Easement

Version 3.0 released on 8/3/21

☐ Mail vendor copy (addt'l signature copies attached)

✓ Must be filed with other governmental entity

☐ Addt'l governmental entity approval(s) required



Engineering Services recommends acceptance by Council and

further processing. (6-9549)

approval by Mayor. Original to be picked up by Courtney Jones for

CITY COUNCIL USE ONLY	Tracking #:_			CITY CLERK USE ONLY	
Date Received: Committee Date:	Committee:		Scanned	Date: 03.23.2022	
1 st Agenda Date:	Hearing Date: 2 nd Agenda Date:		□ Posted	Item #2203 00569	
	nt items requiring Council approva	I must be submitted thre	ough the May	or's Office.	
Primary Details					
Board Approval		Other Board Name		City Council Approval ✓ Yes ○ No	
Department Engineering Services	Contact Name Courtney Jones	Email courtneyjones@cityoftulsa.org		Phone 918-596-9549	
Easement Type Sidewalk		Owner-Grantor Independent School District Number 1 of Tulsa County, Oklahoma			
Bid/Project Number IDP 59100-2020	Project Title North Gary Avenue			Council District	
Section 29	Township 20	Range Addition 13 Unplatted			
Lot	Block	Address 1740 N. Harvard Ave.			
Parcel Number 240-2020	Additional Information/Tracking Number				
Budget					
Contract Types	Funding Source(s)				
No Payments Involved	, , , , , , , , , , , , , , , , , , , ,		DONAT	TION: \$0.00	
O Revenue Contracts				OTAL: \$0.00	
O Expense Contracts	0			5.1.12.	
Approvals					
Department:	Mulsay			Date: 03.10. ZZ	
Legal:	Church land Dio	hered		Date: 3-21-22	
Board:		The state of the s		Date: 844 D 2 2 2022	
Mayor:	A 400			Date: MAR Z 3 ZUZZ	
Other:				Date:	
Policy Statement					
Background Information This Sidewalk easement is being IDP 59100-2020. The scope of the IDP 9156-2018.	g donated by Independent School ne IDP for this project is a public s	District Number 1 of To street and sidewalks tha	ulsa County, (at were origin	Oklahoma, as a requirement of nally designed as private under	
Summation of the Requested Action Engineering Services recommends a	approval of the easement. MSL:swb				
Other Pertinent Details	Man :	3/8/22			
Processing Information for 0	City Clerk's Office				
Post Execution Processing	· · · · · · · · · · · · · · · · · · ·	Additional Routing, Proce	essing or Contact	t Details	

SIDEWALK EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, INDEPENDENT SCHOOL DISTRICT NO. 1 OF TULSA COUNTY, OKLAHOMA aka BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NO. 1 OF TULSA COUNTY, OKLAHOMA, (Grantor), the owner of the legal and equitable title to the following real estate, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS cash in hand paid by the CITY OF TULSA, OKLAHOMA, a municipal corporation, (City) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant and convey unto the said City, a perpetual easement, through, over, under and across the following described property:

See Exhibit "A"

for the purpose of permitting the City to construct a sidewalk thereon, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above described premises for the purposes aforesaid and Grantor, administrators, successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantors or any person in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have right to remove or otherwise eliminate such violation, and Grantors, administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

DATED this 15 day of November, 2021.

CITY OF TULSA
OFFICE OF CITY CLERK
175 E. 2ND ST. – STE 260
TULSA. OKLAHOMA 74103

INDEPENDENT SCHOOL DISTRICT NO. 1 OF TULSA COUNTY, OKLAHOMA aka BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NO. 1 OF TULSA COUNTY, OKLAHOMA

Name: Stacey Woolley

Title: President-Board of Education

ATTEST:

	2	
	arab Dozone	
Clerk-	Board of Education	

STATE OF OKLAHOMA)	
)	SS
COUNTY OF TULSA)	

Acknowledged before me this <u>15</u> day of <u>NUMblv</u>, 2021, by Stacey Woolley, as President of the Board of Education, of Independent School District No. 1 of Tulsa County, Oklahoma, on behalf of the School District.

Muellin Parg Carter Notary Public

My Commission Expires:

03.20.2022

MADELINE PAIGE CARTER Notary Public, State of Oklahoma Commission # 18002813 My Commission Expires 03-20-2022

(The remainder of this page is intentionally left blank)

APPROVED AS TO FORM:	APPROVED AS TO SUBSTANCE:		
prine H. Idaial Kenkurg	Malde		
kssr. City Attorney	City Engineer		
ACCEPTED BY CITY COUNCIL:			
Date:	BY: Name: Lori Decter Wright Title: Chair		
APPROVED BY MAYOR:	CITY OF TULSA, OKLAHOMA, a municipal corporation		
Date:	BY: Name: G. T. Bynum		
ATTEST:	Title: Mayor		
City Clerk			

STATE OF OKLAHOMA)
COUNTY OF TULSA) ss.)
	Public in and for said County and State, on the day of , personally appeared Lori Decter Wright to me known to be the identical
Tulsa, Oklahoma, and acknow free and voluntary act and dee	in and foregoing instrument as Chair of the City Council of the City of redged to me that she accepted the within and foregoing instrument as hered and as the free and voluntary act and deed of the City Council of the the uses and purposes therein set forth.
	Notary Public
My commission expires:	
STATE OF OKLAHOMA)
STATE OF OKLAHOMA COUNTY OF TULSA) ss.)
	Public in and for said County and State, on the day of 2, personally appeared G. T. Bynum, to me known to be the identical
person who approved the with and acknowledged to me that h	nin and foregoing instrument as Mayor of the City of Tulsa, Oklahoma, ne approved the within and foregoing instrument as his free and voluntary divoluntary act and deed of the City of Tulsa, Oklahoma, for the uses and
My commission expires:	Notary Public
, commission expires.	





Engineering • Land Surveying Land Planning • 3D Scanning • UAV Mapping 6111 E. 32nd Place Tulsa, OK. 74135 (918)-665-3600

SIDEWALK EASEMENT LEGAL DESCRIPTION

A TRACT OF LAND THAT IS PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 SE/4 SE/4) OF SECTION TWENTY-NINE (29), TOWNSHIP TWENTY (20) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE/4 SE/4 SE/4; THENCE NORTH 01°12'48" WEST ALONG THE WEST LINE OF SAID NE/4 SE/4 SE/4 FOR 10.85 FEET TO THE **POINT OF BEGINNING** OF SAID TRACT OF LAND; THENCE CONTINUING NORTH 01°12'48" WEST ALONG SAID WEST LINE FOR 9.25 FEET; THENCE NORTH 88°47'12" EAST FOR 9.14 FEET; THENCE SOUTH 01°12'48" EAST FOR 9.25 FEET; THENCE SOUTH 88°47'12" WEST FOR 9.14 FEET THE POINT OF BEGINNING OF SAID TRACT OF LAND.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 85 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

BASIS OF BEARINGS: OKLAHOMA STATE PLANE

CERTIFICATION

I, SHAWN A. COLLINS, OF SISEMORE & ASSOCIATES, CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS AND IS A TRUE REPRESENTATION OF THE SIDEWALK EASEMENT AS DESCRIBED. THIS LEGAL DESCRIPTION MEETS THE MINIMUM STANDARDS FOR LEGAL DESCRIPTIONS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

07.10.2020 DATE SISEMORE & ASSOCIATES, INC BY SHAWN A. COLLINS

A/

SHAWN A. COLLINS
PLS No. 1788, STATE OF OKLAROMA

C. A. NO. 2421 EXPIRES: 6/30/21

SHAWN A. COLLINS

OKLAHOMP MARINE

EXHIBIT "A" Page 1 of 2

