

# Ordinance

Version 3.5 released on 2/29/24

Use for all Ordinances including: TRO, Budget, Zoning, Declarations, Trust Indentures, etc.



**CITY COUNCIL USE ONLY**

Date Received: \_\_\_\_\_  
 Committee Date: \_\_\_\_\_  
 1<sup>st</sup> Agenda Date: \_\_\_\_\_

Tracking #: \_\_\_\_\_  
 Committee: \_\_\_\_\_  
 Hearing Date: \_\_\_\_\_  
 2<sup>nd</sup> Agenda Date: \_\_\_\_\_

**CITY CLERK USE ONLY**

Scanned      Date: 07.16.2025  
 Posted      Item #: 2507.01746

**All department items requiring Council approval must be submitted through the Mayor's Office.**

<b>Dept. Tracking No.</b> BA2602744	<b>Board Approval</b> _____	<b>Other Board Name</b> _____	<b>City Council Approval</b> <input checked="" type="radio"/> Yes <input type="radio"/> No
<b>Department</b> Finance	<b>Contact Name</b> Jarrod Moore	<b>Email</b> jmoore@cityoftulsa.org	<b>Phone</b> 918-596-7809
<b>Subject (Description)</b> HOMELAND SECURITY PROGRAMS SUB-FUND (SUB-FUND 2602)   OK DHS SUSAR Boat Replacements		<b>Ordinance Type</b> Budget Amendment	
<b>Section</b> _____	<b>Township</b> _____	<b>Range</b> _____	<b>Lot</b> _____
<b>Block</b> _____	<b>Address</b> _____		<b>BA / CT Number</b> BA2602744
<b>Amending Ord. No.</b> _____	<b>TRO Title No.</b> _____	<b>TRO Subtitle</b> _____	<b>Property/Non-Property</b> _____
<b>Council District</b> _____	<b>Zoning No.</b> _____	<b>PUD No.</b> _____	<b>Planning District</b> _____

**Funding Source(s)**

**HOMELAND SECURITY PROGRAMS SUB-FUND (SUB-FUND 2602) / Fire Department / OK DHS** \$20,000.00  
**SUSAR Boat Replacements / 2529FR0016 / Capital:**

*CW JM*

**Department:** Christy Basgall  
**Legal:** \_\_\_\_\_  
**Board:** \_\_\_\_\_  
**Mayor:** \_\_\_\_\_  
**Other:** \_\_\_\_\_

**TOTAL:** \$20,000.00

**Date:** Jul 10, 2025  
**Date:** \_\_\_\_\_  
**Date:** \_\_\_\_\_  
**Date:** JUL 16 2025  
**Date:** \_\_\_\_\_

**Background Information**

The City of Tulsa has been awarded \$20,000 in pass-through federal funds from the Oklahoma Department of Homeland Security. These funds will be used to purchase 3 new rescue boats to replace boats that were damaged beyond repair during the Tulsa Urban Search and Rescue deployment to help with the North Carolina hurricane.

**Summation of the Requested Action**

Request the Mayor and City Council approve the attached Budget Amendment Ordinance in Sub Fund 2602 in the amount of \$20,000

**Emergency Clause?**

Yes      **Reason for Emergency Clause** \_\_\_\_\_  
 No

**Post Execution Processing**

- Mail vendor copy (add'l signature copies attached)
- Must be filed with other governmental entity
- Add'l governmental entity approval(s) required

**Additional Routing and Processing Details**

Budget posting - Yes to Original Budget.

(Published in the Tulsa World

\_\_\_\_\_, 2026)

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING THE FISCAL YEAR 2025-26 BUDGET OF THE CITY OF TULSA, OKLAHOMA, TO MAKE SUPPLEMENTAL APPROPRIATIONS OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) RECOGNIZED FROM GRANT REVENUES TO BE RECEIVED FROM OK DEPT. OF HOMELAND SECURITY WITHIN THE HOMELAND SECURITY PROGRAMS SUB-FUND (SUB-FUND 2602), AS FOLLOWS:

BE IT ORDAINED BY THE CITY OF TULSA:

Section 1. That the Fiscal Year 2025-26 Budget of the City of Tulsa, Oklahoma, be and it is hereby amended to make supplemental appropriations of Twenty Thousand Dollars and Zero Cents (\$20,000.00) from grant revenues to be received from OK Dept. of Homeland Security within the Homeland Security Programs Sub-Fund (Sub-Fund 2602) as follows:

**HOMELAND SECURITY PROGRAMS SUB-FUND  
(SUB-FUND 2602)  
FIRE DEPARTMENT**

**OKDHS SUSAR Boats**

Capital Outlay	\$ 20,000.00
<b>TOTAL DEPARTMENT CHANGE</b>	<b><u>\$ 20,000.00</u></b>
<b>TOTAL FUND CHANGE</b>	<b><u>\$ 20,000.00</u></b>

Section 2. That this ordinance shall take effect immediately from and after its adoption and approval.

Adopted by the Council: \_\_\_\_\_

Date

\_\_\_\_\_  
Chair of the Council

Approved by the Mayor of the City of Tulsa, Oklahoma, \_\_\_\_\_ at  
Date

\_\_\_\_\_  
Time

\_\_\_\_\_  
Mayor

(Seal)

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED:

\_\_\_\_\_  
City Attorney