’s right to maintain, use, alter or excavate any portion of City’s said owned property. This license is subject to and subordinate to any rights heretofore or hereafter granted by City to any public utility or franchise holder, to construct, install, operate, maintain, repair or replace any utility or appurtenance thereto, or to use any portion of City’s said owned property. Should removal, construction, and/or excavation become necessary in City's opinion, Licensee releases City from any liability for any loss or damage to Licensee's improvement(s); City shall not be responsible to replace any of Licensee(s) improvement.

3. The said improvements shall at all times be and remain the property of Licensee. It is specifically agreed that Licensee shall install and maintain said improvements at Licensee's own expense, and at Licensee's own risk. During the term of this agreement, Licensee shall maintain the said improvements in a functional, safe and attractive condition.
4. City, and its employees, officers, elected officials and agents, shall not be liable for any and all claims, suits, actions or judgments, including all expenses, attorney fees, witness fees and costs of defending any such claim, or appeals therefrom, which arise in any way out of Licensee's installation, use or maintenance of said improvements, including, but not limited to, any interference or damage to any third person or property.
5. Upon termination of this license as herein provided, Licensee shall, if City so desires, and after receiving prior written demand from City, remove said improvements and restore the said owned property, as nearly as is practical, to the state and condition of its existence prior to the installation of said improvements, ordinary wear and tear excepted, to the reasonable satisfaction of City.
6. Nothing herein shall release Licensee or its contractors from their duty to obtain necessary permits and comply with all applicable ordinances, laws and regulations, including but not limited to mechanical, electrical and building codes, fire and safety regulations, ADA standards, street-closing and zoning ordinances
7. This license, when duly recorded in the office of the County Clerk, shall bind Licensee's successors in title, and shall run with the land.
8. This license is not assignable or transferable by Licensee without the prior written consent of City.
9. The effective date of this agreement shall be the date on which it is executed by the City of Tulsa

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the dates set forth below.

**NEW CINGULAR WIRELESS PCS, LLC,  
a Delaware limited liability company**

By: [Signature]  
Name: Tim Matthews  
Title: Associate Director - Access  
Construction and Engineering

*Oklahoma*  
STATE OF ~~DELAWARE~~ )  
COUNTY OF Muskogee ) SS

Acknowledged before me this 30th day of October, 2024, by **Tim Matthews**, as Associate Director - Access Construction and Engineering of **NEW CINGULAR WIRELESS PCS, LLC, a Delaware limited liability company**.

[Signature]  
Notary Public

My Commission Expires:

10-21-25

JUDY L. TURNER  
NOTARY PUBLIC - STATE OF OKLAHOMA  
MY COMMISSION EXPIRES OCT. 21, 2025  
COMMISSION # 01013786



**NEW CINGULAR WIRELESS PCS, LLC**

**ASSISTANT SECRETARY'S CERTIFICATE**

I, Paul M. Wilson, do hereby certify that I am a duly elected, qualified and acting Assistant Secretary of AT&T Mobility Corporation, the Manager of New Cingular Wireless PCS, LLC, a Delaware limited liability company (the "Company"), and as such I am authorized to execute this certificate. In such capacity, I further certify that:

Tim Matthews, Associate Director – Access Construction & Engineering, is authorized and empowered to execute and deliver in the name of and on behalf of the Company that certain License Agreement between the City of Tulsa, Oklahoma, and the Company, attached hereto.

**IN WITNESS WHEREOF**, the undersigned has affixed his signature this 11th day of October 2024.

A handwritten signature in black ink that reads "Paul M. Wilson".

Paul M. Wilson

Assistant Secretary

AT&T Mobility Corporation, as Manager of  
New Cingular Wireless PCS, LLC

**APPROVED:**

Audrey D Blank  
Assistant City Attorney

**APPROVED:**

[Signature]  
Director

**APPROVED BY CITY COUNCIL:**

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
Jeannie Cue, Chair

STATE OF OKLAHOMA    )  
  ) ss.  
COUNTY OF TULSA     )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared Jeannie Cue, to me known to be the identical person who approved the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that she approved the within and foregoing instrument as her free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

My commission expires:  
\_\_\_\_\_

**APPROVED BY MAYOR:**

**CITY OF TULSA, OKLAHOMA,**  
a municipal corporation

Date: \_\_\_\_\_

\_\_\_\_\_  
Monroe Nichols IV, Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk

STATE OF OKLAHOMA    )  
  ) ss.  
COUNTY OF TULSA     )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_ day of \_\_\_\_\_, 2025, personally appeared Monroe Nichols IV, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

My commission expires:  
  
\_\_\_\_\_



Application for  
Right-of-way / Easement  
Closure or Encroachment Agreement

APPLICATION IS HEREBY MADE TO THE CITY OF TULSA TO CONSIDER THE FOLLOWING:

CHOOSE (1) CLOSURE: \_\_\_\_\_ ENCROACHMENT: X

CHOOSE (1) RIGHT-OF-WAY: X EASEMENT: \_\_\_\_\_ AIR SPACE: \_\_\_\_\_

County Assessor Parcel Number: 00500-92-02-38230 Zoning: CBD

Property Location: 630 W 7TH ST S Tulsa, Tulsa, OK 74127, Permit#ROWC-048573-2019

Legal Description: Subdivision: Tulsa Original Township Plat No.: 500

Lot: 5 Block: 155

Section: 2 Township: 19N Range: 12E

IF UNPLATTED ATTACH LEGAL DESCRIPTION.

Applicant Name: Joel Henrie

Applicant Company: Ericsson

Applicant D.B.A.: \_\_\_\_\_

Address: 6300 Legacy Dr, Bldg Rivers

City: Plano State: TX Zip: 76210

Phone: 8174032639 Email: joel.henrie@ericsson.com

Secondary Point of Contact: Jennifer Leitschuh

Phone: 469-766-2431 Email: jennifer.leitschuh@ericsson.com

Property Owner(s) of Record: City of Tulsa

Address: 175 East 2nd Street Suite 260

City: Tulsa State: OK Zip: 74103

Phone: 918-596-2100 Email: Tulsa311@cityoftulsa.org

Signatures

Applicant: Joel Henrie  Date: 04/17/2023

Property Owner(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_



Application for  
Right-of-way / Easement  
Closure or Encroachment Agreement

Explanation of necessity for closing right-of-way or easement or for encroaching into the right-of-way or easement.

REQUIRED - Legal Description with a Plat of Survey for all closings. For Encroachments a digital sketch delineating the described request, showing all data pertinent to the property (refer to application instructions).

Ericsson is managing the Small Wireless Facility build-out for New Cingular Wireless PCS, LLC (AT&T) in the City of Tulsa, and applied for and received a permit (ROWC-048573-2019) through it's Vendor Telamon to install a decorative small cellular tower in the ROW at 630 West 7th Street South in December 2019. The construction budget was Approved by AT&T for fiscal year 2022, and the site was constructed in June 2022 in the road verge between the sidewalk and street, being 3'-1"behind the back of the curb, along the south side of 7th Street between South Houston Avenue and West 67th Street. During the power installation phase, it was discovered that the ROW at this location still follows the lot lines of the Tulsa Original Township Plat and extends out into the pavement of West 7th Street, which puts the AT&T pole constructed on Lot 5, Block 155 of the Tulsa Original Township Plat being the Cox Business Convention Center property owned by the City of Tulsa. At that time, Ericsson began working with the City to try and determine a solution.

Permit ROWC-048573-2019 dated 12/16/2019 and Rev 0 Approved Construction Drawings dated 11/01/2019 are attached. The ROW Line is shown correctly on the construction drawings. Additionally, the 7th Street Arterial Street Rehabilitation Plan TMUA-W 14-74 PH. 5 Waterline Plan and Profile (2) page clearly shows the ROW line and is included for reference. The last 3 pages of the attachments are the Tulsa County Assessor GIS Map and Data Page for the property.

AT&T and Ericsson are asking for permission to encroach on City Property via License Agreement and leave the pole currently where it is installed, and for permission to bore conduit to the pole for AEP/PSO to install power lines. The fiber lines have already been installed, and would need to be included in the encroachment agreement if not included under a separate agreement.

Blank lined area for additional text or notes.

6' FIBER EASEMENT  
AT&T  
CRAN\_ROAR\_TUDTO\_013\_13M

Together with a 6-foot wide Fiber Easement (lying 3 feet each side of centerline) lying and being in City of Tulsa, Section 2, Township 19 North, Range 12 East, Tulsa County, Oklahoma, and being a portion of the lands of The City of Tulsa, Oklahoma, as recorded in Deed Book 3062 Page 265, Tulsa County records, and being more particularly described by the following centerline data:

To find the point of beginning, COMMENCE at the southwest corner of the southeast Quarter of the southeast Quarter of said Section 2;

thence running along the Quarter-Quarter Section line, N00°42'19"W, 63.78 feet to a point;

thence leaving said Quarter-Quarter Section line and running along a tie line, N89°12'26"E, 10.27 feet to a point on the east right-of-way line of South Houston Avenue and the true POINT OF BEGINNING;

Thence leaving said right-of-way line and running, N89°12'26"E, 101.96 feet to the ENDING at a point on the Lease Area.

Bearings based on Oklahoma Grid North, NAD83, North Zone.

As shown in a survey prepared for AT&T by POINT TO POINT LAND SURVEYORS, INC. dated September 19, 2023.

LEASE AREA  
AT&T  
CRAN\_ROAR\_TUDTO\_013\_13M

All that tract or parcel of land lying and being in City of Tulsa, Section 2, Township 19 North, Range 12 East, Tulsa County, Oklahoma, and being a portion of the lands of The City of Tulsa, Oklahoma, as recorded in Deed Book 3062 Page 265, Tulsa County records, and being more particularly described as follows:

To find the point of beginning, COMMENCE at the southwest corner of the southeast Quarter of the southeast Quarter of said Section 2;

thence running along the Quarter-Quarter Section line, N00°42'19"W, 63.78 feet to a point;

thence leaving said Quarter-Quarter Section line and running along a tie line, N89°12'26"E, 10.27 feet to a point on the east right-of-way line of South Houston Avenue;

thence leaving said right-of-way line and running, N89°12'26"E, 101.96 feet to a point on the Lease Area;

thence running along said Lease Area; N00°47'34"W, 3.00 feet to a point and the true POINT OF BEGINNING;

Thence, North 89°12'26" East, 10.00 feet to a point;

Thence, South 00°47'34" East, 10.00 feet to a point;

Thence, South 89°12'26" West, 10.00 feet to a point;

Thence, North 00°47'34" West, 10.00 feet to a point and the POINT OF BEGINNING.

Bearings based on Oklahoma Grid North, NAD83, North Zone.

Said tract contains 0.0022 acres (100 square feet), more or less, as shown in a survey prepared for AT&T by POINT TO POINT LAND SURVEYORS, INC. dated September 19, 2023.

6' ELECTRICAL EASEMENT  
AT&T  
CRAN\_ROAR\_TUDTO\_013\_13M

Together with a 6-foot wide Electrical Easement (lying 3 feet each side of centerline) lying and being in City of Tulsa, Section 2, Township 19 North, Range 12 East, Tulsa County, Oklahoma, and being a portion of the lands of The City of Tulsa, Oklahoma, as recorded in Deed Book 3062 Page 265, Tulsa County records, and being more particularly described by the following centerline data:

To find the point of beginning, COMMENCE at the southwest corner of the southeast Quarter of the southeast Quarter of said Section 2;

thence running along the Quarter-Quarter Section line, N00°42'19"W, 63.78 feet to a point;

thence leaving said Quarter-Quarter Section line and running along a tie line, N89°12'26"E, 10.27 feet to a point on the east right-of-way line of South Houston Avenue;

thence leaving said right-of-way line and running, N89°12'26"E, 101.96 feet to a point on the Lease Area;

thence running along said Lease Area; N00°47'34"W, 3.00 feet to a point;

thence, N89°12'26"E, 5.00 feet to a point and the true POINT OF BEGINNING;

Thence leaving said Lease Area and running, North 00°47'34" West, 3.00 feet to a point;

Thence, South 89°12'26" West, 72.22 feet to a point;

Thence, South 21°46'19" West, 33.63 feet to the ENDING at a point in the north right-of-way line of West 7th Street.

Bearings based on Oklahoma Grid North, NAD83, North Zone.

As shown in a survey prepared for AT&T by POINT TO POINT LAND SURVEYORS, INC. dated September 19, 2023.

16' ACCESS EASEMENT  
AT&T  
CRAN\_ROAR\_TUDTO\_013\_13M

Together with a 16-foot wide Access Easement (lying 8 feet each side of centerline) lying and being in City of Tulsa, Section 2, Township 19 North, Range 12 East, Tulsa County, Oklahoma, and being a portion of the lands of The City of Tulsa, Oklahoma, as recorded in Deed Book 3062 Page 265, Tulsa County records, and being more particularly described by the following centerline data:

To find the point of beginning, COMMENCE at the southwest corner of the southeast Quarter of the southeast Quarter of said Section 2;

thence running along the Quarter-Quarter Section line, N00°42'19"W, 63.78 feet to a point;

thence leaving said Quarter-Quarter Section line and running along a tie line, N89°12'26"E, 10.27 feet to a point on the east right-of-way line of South Houston Avenue;

thence leaving said right-of-way line and running, N89°12'26"E, 101.96 feet to a point on the Lease Area;

thence running along said Lease Area; N00°47'34"W, 3.00 feet to a point;

thence, N89°12'26"E, 10.00 feet to a point;

thence, S00°47'34"E, 10.00 feet to a point;

thence, S89°12'26"W, 8.00 feet to a point and the true POINT OF BEGINNING;

Thence leaving said Lease Area and running, S00°47'34"E, 18.18 feet to the ENDING at a point in the north right-of-way line of West 7th Street.

Bearings based on Oklahoma Grid North, NAD83, North Zone.

As shown in a survey prepared for AT&T by POINT TO POINT LAND SURVEYORS, INC. dated September 19, 2023.



**PARENT PARCEL**

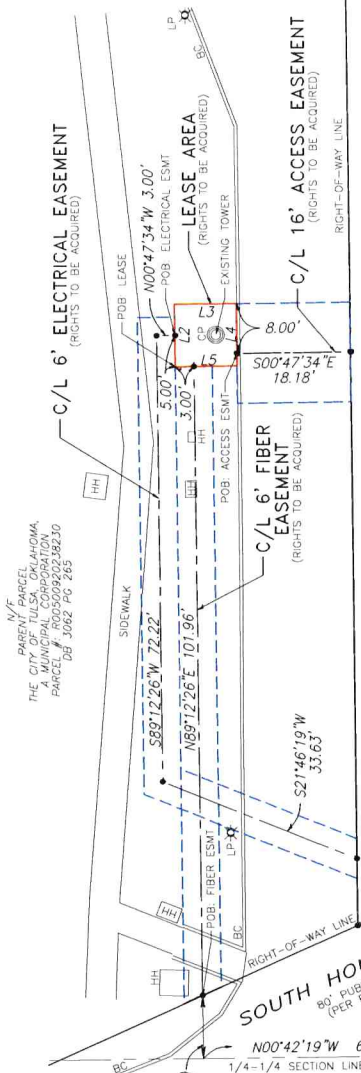
OWNER: THE CITY OF TULSA, OKLAHOMA, A MUNICIPAL CORPORATION  
 SITE ADDRESS: 100 CMC CENTER, TULSA, OK 74103  
 PARCEL ID: 1600500920239230  
 ZONED: CENTRAL BUSINESS DISTRICT  
 ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS  
 REFERENCES  
 1. A PLAT ENTITLED "ORIGINAL TOWNSITE, TULSA, OKLA WITH AMENDMENTS & SUBDIVISIONS" BY A. THORNE  
 2. DEED BOOK 3082 PAGE 285

**SITE INFORMATION**

LEASE AREA = 100 SQUARE FEET (0.0023 ACRES)  
 LATITUDE = 36°08'32.97" (NAD 83) (36.1480477)  
 LONGITUDE = -95°29'51.13" (NAD 83) (-95.4975397)  
 AT CENTER OF EXISTING TOWER

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N89°12'26"E	10.27
L2	N89°12'26"E	10.00
L3	S00°47'34"E	10.00
L4	S89°12'26"W	10.00
L5	N00°47'34"W	10.00



GRAPHIC SCALE IN FEET  
 SCALE: 1" = 20'

**GPS NOTES**

THE FOLLOWING GPS STATISTICS UPON WHICH THIS CERTIFICATION WAS PRODUCED AT THE 95% CONFIDENCE LEVEL:  
 POSITION ACCURACY: 0.13 FEET (VERT) X 0.14 FEET (HRT)  
 TYPE OF SURVEY: REAL TIME KINEMATIC (RTK)  
 DATE OF SURVEY: 8/31/2023  
 PUBLISHED / FIXED CONTROL: USE N/A  
 GEOID MODEL: 18  
 CONVERGENCE ANGLE: 118.51587  
 BENCHMARKS USED: DN6071, DE7174, DG7169, DG9661, DR3528, DE9011, DK6497, DL6014

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT ANY VISIBLE ENCROACHMENTS ARE SHOWN HEREON.

*[Signature]*  
 G. DARRELL TAYLOR  
 OKLAHOMA PROFESSIONAL LAND SURVEYOR # 1957

9/19/2023

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECREATION.



**VICINITY MAP**

NOT TO SCALE

**GENERAL NOTES**

THIS SPECIFIC PURPOSE SURVEY IS FOR THE LEASE PREMISES AND EXCLUSIVE USE OF TARI AND EXCLUSIVELY FOR THE TRANSFER OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND TRANSFER OF THE PARENT PARCEL AND ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON WAS OBTAINED FROM THE PARENT PARCEL AND WAS PERFORMED BY THE SURVEYOR. THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.  
 THIS SPECIFIC PURPOSE SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT WHICH MAY REVEAL ADDITIONAL ENCUMBRANCES, EASEMENTS, OR RIGHTS-OF-WAY NOT SHOWN HEREON.  
 EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: GEOMAX ZOOM 6000 TOTAL STATION WITH LEICA DISTO D2 DISTANCE MEASUREMENT. SEE GPS NOTES FOR GPS EQUIPMENT.  
 ALL CONDUITS AND CABLES SHOWN ON THIS SPECIFIC PURPOSE SURVEY SHOULD BE MARKED WITH REFLECTOR OR FLAG (COMPILED USING GEOR18) AND HAVE A VERTICAL ACCURACY OF ± 0.5' CONDUITS OUTSIDE THE IMMEDIATE SITE AREA ARE APPROXIMATE.  
 BEARINGS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE BASED ON OKLAHOMA GRID NORTH (NAD 83) NORTH ZONE.  
 PER THE FEMA FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD). COMMUNITY PANEL NO. 401530240L DATED 10/15/2012.  
 NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE SURVEY.  
 ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.  
 ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO WARRANTY AS TO THE ACCURACY OF ANY UNDERGROUND UTILITIES. SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE AT THE EXACT LOCATION AND DEPTH AS SHOWN. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE SURVEY.  
 ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.  
 ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO WARRANTY AS TO THE ACCURACY OF ANY UNDERGROUND UTILITIES. SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE AT THE EXACT LOCATION AND DEPTH AS SHOWN. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.



NO.	DATE	REVISION

POINT TO POINT LAND SURVEYORS  
 100 Governors Trace, Ste. 103  
 Peachtree City, GA 30269  
 (p) 678.565.4440 (f) 678.565.4497  
 (w) pzpl.com



SPECIFIC PURPOSE SURVEY PREPARED FOR:



CRAN\_ROAR\_TUDTO\_013\_13M  
 FA #: 14803188  
 SECTION 2  
 TOWNSHIP 19 NORTH, RANGE 12 EAST,  
 CITY OF TULSA  
 TULSA COUNTY, OKLAHOMA  
 DRAWN BY: RHT  
 CHECKED BY: JKL  
 APPROVED: D. MILLER  
 DATE: SEPT. 19, 2023  
 PDP JOB #: 2310900K OF: 1



SUBJECT: NOT PAID WITHOUT SHEET 2 OF 2

LEGAL DESCRIPTION SHEET

**16' ACCESS EASEMENT**

TOGETHER WITH A 16-FOOT WIDE ACCESS EASEMENT (LYING 8 FEET EACH SIDE OF CENTERLINE) LYING AND BEING IN CITY OF TULSA, SECTION 2, TOWNSHIP 19 NORTH, RANGE 12 EAST, TULSA COUNTY, OKLAHOMA, AS RECORDED IN DEED BOOK 3862 PAGE 265, TULSA COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING CENTERLINE DATA:

TO FIND THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2,

THENCE RUNNING ALONG THE QUARTER-QUARTER SECTION LINE, N07°42'19"W, 63.78 FEET TO A POINT;

THENCE LEAVING SAID QUARTER-QUARTER SECTION LINE AND RUNNING ALONG A TIE LINE, N87°12'26"E, 10.27 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SOUTH HOUSTON AVENUE;

THENCE LEAVING SAID RIGHT-OF-WAY LINE AND RUNNING, N87°12'26"E, 101.96 FEET TO A POINT ON THE LEASE AREA;

THENCE RUNNING ALONG SAID LEASE AREA, N07°47'34"W, 3.00 FEET TO A POINT;

THENCE, S02°47'34"E, 10.00 FEET TO A POINT;

THENCE, S87°12'26"W, 8.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID LEASE AREA AND RUNNING, S02°47'34"E, 18.18 FEET TO THE ENDING AT A POINT IN THE NORTH RIGHT-OF-WAY LINE OF WEST 7TH STREET;

BEARINGS BASED ON OKLAHOMA GRID NORTH, NAD83, NORTH ZONE

**LEASE AREA**

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN CITY OF TULSA, SECTION 2, TOWNSHIP 19 NORTH, RANGE 12 EAST, TULSA COUNTY, OKLAHOMA, AND BEING A PORTION OF THE LANDS OF THE CITY OF TULSA, OKLAHOMA, AS RECORDED IN DEED BOOK 3862 PAGE 265, TULSA COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO FIND THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2,

THENCE RUNNING ALONG THE QUARTER-QUARTER SECTION LINE, N07°42'19"W, 63.78 FEET TO A POINT;

THENCE LEAVING SAID QUARTER-QUARTER SECTION LINE AND RUNNING ALONG A TIE LINE, N87°12'26"E, 10.27 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SOUTH HOUSTON AVENUE;

THENCE LEAVING SAID RIGHT-OF-WAY LINE AND RUNNING, N87°12'26"E, 101.96 FEET TO A POINT ON THE LEASE AREA;

THENCE RUNNING ALONG SAID LEASE AREA, N07°47'34"W, 3.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING;

THENCE, NORTH, 87°12'26" EAST, 10.00 FEET TO A POINT;

THENCE, SOUTH, 87°12'26" WEST, 10.00 FEET TO A POINT;

THENCE, SOUTH, 87°12'26" WEST, 10.00 FEET TO A POINT AND THE POINT OF BEGINNING

BEARINGS BASED ON OKLAHOMA GRID NORTH, NAD83, NORTH ZONE

SAID TRACT CONTAINS 0.0022 ACRES (100 SQUARE FEET), MORE OR LESS, AS SHOWN IN A SURVEY PREPARED FOR RMT BY POINT TO POINT LAND SURVEYORS, INC. DATED SEPTEMBER 19, 2023

**6' FIBER EASEMENT**

TOGETHER WITH A 6-FOOT WIDE FIBER EASEMENT (LYING 3 FEET EACH SIDE OF CENTERLINE) LYING AND BEING IN CITY OF TULSA, SECTION 2, TOWNSHIP 19 NORTH, RANGE 12 EAST, TULSA COUNTY, OKLAHOMA, AS RECORDED IN DEED BOOK 3862 PAGE 265, TULSA COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING CENTERLINE DATA:

TO FIND THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2,

THENCE RUNNING ALONG THE QUARTER-QUARTER SECTION LINE, N07°42'19"W, 63.78 FEET TO A POINT;

THENCE LEAVING SAID QUARTER-QUARTER SECTION LINE AND RUNNING ALONG A TIE LINE, N87°12'26"E, 10.27 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SOUTH HOUSTON AVENUE AND THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID RIGHT-OF-WAY LINE AND RUNNING, N87°12'26"E, 101.96 FEET TO THE ENDING AT A POINT ON THE LEASE AREA

BEARINGS BASED ON OKLAHOMA GRID NORTH, NAD83, NORTH ZONE

**6' ELECTRICAL EASEMENT**

TOGETHER WITH A 6-FOOT WIDE ELECTRICAL EASEMENT (LYING 3 FEET EACH SIDE OF CENTERLINE) LYING AND BEING IN CITY OF TULSA, SECTION 2, TOWNSHIP 19 NORTH, RANGE 12 EAST, TULSA COUNTY, OKLAHOMA, AND BEING A PORTION OF THE LANDS OF THE CITY OF TULSA, OKLAHOMA, AS RECORDED IN DEED BOOK 3862 PAGE 265, TULSA COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING CENTERLINE DATA:

TO FIND THE POINT OF BEGINNING, COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 2,

THENCE RUNNING ALONG THE QUARTER-QUARTER SECTION LINE, N07°42'19"W, 63.78 FEET TO A POINT;

THENCE LEAVING SAID QUARTER-QUARTER SECTION LINE AND RUNNING ALONG A TIE LINE, N87°12'26"E, 10.27 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SOUTH HOUSTON AVENUE;

THENCE LEAVING SAID RIGHT-OF-WAY LINE AND RUNNING, N87°12'26"E, 101.96 FEET TO A POINT ON THE LEASE AREA;

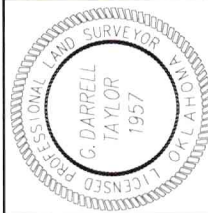
THENCE RUNNING ALONG SAID LEASE AREA, N07°47'34"W, 3.00 FEET TO A POINT;

THENCE, N87°12'26"E, 5.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING;

THENCE, SOUTH, 87°12'26" WEST, 72.22 FEET TO A POINT;

THENCE, SOUTH, 27°46'19" WEST, 33.63 FEET TO THE ENDING AT A POINT IN THE NORTH RIGHT-OF-WAY LINE OF WEST 7TH STREET;

BEARINGS BASED ON OKLAHOMA GRID NORTH, NAD83, NORTH ZONE



NO.	DATE	REVISION

POINT TO POINT LAND SURVEYORS  
 100 Governors Trace, Site 103  
 COA Number: 7769  
 Peachtree City, GA 30269  
 (p) 678.565.4440 (f) 678.565.4497  
 (w) p2ppls.com

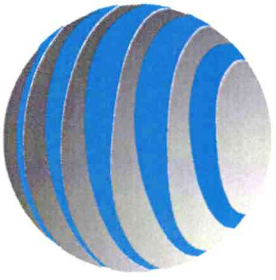


SPECIFIC PURPOSE SURVEY PREPARED BY  
 PREPARED FOR:



CRAN ROAR TUDJO 013\_13M  
 FA #: 14803188  
 SECTION 2  
 TOWNSHIP 19 NORTH, RANGE 12 EAST  
 CITY OF TULSA  
 TULSA COUNTY, OKLAHOMA  
 DRAWN BY: RJK  
 CHECKED BY: JKL  
 APPROVED: D. MILLER  
 DATE: SEPT 19, 2023  
 P2P JOB #: 2310860K  
 SHEET: 2 OF 2

(SURVEY NOT VALID WITHOUT SHEET 1 OF 2)



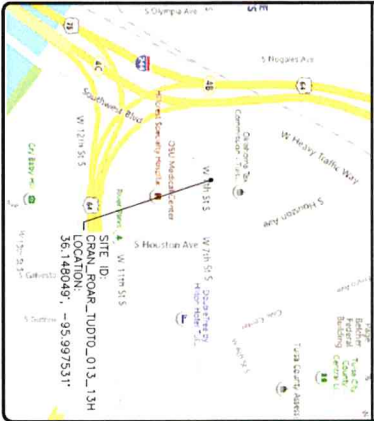
# at&t

**AT&T SITE ID:** CRAN\_ROAR\_TUJDT0\_013\_13H  
**PAGE:** MROAR018182  
**USID:** 182875  
**E911 ADDRESS:** 630 W 7TH ST S SML TOWER  
**PROJECT TYPE:** 4G  
**STRUCTURE TYPE:** 36'-0" GRAY STEALTH POLE

**AERIAL PHOTO**



**VICINITY MAP**



**PROJECT INFORMATION**

**SITE ID:** CRAN\_ROAR\_TUJDT0\_013\_13H  
**FA LOCATION:** 14803188  
**LATITUDE:** (NAD 83) 36.148049°  
**LONGITUDE:** (NAD 83) -95.997531°  
**SITE ADDRESS:** 630 W 7TH ST S SML TOWER  
 TULSA, OK 74127  
**GROUND ELEVATION:** 688.2' AMSL  
**MARKET:** A90K  
**CITY OF:** TULSA  
**COUNTY:** TULSA  
**OCCUPANCY TYPE:** UNMANNED FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION  
**A.D.A. COMPLIANCE:**

**DRAWING INDEX**

SHEET #	SHEET DESCRIPTION	REV #
T1	TITLE SHEET	0
GNI	GENERAL NOTES	0
ENI	ELECTRICAL NOTES	0
A1	LOCATION MAP	0
A2	SITE PLAN	0
A3.1	POLE ELEVATION	0
A3.2	RF WARNING SIGNS	0
A4	EQUIPMENT PLANS	0
A5	ANTENNA DETAILS	0
A6	EQUIPMENT DETAILS	0
A7	ELECTRICAL DETAILS	0
A8	ELECTRICAL DETAILS	0
A9	FOUNDATION DETAILS	0

**DRIVING DIRECTIONS**

**FROM TULSA INTERNATIONAL AIRPORT:**  
 DEPART TULSA INTERNATIONAL AIRPORT TOWARDS AIRPORT DR. REPORT DR. ONWARD APPROX. DR. NEED STRAIGHT ONTO AIRPORT ONTO AIRPORT PARKING LOT. TAKE RIGHT ON AIRPORT ONTO GILCREST EXPT. TAKE RAMP LEFT FOR US-72 SOUTH TOWARD DOWNTOWN TULSA / OKMULGEE. TAKE RAMP RIGHT ON 7TH ST S. BEAR LEFT ONTO W 6TH ST. ROAD NAME CHANGES TO W 6TH ST. BEAR LEFT ONTO W 6TH ST. KEEP STRAIGHT ONTO W 7TH ST S. ARRIVE AT SITE ON THE RIGHT.

**ONE CALL**

**CALL OKLAHOMA ONE-CALL**  
**3 WORKING DAYS BEFORE YOU DIG**  
**811 OR 1-800-522-OKIE**

**DO NOT SCALE DRAWINGS**

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT OR ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR THE SAME.

**PROJECT TEAM**

**ENGINEER/ARCHITECT:**  
 CLS GROUP  
 319 CHAMARDE ROAD, SUITE 118 RALEIGH, NC 27603  
 CONTRACT: CARIE WILLEY 405-348-5460  
**APPLICANT/CARRIER:**  
 1001 TECHNOLOGY DRIVE, SUITE 301 LITTLE ROCK, AR 72223  
 CONTRACT: DONOVAN TALLEY  
**POLE OWNER:**  
 AT&T WIRELINE  
 11930 AIRLINE DRIVE, ROOM 105 HOUSTON, TX 77037  
 281-405-9158  
**CLIENT:**  
 ERICSSON  
 6300 LEGACY DRIVE PLANO, TX 75024  
 CONTRACT: MOHIT CHOPRA

**SCOPE OF WORK**

1. INSTALL (1) PROPOSED CONCEALED NPN 90140/3 STEALTH POLE AS PER MANUFACTURER'S SPECIFICATIONS.
2. INSTALL (1) PROPOSED TRANSDUCER 0082 DISCONNECT IN PROPOSED STEALTH POLE.
3. INSTALL (1) PROPOSED ERICSSON PRUS-2203 IN UPPER BAY OF PROPOSED STEALTH POLE.
4. INSTALL (1) PROPOSED ERICSSON PRUS-2203 IN UPPER BAY OF PROPOSED STEALTH POLE.
5. INSTALL (1) PROPOSED KATHREIN 84010566 ANTENNA AT TOP OF 36'-0" GRAY STEALTH POLE AS PER MANUFACTURER'S SPECIFICATIONS.

**OKLAHOMA CODE COMPLIANCE**

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING APPLICABLE CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITY

BUILDING/DWELLING CODE: IRC 2015  
 STRUCTURAL CODE: IRC 2015  
 PLUMBING CODE: UPC 2015  
 MECHANICAL CODE: UMC 2015  
 ELECTRICAL CODE: NEC 2014  
 FIRE & LIFE SAFETY CODE: IFC 2015



**CLSGroup**  
 a Calanitt T company  
 319 CHAMARDE RD, SUITE 118  
 RALEIGH, NC 27603  
 PH: (405) 348-5460 FAX: (405) 341-4625  
 63070-1500 CONTACT ID: 1414-E-P1  
 CMA# 6087 EXP: 06/30/2020

**REVISIONS**

REV	DATE	DESCRIPTION	INITIALS
A	10/21/19	PRELIMINARY ISSUE	ACP
0	11/01/19	FOR CONSTRUCTION	JT

NOT FOR CONSTRUCTION UNLESS LABELLED AS CONSTRUCTION SET

**PRELIMINARY ISSUE**  
 LICENSED PROFESSIONAL ENGINEER  
 TYLER M. BARKER  
 29223  
 OKLAHOMA  
 11/2019

THESE ENGINEER'S SEALS ARE THE PROPERTY OF ERICSSON AND ARE TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED ON THE SEAL.

REV# 29223 EXP: 08/31/2021

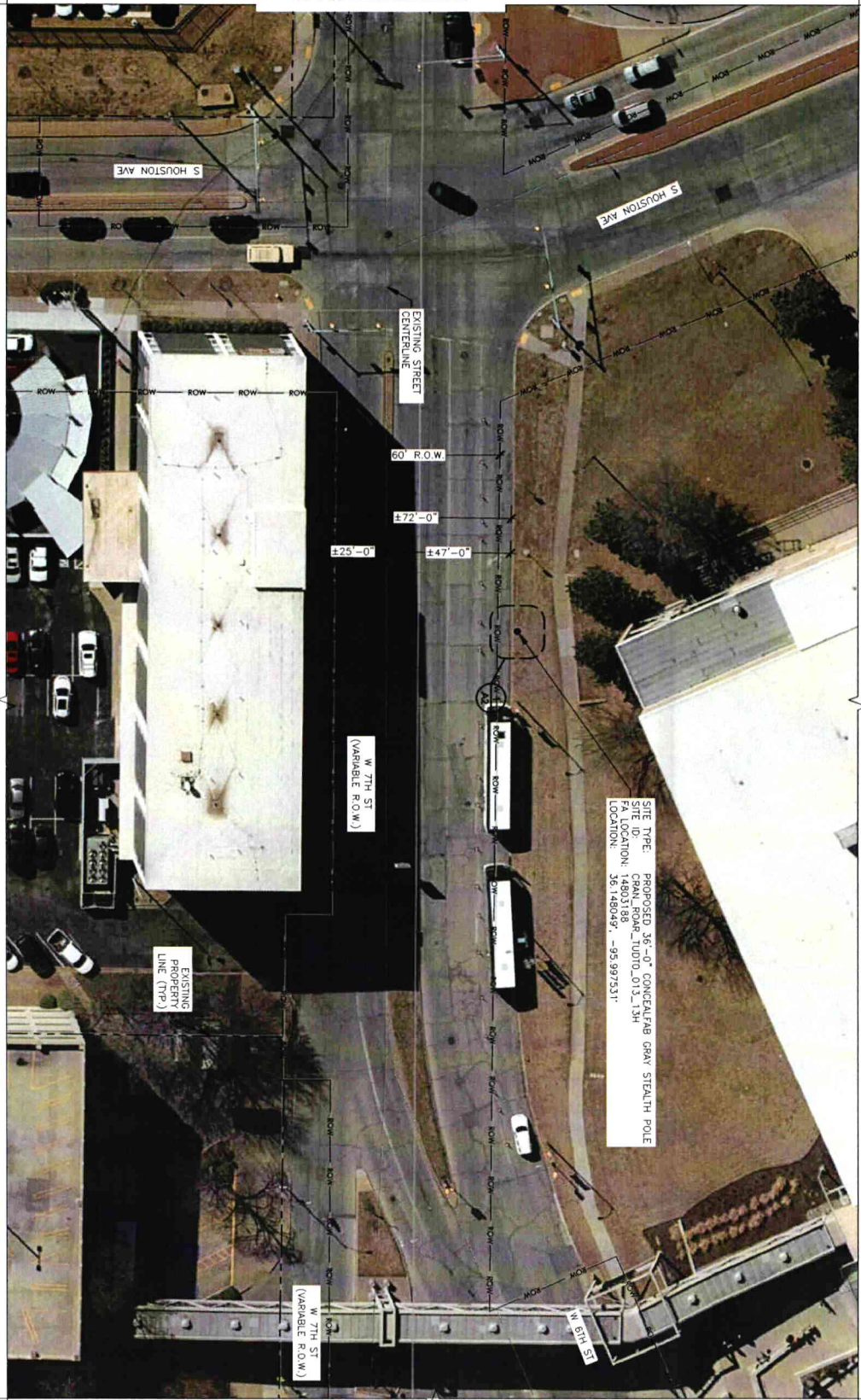
**CRAN\_ROAR\_TUJDT0\_013\_13H**  
 FA LOCATION:  
**14803188**  
 630 W 7TH ST S SML TOWER  
 TULSA, OK 74127

SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T1**



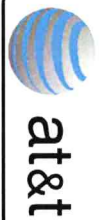




**LOCATION MAP**



RE: 0M42/0N1  
TRADE NORTH



**CLSGroup**  
a Calsonic T company  
310 GARDNER RD, SUITE 118  
Ft. Worth, TX 76104  
PH: (817) 546-3460 FAX: (817) 541-4155  
62070-13H-PROJECT-10-A4-P1  
COW# 6587 EXP: 06/30/2020

REV	DATE	DESCRIPTION	INITIALS
A	10/21/19	PRELIMINARY ISSUE	ACP
0	11/01/19	RIP CONSTRUCTION	JT

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

**PRELIMINARY ISSUE**

OKLAHOMA PROFESSIONAL ENGINEER  
TYLER M. BARKER  
29223  
11/20/19

THE M. BARKER  
C.E.S. ENGINEER & ARCHITECT  
1211 N. WILSON  
COA # 6887 Exp. 02/28/2024

**PRELIMINARY ISSUE**

Proj# 29223 Exp: 08/31/2021

**CRAN ROAR\_TUDTO\_013\_13H**  
FALLOCATION:  
**14803188**  
630 W 7TH ST S SMALL TOWER  
TULSA, OK 74127

SHEET TITLE  
LOCATION MAP

SHEET NUMBER  
**A1**

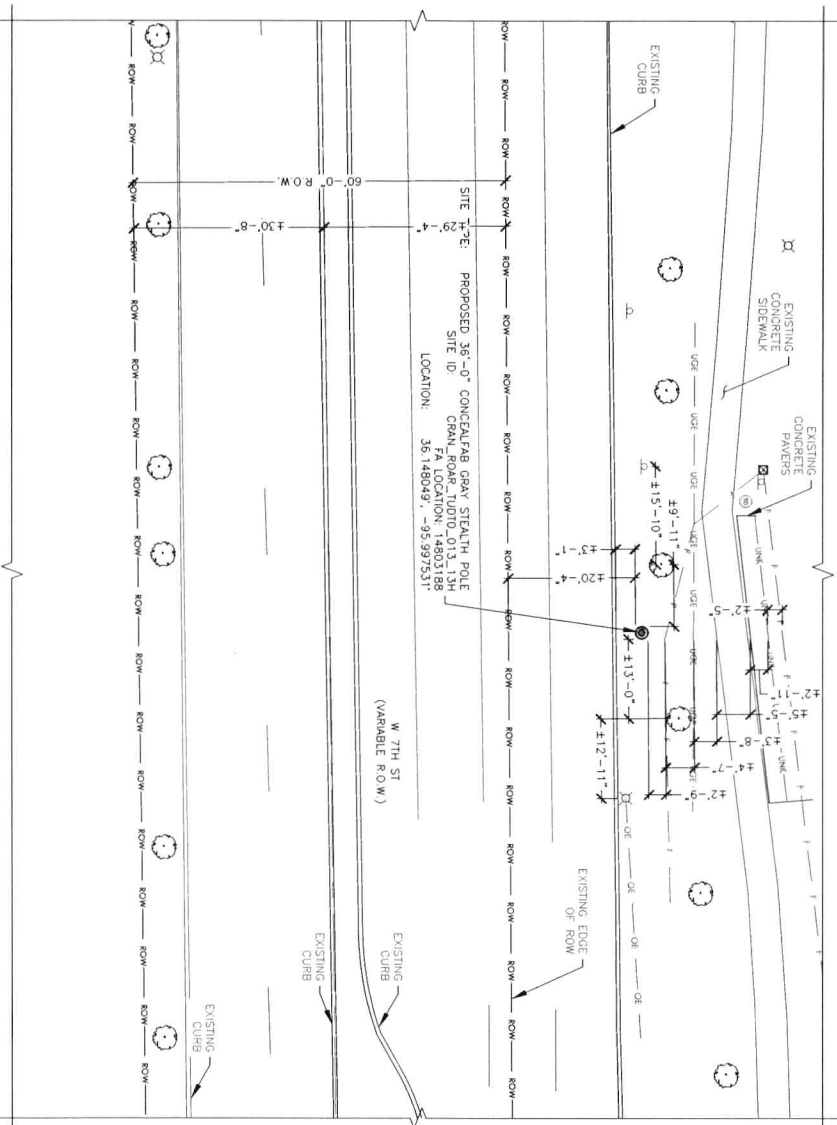
# EXHIBIT "A"

## LEGEND

- ROW — ROW — EXISTING RIGHT OF WAY
- — — EXISTING PROPERTY LINE
- — — EXISTING STREET CENTERLINE
- G42 — G42 — EXISTING UNDERGROUND GAS LINE
- W — W — EXISTING UNDERGROUND WATER LINE
- 20 — 20 — EXISTING UNDERGROUND STORM DRAIN LINE
- WW — WW — EXISTING UNDERGROUND WASTE WATER LINE
- UCE — UCE — EXISTING UNDERGROUND ELECTRICAL LINE
- OE — OE — EXISTING OVERHEAD ELECTRICAL LINE
- 31E — 31E — EXISTING STREET LIGHT ELECTRICAL LINE
- 320 — 320 — EXISTING TRAFFIC SIGNAL LINE
- F — F — EXISTING FIBER OPTIC CABLE
- 1 — 1 — EXISTING TELEPHONE LINE
- COM — COM — EXISTING COMMUNICATION LINE
- X — X — EXISTING WOODEN FENCE
- X — X — EXISTING CHAIN LINK FENCE
- UNK — UNK — EXISTING UNKNOWN LINE
- ⊙ EXISTING GAS VALVE
- ⊙ EXISTING WATER VALVE/METER
- ⊙ EXISTING STORM DRAIN MANHOLE
- ⊙ EXISTING ELECTRICAL MANHOLE
- ⊙ EXISTING WASTE WATER MANHOLE
- ⊙ EXISTING POWER MANHOLE
- ⊙ EXISTING TELCO MANHOLE
- △ EXISTING SIGN
- ⊗ EXISTING LIGHT POLE
- ⊠ EXISTING JUNCTION BOX
- ⊙ EXISTING TREE
- ⊙ PROPOSED 36"-0" GRAY STEALTH POLE WITH PROPOSED AIR-T EQUIPMENT

## CONSTRUCTION NOTES

1. ONLY THE UTILITIES (UNDERGROUND AND OVERHEAD) NOTED AS PROPOSED IN THESE DRAWINGS ARE TO BE PERMITTED. OTHERS ARE TO BE PERMITTED UNDER A SEPARATE SET OF CONSTRUCTION DOCUMENTS COMPLETED BY OTHERS.
2. NO PAVING CUTS OR REPAIR AREAS ARE CURRENTLY PROPOSED AS A PART OF THESE REPAIR AREAS. REPAIR AREAS DRAWINGS COMPLETED BY OTHERS FOR ADDITIONAL INFORMATION.
3. BORING WILL BE REQUIRED UNDER ALL STREETS, DRIVEWAYS, SIDEWALKS, CONCRETE PAVEMENT, AND CONCRETE DRIVEWAYS IN CITY RIGHT OF WAYS AND PUBLIC UTILITY EASEMENTS.



## SITE PLAN



1"=10'  
1"=5'  
24" X 36"

RE: 0442/041



at&t



**CISGroup**  
a Calanion T company  
319 GARDNER RD, SUITE 118  
PR, (603) 243-4460, FAX (603) 411-4825  
53075-0000, WWW.CISPRODUCT.COM  
CIS PRODUCT ID: 14141-P1  
CIS# 6097 Exp: 06/30/2020

REV.	DATE	DESCRIPTION	INITIALS
A	10/23/19	PRELIMINARY ISSUE	KCP
0	11/03/19	FOR CONSTRUCTION	JT

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

**PRELIMINARY ISSUE**  
OKLAHOMA PROFESSIONAL ENGINEER  
TITLER M. BARKER  
29223  
3-11-2014  
**PRELIMINARY ISSUE**

THE M. BARKER ENGINEERING COMPANY  
C.S. Director of Engineering  
CRA # 0007 Exp. 02/2020

PE# 29223 Exp: 08/31/2021

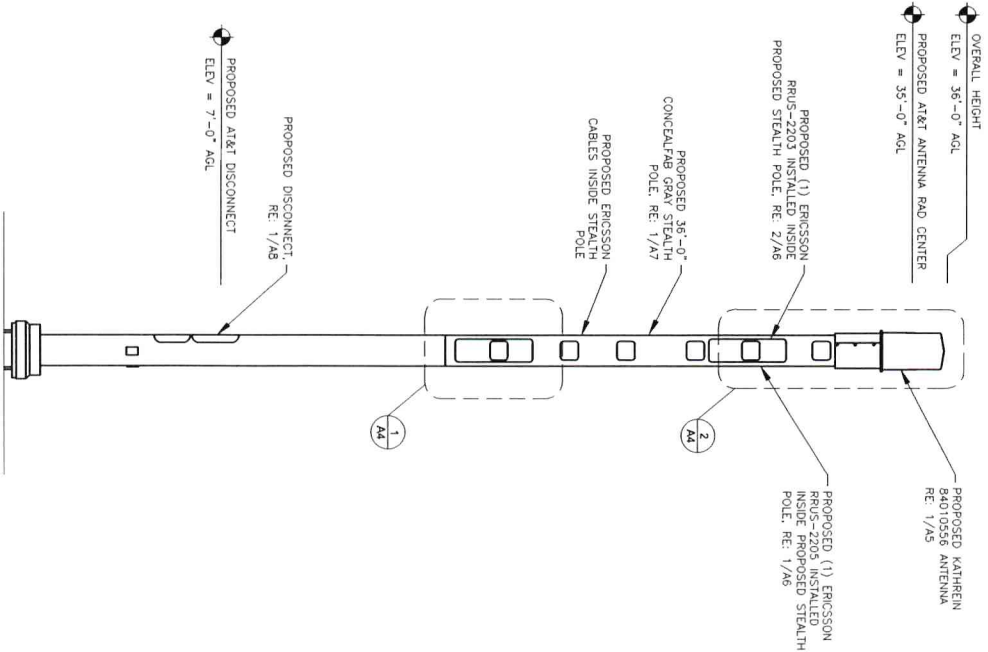
**CRAN ROAR TUDT0\_013\_13H**  
FALLOCATION: **14803188**  
630 W 7TH ST S SML TOWER  
TULSA, OK 74127

SHEET TITLE  
**SITE PLAN**

SHEET NUMBER  
**A2**

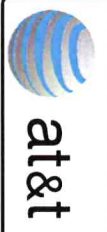
**GENERAL POLE AND CONSTRUCTION NOTES**

1. ANTENNAS SHALL BE INSTALLED ON TANGENT POLES ONLY. ANTENNAS SHALL NOT BE INSTALLED ON EQUIPMENT POLES. ALL POLES MUST BE BUCKET TRUCK ACCESSIBLE.
2. THE MIN SIZE OF ALL ANTENNA POLES WILL BE ANSI CLASS 3.
3. ONLY ONE (1) ANTENNA ATTACHMENT SHALL BE INSTALLED PER POLE.
4. ANTENNA COAX CABLE MUST BE INSTALLED IN ONE (1) INCH MAX DIA. SCH 80 PVC CONDUIT. CONDUIT ATTACHMENT STRAPS SHOULD BE INSTALLED EVERY FIVE (5) FEET. DISCONNECT METERS AND ANTENNA BOXES MUST BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES:
5. DOUBLE STAPLE TO SECURE POLE TO GROUND.
6. DISCONNECT ANTENNA POWER WHEN WORKING WITHIN SAFE APPROACH DISTANCE DEFINED ON PF WARNING SIGN.
7. DRIVEN POLE GROUND REQUIRED AT EACH ANTENNA POLE.
8. REFER TO GRAY STEALTH POLE SURVEY FOR ALL EXISTING GRAY STEALTH POLE COMPONENTS TO INCLUDE ANTENNAS, LIGHTS, LIGHTNING ROD & GRAY STEALTH POLE HEIGHT.
9. CONTRACTOR(S) TO COMPLY WITH ALL FCC AND FAA REGULATIONS ON THIS PROJECT.
10. CONTRACTOR(S) MUST BE GR STRUCTURAL ANALYSIS THAT A GRAY STEALTH POLE AND PRIOR TO CONSTRUCTION. CONTRACTOR(S) MUST SHOW THE LOADS, STRESSING, AND SHOWS A "PASS" OR AN "ACCEPTABLE" RATING. UNDER NO CIRCUMSTANCE WHAT SO EVER SHALL THE PROPOSED EQUIPMENT BE INSTALLED WITHOUT SAID STRUCTURAL ANALYSIS. IF SAID STRUCTURAL ANALYSIS REQUIRES THAT THE GRAY STEALTH POLE AND/OR MOUNT BE MODIFIED, SUCH MODIFICATIONS SHALL BE COMPLETED PRIOR TO INSTALLATION OF THE PROPOSED EQUIPMENT.
11. REFER TO GRAY STEALTH POLE SURVEY FOR ALL EXISTING GRAY STEALTH POLE COMPONENTS TO INCLUDE ANTENNAS, LIGHTS, LIGHTNING ROD & GRAY STEALTH POLE HEIGHT.
12. CONTRACTOR(S) TO COMPLY WITH ALL FCC AND FAA REGULATIONS ON THIS PROJECT.
13. MOUNT ANALYSIS AND STRUCTURAL ANALYSIS DONE BY OTHERS.



**PROPOSED POLE ELEVATION**  
SCALE: N.T.S.

RE: GM42/GN1



**CLISGroup**  
a telanor company  
319 DAWKIN RD, SUITE 118  
MCKEAN, MO 64505  
PH: (660) 341-4655  
53200 CLS PROJECT ID: 10-44-201  
CSM# 6097 | CIP: 06/20/2020

REV	DATE	DESCRIPTION	INITIALS
A	10/21/19	PRELIMINARY ISSUE	ACP
0	11/01/19	FOR CONSTRUCTION	JT

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

**PRELIMINARY ISSUE**

**Tyler M. Barker**  
Professional Engineer  
Lic. No. 29223  
OKLAHOMA  
311/2014

PRELIMINARY ISSUE

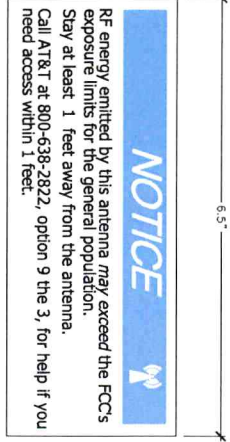
PE# 29223 Exp: 08/31/2021

**CRAN ROAR TUDTO 013.13H**  
FAI LOCATION:  
**14803188**  
630 W 7TH ST S 3M. TOWER  
TULSA, OK 74127

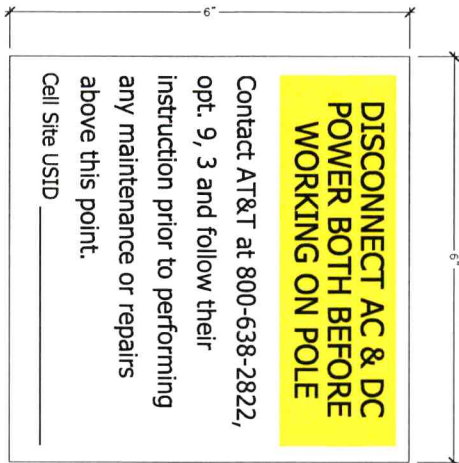
SHEET TITLE  
**POLE ELEVATION**

SHEET NUMBER  
**A3**

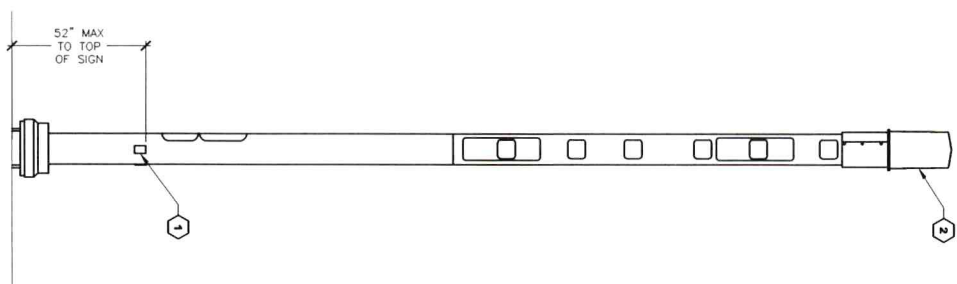
ITEM	QTY.	DESCRIPTION	LOCATION
1	1	AT&T DISCONNECT SIGN (R0896)	3'-6" ABOVE GRADE
2	2	AT&T NOTICE SIGN (R0899)	ON RAOOME - 180' APART



AT&T NOTICE SIGN - R0899

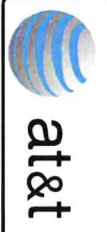


AT&T DISCONNECT SIGN - R0896



**RF WARNING SIGNS**  
SCALE: N.T.S.

RE: 0442/0N1



**CISGroup**  
a tdanmont company  
318 OAKWOOD BL, SUITE 118  
PH: (601) 646-3466 FAX: (601) 441-4625  
432075 - CIS PRODUCT ID: 4-A-E-P1  
COW# 6097 Exp: 06/20/2020

REV.	DATE	DESCRIPTION	INITIALS
A	10/21/19	PRELIMINARY ISSUE	ACP
0	11/01/19	FOR CONSTRUCTION	JT

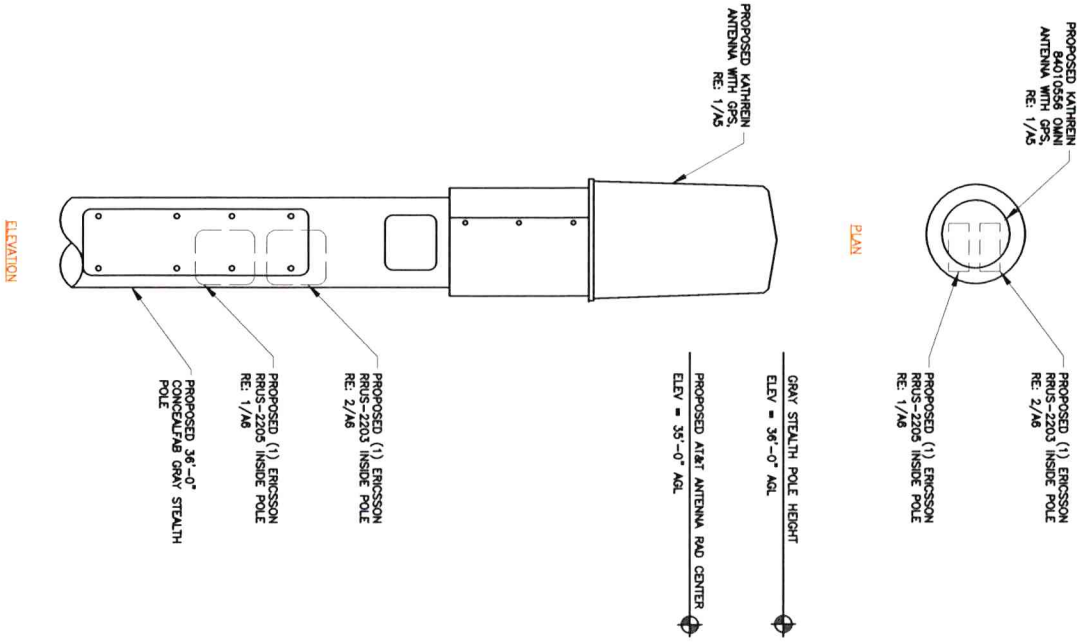
NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

**PRELIMINARY ISSUE**  
OKLAHOMA PROFESSIONAL ENGINEER  
TYLER M. BARKER  
29223  
3/11/2014  
Exp: 08/31/2021  
PE# 29223

**CRAN ROAR TUOTO 013\_13H**  
FA LOCATION:  
**14803188**  
630 W 7TH ST S SMALL TOWER  
TULSA, OK 74127

SHEET TITLE  
**RF WARNING SIGNS**

SHEET NUMBER  
**A3.1**



PROPOSED ELEVATION TOP OF POLE  
SCALE: N.T.S.

RE: GN42/GN1



**CLISGroup**  
a Calsonic company  
319 Commerce St., Suite 118  
Tulsa, Oklahoma 74103  
PH: (405)248-3460 FAX: (405)241-4625  
62070-1070.013\_13H-4-4-E-P1  
CMA# 60887 EIP: 08/31/2021

REV.	DATE	DESCRIPTION	APP'D
A	10/31/19	PRELIMINARY ISSUE	ACP
0	11/01/19	FOR CONSTRUCTION	JT

NOT FOR CONSTRUCTION UNLESS LABELLED AS CONSTRUCTION SET

**PRELIMINARY ISSUE**

TYLER M. BARKER  
LICENSED PROFESSIONAL ENGINEER  
OKLAHOMA  
29223  
11/2019

THE M. BARKER ENGINEERING  
1015 S. UNIVERSITY AVENUE  
TULSA, OKLAHOMA 74103  
COA # 6087 Exp. 02/2022

PRELIMINARY ISSUE

REF: 29223 EIP: 08/31/2021

CRAN\_ROAR\_TUDTO\_013\_13H  
FALLOCATION:  
**14803188**  
630 W 7TH ST S SML TOWER  
TULSA, OK 74127

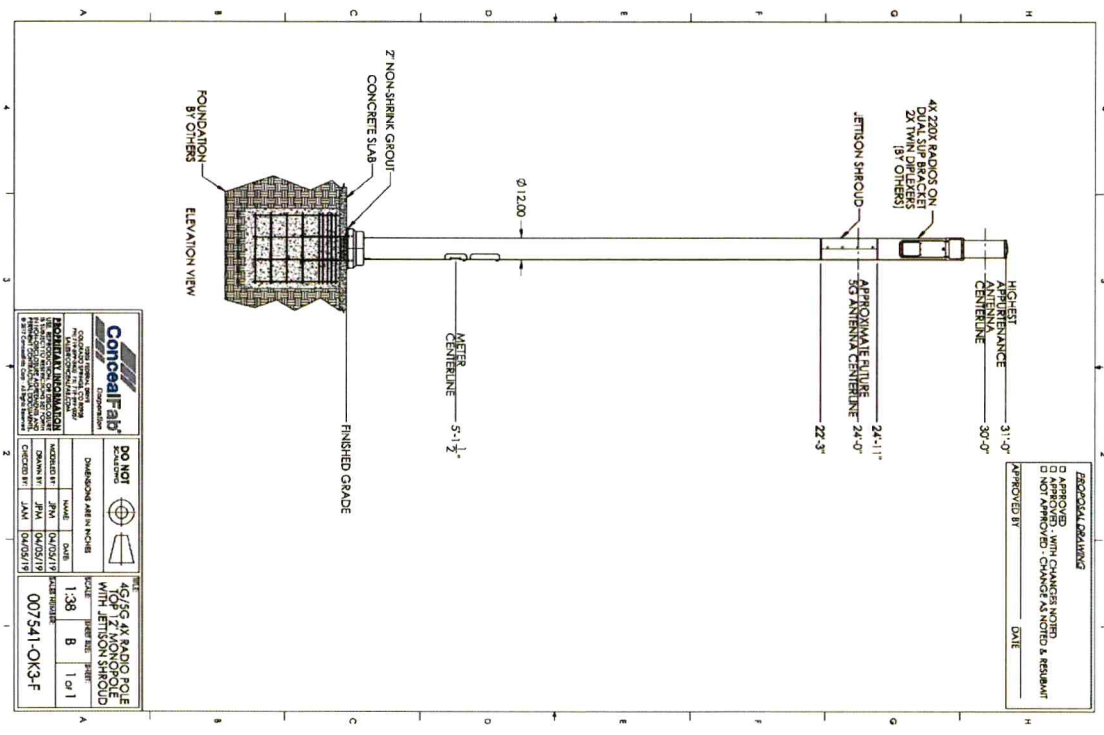
SHEET TITLE  
EQUIPMENT PLANS

SHEET NUMBER  
**A4**





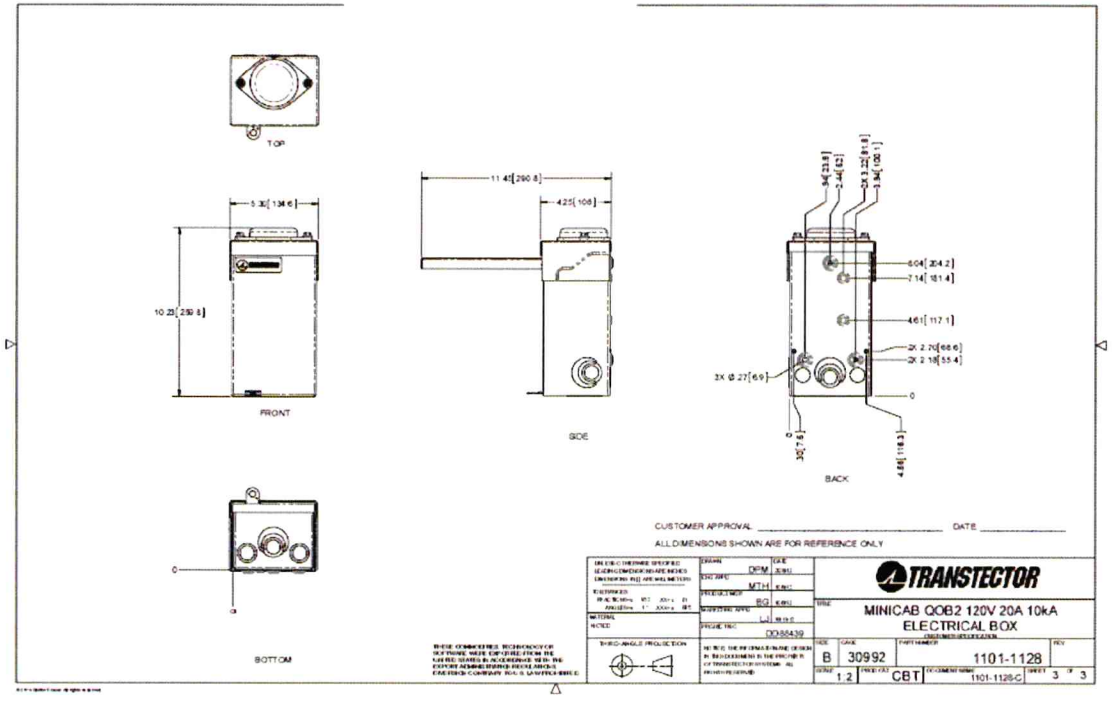
**1 CONCEALFAB NPN 90140/3 STEALTH POLE**  
SCALE: N.T.S.



RE: GH42/CN1

		<p>a telantron company</p> <p>1100 W. MC 2ND ST 319 COWARD RD, SUITE 118 TULSA, OK 74103-4625 PH: (918) 436-2000 FAX: (918) 436-2001 E-MAIL: sales@clsgroup.com</p>	<p>NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET</p>	<p><b>PRELIMINARY ISSUE</b></p> <p>TYLER M. BARKER LICENSED PROFESSIONAL ENGINEER OKLAHOMA 29223 2/12/2014</p> <p>PE# 29223 EXP: 08/31/2021</p>	<p><b>CRAN ROAR_TUDTO_013_13H</b></p> <p>FALLOCATION: <b>14803188</b></p> <p>630 W 7TH ST S SWL TOWER TULSA, OK 74127</p>	<p>SHEET TITLE <b>EQUIPMENT DETAILS</b></p> <p>SHEET NUMBER <b>A7</b></p>
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**DISCONNECT DETAILS**  
SCALE: N.T.S.



CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 ALL DIMENSIONS SHOWN ARE FOR REFERENCE ONLY

MANUFACTURER'S DRAWING SEARCHED FOR INTERFERENCES DIMENSIONS ARE FOR REFERENCE ONLY	DATE: DCM 3/11/14 DRAWN BY: MTH CHECKED BY: BQ PROJECT NO: 1101-1128-01 TITLE: MINICAB 00B2 120V 20A 10KA ELECTRICAL BOX DRAWING NO: 1101-1128-01	
REVISIONS: NONE NOTES: NONE	REVISIONS: B 30992 DATE: 1.2 DESCRIPTION: CBT	PROJECT NO: 1101-1128 SHEET: 3 OF 3

REF: GN42/GNT

**at&t**

**ERICSSON**

**CISGroup**  
 a Ictanion Company  
 319 DAVENPORT RD, SUITE 118  
 PRYOR HILLS, MO 64081  
 PH: (402) 344-4444  
 FAX: (402) 344-4455  
 WWW.CISPRODUCTS.COM  
 CDM# 5097 EIP 06/20/2020

**PRELIMINARY ISSUE**

NOT FOR CONSTRUCTION UNLESS  
 LABELED AS CONSTRUCTION SET

**REVISIONS**

REV	DATE	DESCRIPTION	INITIALS
A	10/21/19	PRELIMINARY ISSUE	ACP
0	11/09/19	FOR CONSTRUCTION	JT

**PRELIMINARY ISSUE**

TYLER M. BARKER  
 LICENSED PROFESSIONAL ENGINEER  
 OKLAHOMA  
 29223  
 3/11/2014

Tyler M. Barker  
 C.E. - Director of Engineering  
 CMAA # 46877 Exp. 02/20/2020

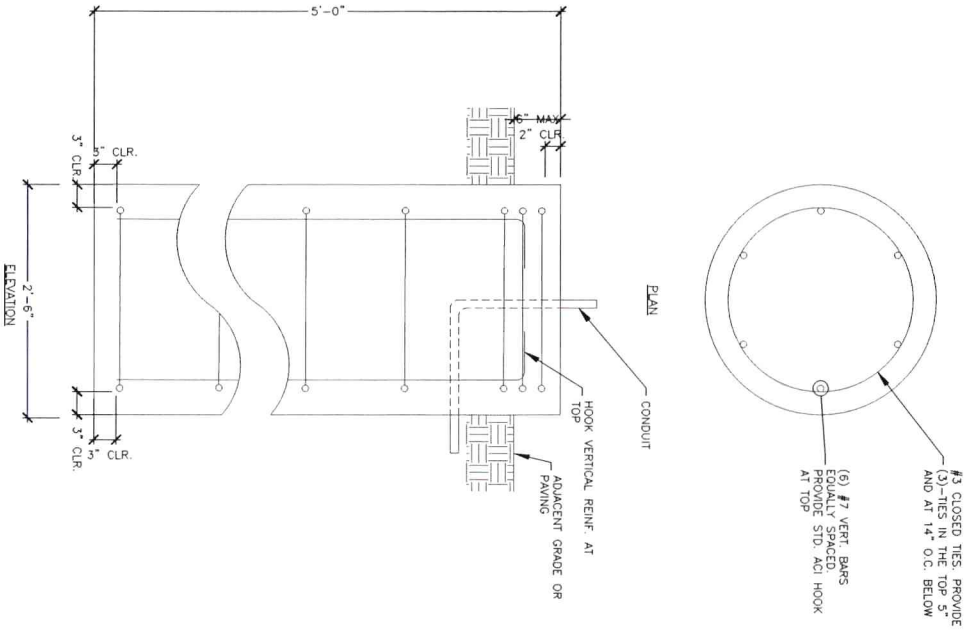
PE# 29223 EIP 08/31/2021

**CRAN ROAR\_TUDTO\_013\_13H**

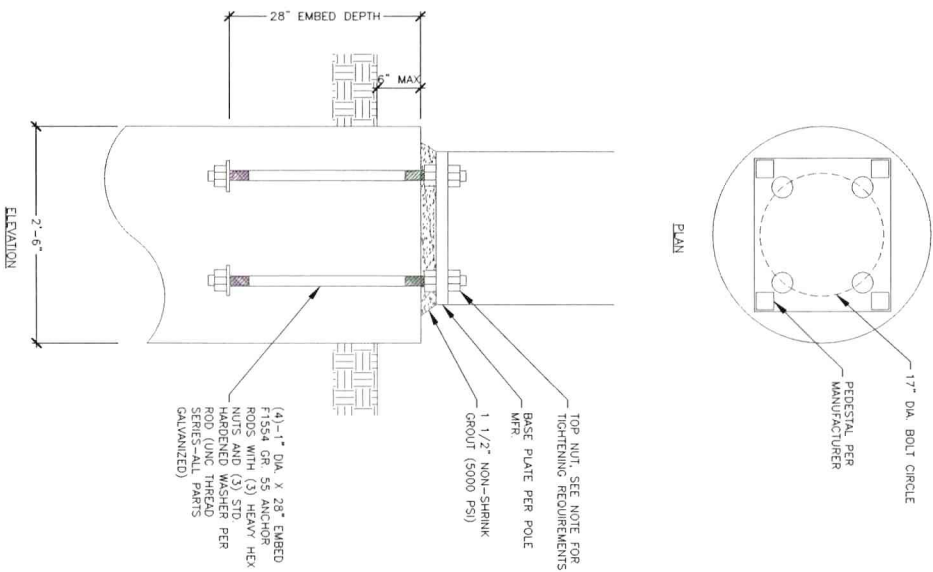
LOCATION:  
**14803188**  
 630 W 7TH ST S SML TOWER  
 TULSA, OK 74127

SHEET NUMBER  
**A8**

**1** DRILLED CAISSON SECTION  
SCALE: N.T.S.

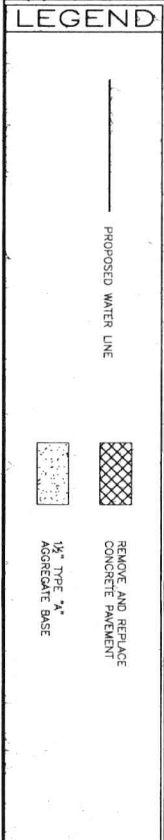
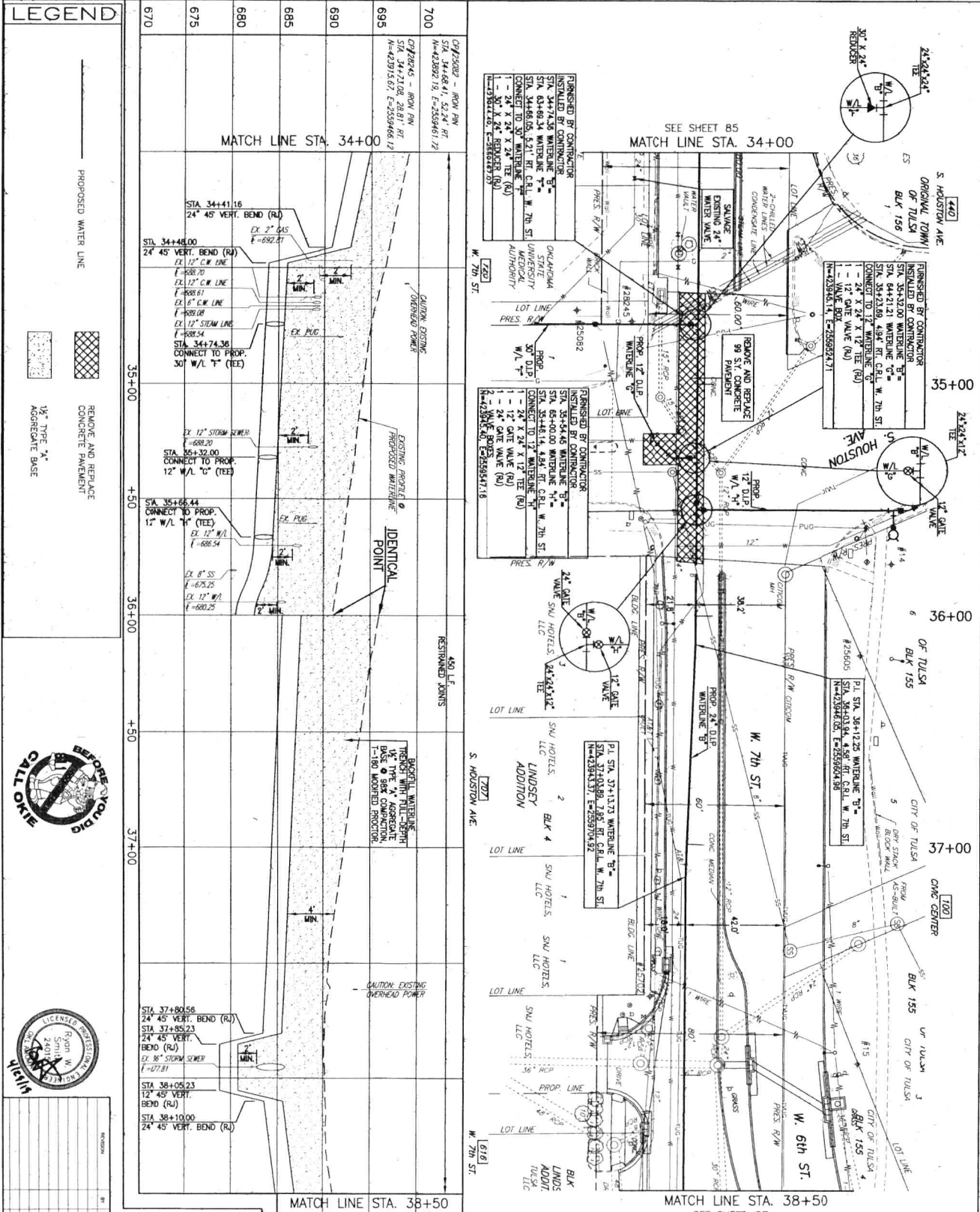


**2** BASE PLATE ANCHORAGE DETAIL  
SCALE: N.T.S.



**NOTE:**  
PROVIDE DOUBLE NUTS AND DOUBLE WASHERS FOR STEEL COLUMN ANCHOR TO PREVENT TIGHTENING TO BE LOOSE. PROVIDE ANCHORS TO BE TIGHTENED TO THE BASE PLATE BEFORE TIGHTENING THE TOP NUTS.  
FOUNDATION DESIGN BY OTHERS.

		<p>a Calsonic company</p> <p>319 GARDNER RD, SUITE 118          PH. (405)248-3460, FAX. (405)241-4625          63070-1300, OKLAHOMA CITY, OK 73162          CCL# 00000000000000000000000000000000          CCL# 6687 Exp. 08/29/2020</p>	<table border="1"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>INITIALS</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>10/21/19</td> <td>PRELIMINARY ISSUE</td> <td>ACP</td> </tr> <tr> <td>0</td> <td>11/09/19</td> <td>FOR CONSTRUCTION</td> <td>JF</td> </tr> </tbody> </table> <p>NOT FOR CONSTRUCTION UNLESS          LABELED AS CONSTRUCTION SET</p>	REV.	DATE	DESCRIPTION	INITIALS	A	10/21/19	PRELIMINARY ISSUE	ACP	0	11/09/19	FOR CONSTRUCTION	JF	<p>PRELIMINARY ISSUE</p> <p>TYLER M. BARKER          LICENSED PROFESSIONAL ENGINEER          29223          OKLAHOMA</p> <p>THE M. BARKER          P.E. - CIVIL ENGINEER          1000 N. W. 10TH ST. SUITE 100          COA # 6097 Exp. 03/20/2024          517/2014</p> <p>PRELIMINARY ISSUE</p> <p>PE# 29223 Exp. 08/31/2021</p>	<p><b>CRAN ROAR TUDTO_013_13M</b></p> <p>FALLOCATION:  <b>14803188</b></p> <p>630 W 7TH ST S, SMALL TOWER          TULSA, OK 74127</p>	<p>EMBEDMENT DETAILS</p> <p>SHEET NUMBER  <b>A9</b></p>
REV.	DATE	DESCRIPTION	INITIALS															
A	10/21/19	PRELIMINARY ISSUE	ACP															
0	11/09/19	FOR CONSTRUCTION	JF															

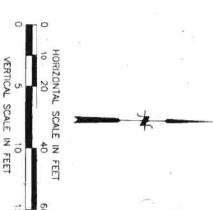


NO.	DATE	REVISION

**TULSA - W 14-74 PH. 5**  
**W. 7th STREET**  
**WATERLINE PLAN & PROFILE (2)**  
**ARTERIAL STREET REHABILITATION - PHASE 5**  
**PROJECTS 14401760 & 144019**  
**CITY OF TULSA, OKLAHOMA**  
**ENGINEERING SERVICES DEPT.**  
**POT & ASSOCIATES, INC.**  
 1000 N. W. 11th St., Tulsa, Oklahoma 74103  
 TEL: 405/764-1111  
 FAX: 405/764-1112

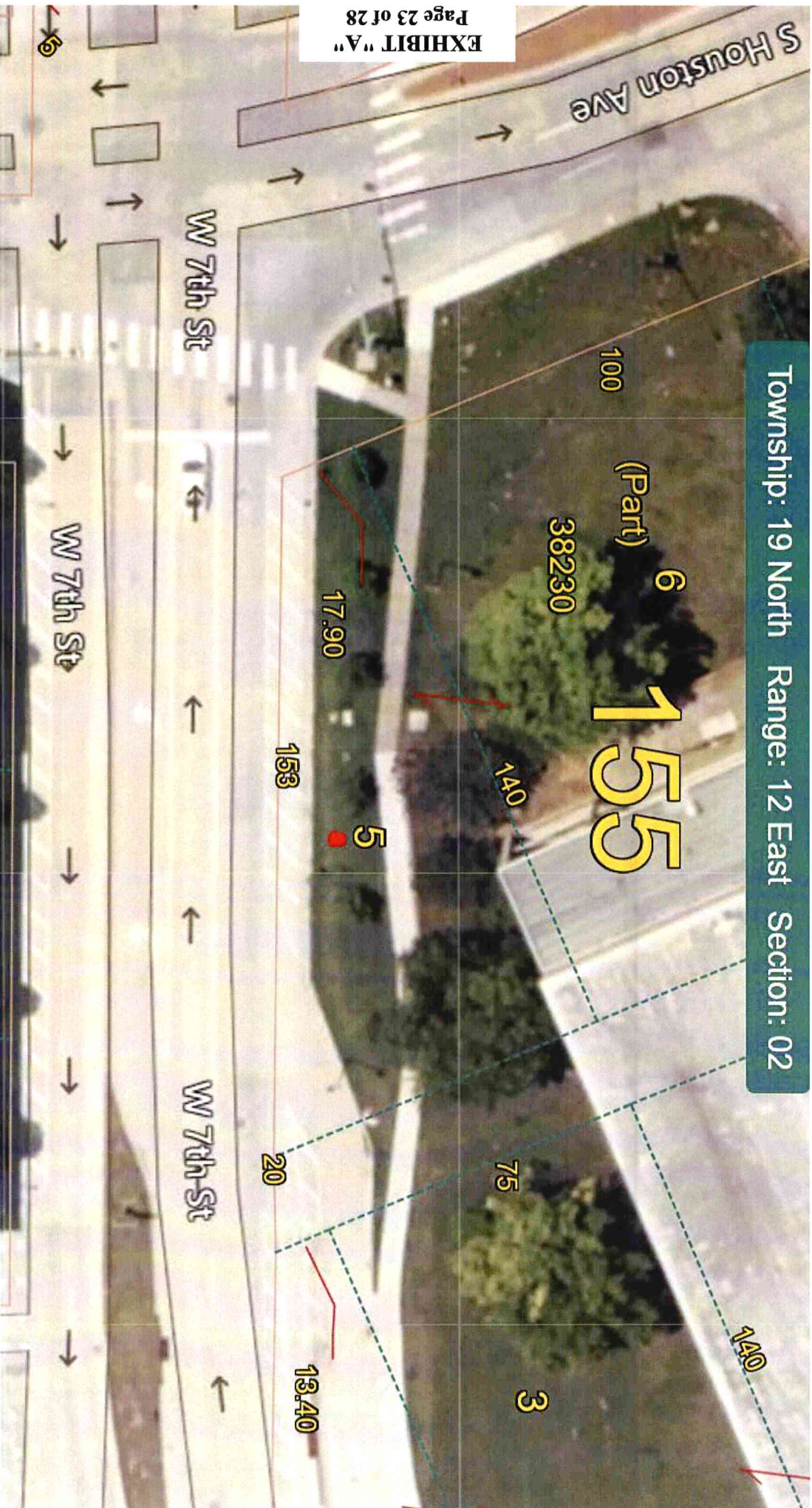
NO.	DATE	REVISION
690		
695		
700		
705		

CP2502 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-5 - IRON PN STA. 34+21.02, 28.81, 61.72 N=423915.67, E=2559466.12 CP2502-6 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72	CP2502-7 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-8 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-9 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-10 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72	CP2502-11 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-12 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-13 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-14 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72	CP2502-15 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-16 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-17 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-18 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72	CP2502-19 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-20 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-21 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-22 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72	CP2502-23 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-24 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-25 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72 CP2502-26 - IRON PN STA. 34+68.41, 52.24, 61.72 N=423892.19, E=2559461.72
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FOR SURVEY DATA & RIGHT-OF-WAY SEE SHTS. 19-21  
 FOR WATERLINE PAY QUANTITIES & NOTES SEE SHT. 5  
 FOR PLAN & PROFILE SHEETS SEE SHTS. 38-##

Township: 19 North Range: 12 East Section: 02





## General Information

Account Number	R00500920238230
Situs Address	100 CIVIC CENTER TULSA 741030000
Owner Name	CITY OF TULSA
Owner Mailing Address	175 E 2ND ST STE 260 TULSA, OK 74103
Land Area	11.75 acres / 511,985 sq ft
Market Value	\$58,732,562
Last Year's Taxes	-
Legal Description	Subdivision: TULSA-ORIGINAL TOWN (00500) Legal: ALL BLKS 129 130 154 & 155 & ALL 20 VAC ALLEYS & ALL 80 VAC GUTHRIE AV & W40 VAC FRISCO AV ADJ ON E & VAC 5TH ST BEG SWC BLK 129 TH ELY720 SLY80 WLY720 NLY80 POB & VAC 4TH ST BEG NWC BLK 129 TH NLY40 ELY680 SLY40 WLY680 POB Section: 02      Township: 19      Range: 12



R00500920238230 (09/2022)

## Tax Information

	2021	2022	2023
Fair Cash Value	\$58,732,562	\$58,732,562	\$63,887,843
Taxable Value	\$23,267,829	\$24,431,221	\$25,652,782
Assessment Ratio			
Gross Assessed	\$0	\$0	\$0
Exemptions	\$0	\$0	\$0
Net Assessed	\$0	\$0	\$0
Tax Rate	T-1A	T-1A	T-1A
Tax Rate Mills	132.070000	133.320000	133.320000
Estimated Taxes	\$0	\$0	\$0
Notice of Value Date (if changed from prev yr)	-	-	-

## Values

	2021	2022	2023
Land Value	\$0	\$0	\$0
Improvement Value	\$0	\$0	\$0
Fair Cash (Market) Value	\$58,732,562	\$58,732,562	\$63,887,843

## Exemptions

	2021	2022	2023
Homestead	-	-	-
Additional Homestead	-	-	-
Senior Valuation Freeze	-	-	-
Veteran	-	-	-

## Improvements

Imp #	Property Type	Yr Blt	Livable	Stories	Story Height	Baths	Roof
	Foundation	Exterior			Use		HVAC Type
1.00	Commercial	1964	212,080 * SF	1.00	45	0.00	
					Convention Center		Complete HVAC
2.00	Commercial	1983	286,104 * SF	1.00	40	0.00	
					Convention Center		Complete HVAC

## Recent Sales

Sale Date	Grantor	Grantee	Sale Price	Doc Type	Book-Page/Doc #
5/6/1960			\$0	General Warranty Deed	2000000553 BK-03062PG-00265

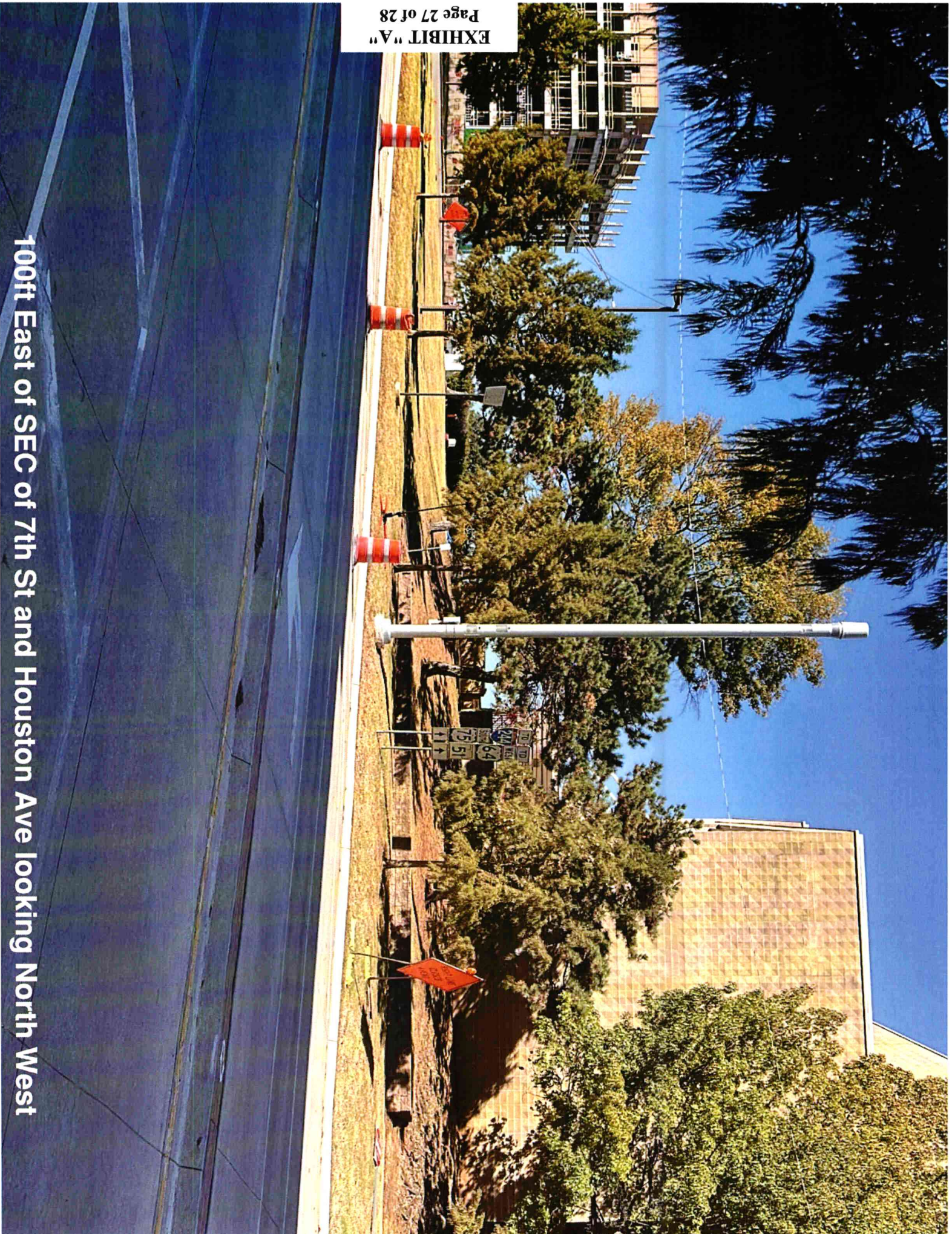


\*Square footage includes finished basement square footage

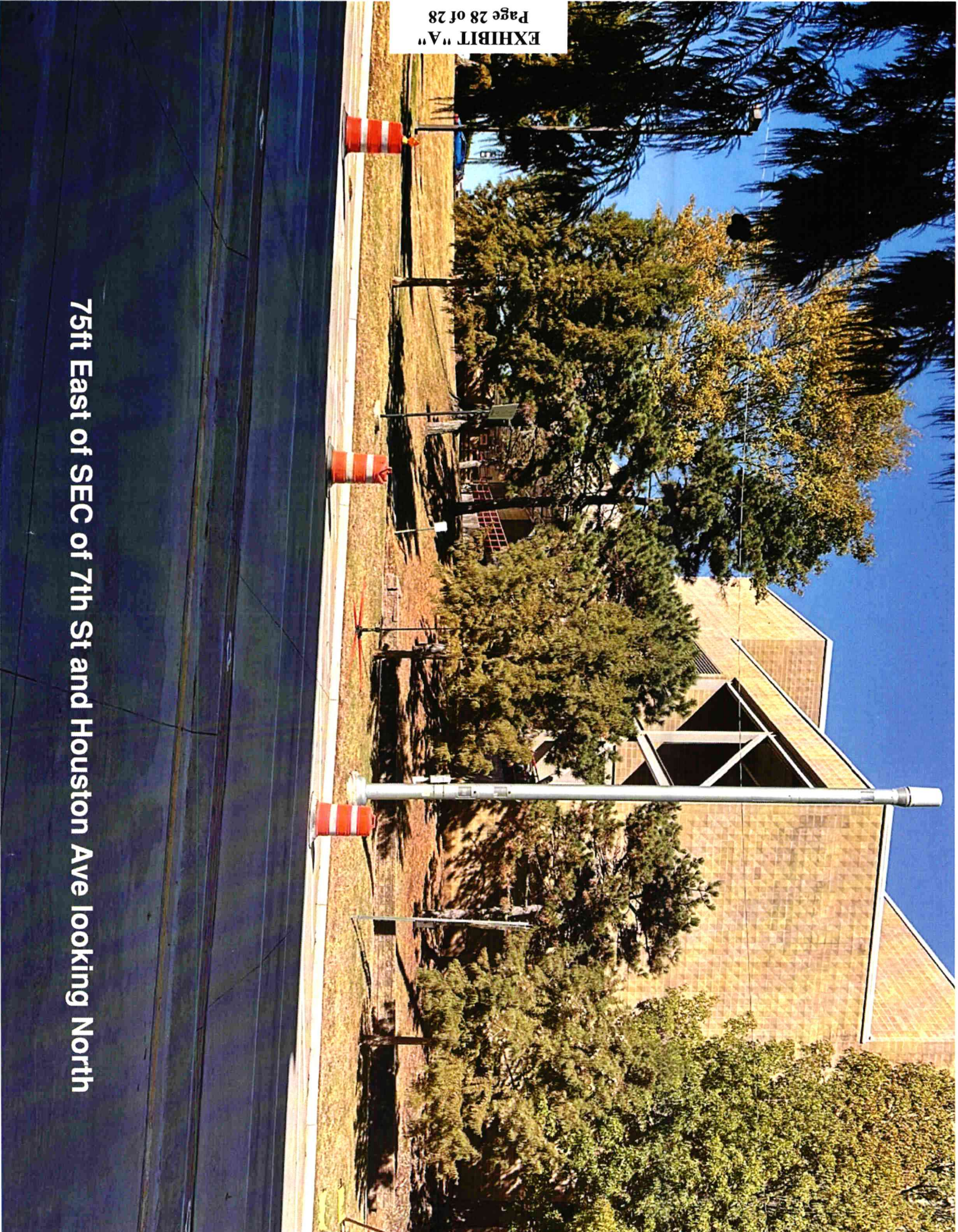


EXHIBIT "A"  
Page 26 of 28

NEC of 7th St and Houston Ave looking North East



100ft East of SEC of 7th St and Houston Ave looking North West



75ft East of SEC of 7th St and Houston Ave looking North