

**Deed**

Version 2.4 released on 6/29/23

PN01213023

**CITY COUNCIL USE ONLY**

Date Received: \_\_\_\_\_  
 Committee Date: \_\_\_\_\_  
 1<sup>st</sup> Agenda Date: \_\_\_\_\_

Tracking #: \_\_\_\_\_

Committee: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

2<sup>nd</sup> Agenda Date: \_\_\_\_\_**CITY CLERK USE ONLY**☐ ScannedDate: 05.28.2025☐ PostedItem #: 2505.01425*All department items requiring Council approval must be submitted through the Mayor's Office.***Primary Details****Board Approval****Other Board Name****City Council Approval**☒ Yes ☐ No

Department  
Public Works

Contact Name CJ  
 Courtney Jones 05.13.25

Email  
courtneyjones@cityoftulsa.org

Phone  
918-596-9549

Deed Type  
Deed of Dedication

Owner-Grantor  
Marvarenga Enterprises, LLC

Section  
3

Township  
19

Range  
14

Addition  
UNPLATTED

Lot

Block

Address  
905 S. 156th E. Ave.

Parcel  
711

Council District  
6

Bid/Project  
LS 21590

Related Contract No.

Date Filed Cnty Clerk

County Document Number

**Budget****Contract Type**☒ No Payments Involved☐ Revenue Contract☐ Expense Contract**Funding Source(s)**

DONATION: \$0.00

TOTAL: \$0.00

**Approvals**

Department: \_\_\_\_\_

Legal: \_\_\_\_\_

Board: \_\_\_\_\_

Mayor: \_\_\_\_\_

Other: \_\_\_\_\_

Date: 5/14/2025Date: 05/15/2025

Date: \_\_\_\_\_

Date: MAY 28 2025

Date: \_\_\_\_\_

**Policy Statement****Background Information**

This Deed of Dedication is being donated by Marvarenga Enterprises, LLC, an Oklahoma limited liability company, as a requirement of LS 21590. This Deed of Dedication is required for a Lot Split at 905 S. 156th E. Ave.

PDZ: 5/13/25 MSL: 5/13/25 swb

**Summary of Requested Actions**

Mayoral approval and City Council acceptance.

**Other Pertinent Details****Processing Information for City Clerk's Office****Post Execution Processing**☐ Mail vendor copy (add'l signature copies attached)☒ Must be filed with other governmental entity☐ Add'l governmental entity approval(s) required**Additional Routing and Processing Details**

Original to be picked up by Courtney Jones for further processing. (6-9549)

RECEIVED  
CITY OF TULSA  
LEGAL DEPARTMENT  
2025 MAY 14 PM 04:55

**DEED OF DEDICATION**

STATE OF OKLAHOMA     )  
  ) ss.  
COUNTY OF TULSA        )

**MARVARENGA ENTERPRISES, LLC, an Oklahoma limited liability company,**  
the undersigned, being the owners of the following described property,

FOR AND IN CONSIDERATION OF the special benefits to the remainder of the property  
of the above named owners, accruing thereto upon this dedication,

DO HEREBY DEDICATE to the PUBLIC, as public street right-of-way, for the use and  
enjoyment of the public, the following described real estate and premises, to-wit:

See Exhibit "A"

**EXEMPT FROM DOCUMENTARY STAMPS PURSUANT 68 O.S. 3202 (11).**

TO HAVE AND TO HOLD the above described premises unto the public forever.

SIGNED AND DELIVERED this 25 day of April, 2025.

**MARVARENGA ENTERPRISES, LLC,  
an Oklahoma limited liability company**

By: Diana Mar Martinez  
Name: Diana Mar Martinez  
Title: Manager

CITY OF TULSA  
OFFICE OF CITY CLERK  
175 East 2<sup>nd</sup> Street – Suite 260  
TULSA, OK 74103

STATE OF OKLAHOMA     )  
  ) ss.  
COUNTY OF TULSA        )

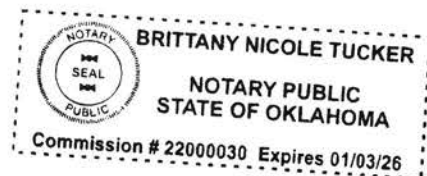
Before me, the undersigned, a Notary Public, in and for said County and State on this 25 day of April, 2025, personally appeared **Diana Mar Martinez**, to me known to be the identical person who subscribed the name of **MARVARENGA ENTERPRISES, LLC, an Oklahoma limited liability company**, to the foregoing as its Manager and acknowledged to me that she executed the same as her free and voluntary act and deed and as the free and voluntary act and deed of **MARVARENGA ENTERPRISES, LLC, an Oklahoma limited liability company**, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.


Brittany N. Cole Tucker  
Notary Public

My commission expires:

01/03/2026



**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Asst. City Attorney

**APPROVED AS TO SUBSTANCE:**

  
\_\_\_\_\_  
Director

**ACCEPTED BY CITY COUNCIL:**

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
Name: Phil Lakin, Jr.  
Title: Chair

**APPROVED BY MAYOR:**

CITY OF TULSA, OKLAHOMA,  
a municipal corporation

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
Name: Monroe Nichols IV  
Title: Mayor

**ATTEST:**

\_\_\_\_\_  
City Clerk



STATE OF OKLAHOMA    )  
  ) ss.  
COUNTY OF TULSA        )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_ day of \_\_\_\_\_, 2025, personally appeared Phil Lakin, Jr., to me known to be the identical person who accepted the within and foregoing instrument as Chair of the City Council of the City of Tulsa, Oklahoma, and acknowledged to me that he accepted the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City Council of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

My commission expires:

\_\_\_\_\_

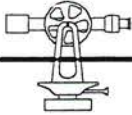
STATE OF OKLAHOMA    )  
  ) ss.  
COUNTY OF TULSA        )

Before me, a Notary Public in and for said County and State, on the \_\_\_\_ day of \_\_\_\_\_, 2025, personally appeared Monroe Nichols IV, to me known to be the identical person who approved the within and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, and acknowledged to me that he approved the within and foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the City of Tulsa, Oklahoma, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

My commission expires:

\_\_\_\_\_



## WHITE SURVEYING COMPANY

9936 East 55th Place • Tulsa, Oklahoma 74146 • (918) 663-6924 fax (918) 664-8366  
mailing address: P.O. Box 471675 Tulsa, Oklahoma 74147-1675

### DESCRIPTION

Part of the West Half of the Southeast Quarter (W/2 SE/4) of Section Three (3), Township Nineteen (19) North, Range Fourteen (14) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, more particularly described as follows to wit: Commencing at the Southwest corner of said W/2 SE/4; Thence North  $88^{\circ}54'21''$  East along the South line of said W/2 of the SE/4 for 903.60 feet; Thence North  $01^{\circ}14'50''$  West parallel with the West line of said W/2 of the SE/4 for 635.00 feet to the Point of Beginning; Thence continuing North  $01^{\circ}14'50''$  West parallel with the West line of said W/2 of the SE/4 for 619.00 feet; Thence North  $88^{\circ}54'21''$  East for 5.00 feet; Thence South  $01^{\circ}14'50''$  East for 619.00 feet; Thence South  $88^{\circ}54'21''$  West for 5.00 feet to the Point of Beginning.

Basis of bearings is the Oklahoma State Plane Coordinate System NAD83 (2011) North Zone and the South line of the SE/4 of Section 3, T19N, R143 BEING N  $88^{\circ}54'21''$  E.

### REAL PROPERTY CERTIFICATION

I, John L. Libby, Jr. of White Surveying Company, a Registered Professional Land Surveyor in the State of Oklahoma, certify that the attached legal description is based upon the Oklahoma State Plane Coordinate System, closes in accord with existing records, that the attached drawing is a true representation of the real property as described and meets the minimum technical standards for land surveying of the state of Oklahoma.

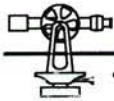
4/14/2025  
Date



John L. Libby, Jr.  
RPLS No. 1806  
White Surveying Company  
C.A. No. 1098

A Plat of Survey of even date accompanies this description.  
Date of last site visit 12/26/2024

JMS



# WHITE SURVEYING COMPANY

• 9936 EAST 55TH PLACE TULSA, OKLAHOMA 74146 • (918) 663-6924

## PLAT OF SURVEY

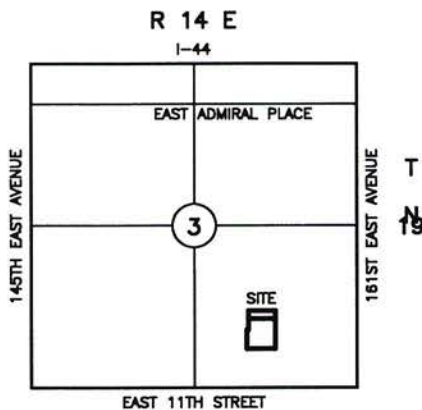


1"=100'

THE BEARINGS SHOWN HEREON ARE BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM NAD 83 (2011) NORTH ZONE AND THE SOUTH LINE OF THE SE/4 OF SECTION 3, T-19-N, R-14-E BEING NORTH 88°54'21" EAST.

A DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PLAT OF SURVEY.

DATE OF LAST SITE VISIT 12/26/2024.



LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	619.00	N01°14'50"W
L2	5.00	N88°54'21"E
L3	619.00	S01°14'50"E
L4	5.00	S88°54'21"W

THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

WHITE SURVEYING COMPANY  
CERTIFICATE OF AUTHORIZATION  
NO. CA1098

BY:

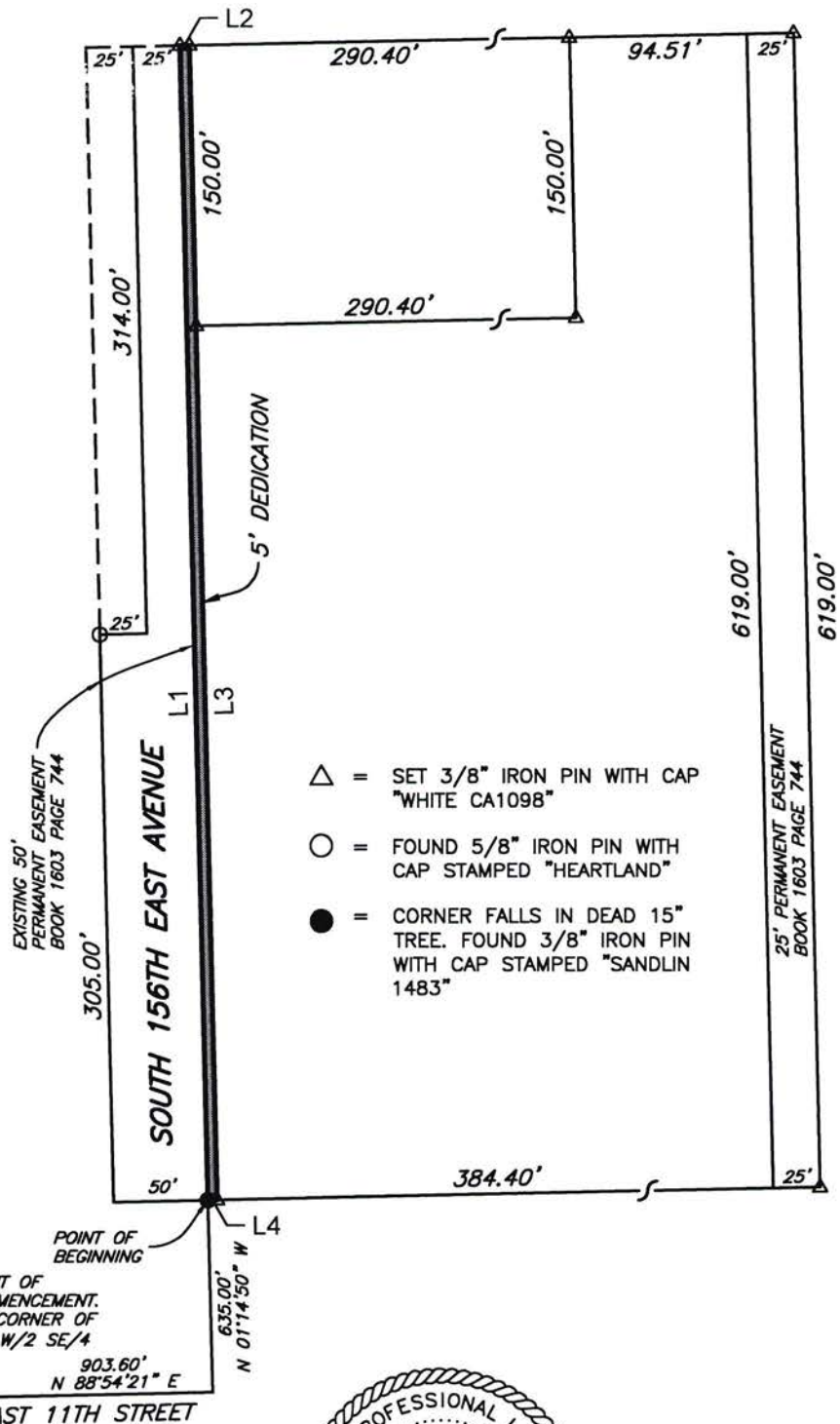
REGISTERED PROFESSIONAL LAND  
SURVEYOR OKLAHOMA NO. 1806

DATE:

4/14/2025

EXHIBIT "A"

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SHEET 2 OF 2