

City Contract

Version 4.6 released on 8/3/21



CITY COUNCIL USE ONLY

Date Received: _____
 Committee Date: _____
 1st Agenda Date: _____

Tracking #: _____

Committee: _____
 Hearing Date: _____
 2nd Agenda Date: _____

CITY CLERK USE ONLY

☐ Scanned

Date: 03.23.2022

☐ Posted

Item #: 2203.00523

All department items requiring Council approval must be submitted through the Mayor's Office.

Primary Details

Contract Phase

☐ New Contract ☐ Renewal ☐ Amendment ☒ Statutory Change Order ☐ Supplemental Documentation ☐ Quantity Adjustment ☐ Final Payment ☐ Permission to Continue ☐ Terminate/Cancel

Board Approval

Other Board Name

City Council Approval

☒ Yes ☐ No

Contract Number

135034

Department
 Engineering Services

Contact Name
 Ryan McKaskle *Full*

Email
 rmckaskle@cityoftulsa.org

Phone
 9185969508

Vendor Name(s)
 Magnum Construction, Inc.

Vendor Number
 1170

Description (Subject)
 City of Tulsa Playground Improvements

Contract Type
 Public Const Proj

Contract Subtype
 PI/CP SCO COT

Bid/Project Number
 147520-2

Contract Amount
 \$0.00

Budget

Contract Funding Type

☒ No Payment Involved
☐ Revenue Contract
☐ Expense Contract

Funding Source(s)

TOTAL:

Approvals

Department: _____

Legal: _____

Board: _____

Mayor: _____

Other: _____

Date: 03.03.22

Date: 3/15/2022

Date: _____

Date: MAR 23 2022

Date: _____

Policy Statement

Background Information

CHANGE ORDER DESCRIPTION AND JUSTIFICATION: Change Order No. 1 to Contracts No. 135034, between the CITY OF TULSA and Magnum Construction, Inc., for Project No. 147520-2, in the amount of \$0.00, is necessary to add 88 Calendar Days to the contract, due to Weather delays and permits for shelter at McClure Park.

Change Order 1 consist of the following:

10 days - Weather days in February due to below freezing temperatures and snow/ice.

78 days - Waiting on permitting office to release permits for shelter at McClure Park. Project started on 1.2.2021 and did not receive shelter permit until 7.13.21 due to covid and ransomware attack.

Summation of the Requested Action

Request approval for Change Order No. 1

Other Pertinent Details

Council District 1 & 3, McClure Park and Penney Park *HAS*

Processing Information for City Clerk's Office

Post Execution Processing

- ☐ Mail vendor copy (addtl signature copies attached)
- ☐ Must be filed with other governmental entity
- ☐ Addtl governmental entity approval(s) required

Additional Routing and Processing Details

CONSTRUCTION PLANS FOR IMPROVE OUR TULSA CITY OF TULSA PLAYGROUND IMPROVEMENTS

INDEX TO DRAWINGS

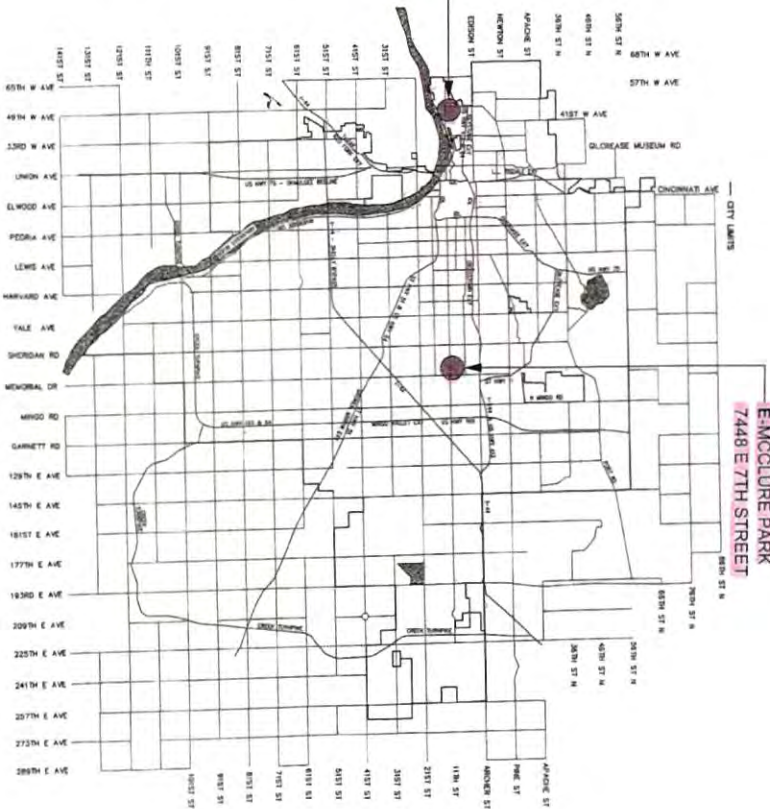
| SHEET NO. | DESCRIPTION |
|-----------|-------------------------------|
| 1 | GENERAL NOTES |
| 2 | TOTAL AMOUNT QUANTITIES SHEET |
| 3 | MOCKUP FROM PHOTO |
| 4 | POWDER FROM PHOTO |
| 5 | MOCKUP FROM PHOTO |
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District 1
F-PENNEY PARK
5315 49TH WEST AVE.

UTILITY COORDINATION BOX

| NUMBER | NAME |
|--------|----------------------------|
| 1 | WATER DESIGN |
| 2 | WASTEWATER DESIGN |
| 3 | TRANSPORTATION DESIGN |
| 4 | TRAFFIC ENGINEERING DESIGN |
| 5 | STORMWATER DESIGN |
| 6 | SEWER DESIGN |
| 7 | COX |
| 8 | PEO/LEP |
| 9 | VEGETATION/ANALYSIS |
| 10 | PARKS MAINTENANCE |



PROJECT NO. 147520-2
ACCOUNT NO. 147520 Landimp 5455301.6014-405411-541101
CITY OF TULSA, OKLAHOMA
ENGINEERING SERVICES DEPARTMENT

GENERAL NOTES:

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CURRENT CITY OF TULSA CODES AND ORDINANCES, ENGINEERING SERVICES STANDARDS, AND TULSA PARKS STANDARDS AND SPECIFICATIONS. (CITY OF TULSA ORDINANCES AND CODE AMENDMENTS SUPERSEDE NATIONAL CODES.)
CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO ALL STRUCTURES, UTILITIES, AND ANY OTHER ITEMS LOCATED WITHIN AND OUTSIDE THE PROJECT AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ALL DAMAGE TO THE ORIGINAL CONDITION BY THE CONTRACTOR, AT HIS OWN EXPENSE.
CONTRACTORS WILL COORDINATE WITH IDENTIFIED MAINTENANCE OPERATIONS PERSONNEL FOR APPLICATION, SHUT OFF, AND REMOVAL OF ALL UTILITIES.

CITY OF TULSA DETAILS:

#102 - PROJECT SIGN
#106 - SILT FENCE
#720 - STANDARD ASPHALT PAVEMENT
#800B - SIGN POSTS

PLANS PREPARED BY
LANDMAN CONSULTANTS, INC.
1110 WEST 23RD ST.
TULSA, OK 74107
(918) 584-6664
BY

KEITH R. FRANKLIN ASLA
REGISTERED L.A. NO 94

APPROVED BY

CITY ENGINEER

PARKS DIRECTOR



7/7/2020

DATE

DATE

DATE: February 2, 2022

SUBJECT: CHANGE ORDER 1, Project 147520-2 City of Tulsa Playground Improvements (Contract No. 135034)

| | |
|------------------------------|-------------------|
| Original Contract - | \$412,708.28 |
| Change Order 1 - | \$ 0.00 |
| Change Order % - | 0.0% |
| New Contract Amount - | \$412,708.28 |
| Contract Time - | 150 Calendar Days |
| Contract Time Added by CO#1- | 88 Calendar Days |

Change Order 1 consists of the following:

- 10 days – Weather days in February due to below freezing temperatures and snow/ice.
- 78 days – Waiting on permitting office to release permits for shelter at McClure Park. Project started on 1.2.2021 and did not receive shelter permit until 7.13.21 due to covid and ransomware attack.

CITY OF TULSA
CHANGE ORDER NO. 1
BOND NO. 2311453
CONTRACT NO. 135034
PROJECT NO. 147520-2
CITY OF TULSA PLAYGROUND IMPROVEMENTS

CHANGE ORDER DESCRIPTION AND JUSTIFICATION: Change Order No. 1 to Contract No. 135034, between the CITY OF TULSA and Magnum Construction, Inc., for Project No. 147520-2, in the amount of \$0.00. Is necessary to add 88 Calendar Days to the contract, due to Weather delays and permits for shelter at McClure Park.

Decrease in Contract Price:

Increase in Contract Price:

Net Change in contract Amount: \$0.00

DESCRIPTION OF CHANGES:

| | |
|---|------------------|
| Original contract amount was: | \$412,708.28 |
| Net dollar increase by previous Change Order: | \$0.00 |
| Net percent increase by previous Change Order: | 0.00% |
| Contract amount prior to this Change Order: | \$412,708.28 |
| Contract sum is increased /decreased by this Change Order: | \$0.00 |
| This Change Order is a percentage increase of: | 0.00% |
| Contract amount including this Change Order: | \$412,708.28 |
| The total dollar increase including this Change Order: | \$0.00 |
| The percentage increase including this Change Order: | 0.00% |
| Contract time prior to this Change Order: | <u>150</u> |
| Contract time will be increased by: | 88 Calendar Days |

IN TESTIMONY WHEREOF, the parties hereto have caused this Change Order to be executed by their duly authorized officers or representatives on this _____ day of _____, 20____
(to be dated by City Clerk upon approval)

CITY OF TULSA
A municipal corporation

By _____
Mayor

ATTEST:

City Clerk

APPROVED:

Asst. _____
City Attorney

City Engineer

Architect/Engineer

APPROVED BY CITY COUNCIL

Date: _____

By: _____
Chairman

CONTRACTOR:

Magnum Construction, Inc.

By: _____

Printed Name: Clinton W. Redwine

Title: President

Date: 2-4-2022

ATTEST:

Barbara Derichsweiler
Corporate Secretary (SEAL)

2-4-2022
Date

SURETY:

North American Specialty Insurance Company

By: _____

Printed Name: Jamie Burris

Date: 2-4-2022

Attorney-in-Fact (SEAL)
(Attached Power of Attorney)

(Date must match Power of Attorney)

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

JOHN K. DEER, VAUGHN P. GRAHAM, VAUGHN P. GRAHAM, JR., STEPHEN M. POLEMAN, TRAVIS E. BROWN, DEBORAH L. RAPER, JAMIE BURRIS, SHELLI R. SAMSEL, MARK D. NOWELL
CATHY COMBS, VICKI WILSON, ALSTIN E. GREENHAW, CLAYTON HOWELL, CAREY L. KENNEMER, RANDY D. WEBB, AARON WOOLSEY, GARY LILES, THOMAS PERRAULT and KRISTIN LEWIS JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

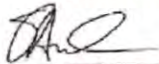
TWO HUNDRED MILLION (\$200,000,000.00) DOLLARS


This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By 
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company
& Senior Vice President of Westport Insurance Corporation

By 
Erik Janssens, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company
& Senior Vice President of Westport Insurance Corporation



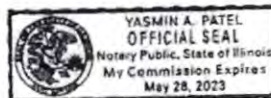
IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 24th day of NOVEMBER, 20 21.

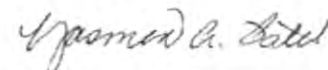
North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 24th day of NOVEMBER, 20 21, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Erik Janssens Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

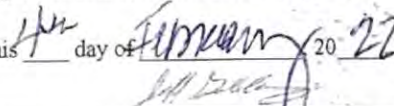




Yasmin A. Patel, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 24th day of February, 20 22


Jeffrey Goldberg, Senior Vice President & Assistant Secretary of Washington International Insurance Company &
North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

AFFIDAVIT OF CLAIMANT

STATE OF OK

COUNTY OF Tulsa

The undersigned, of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the work, services or materials will be completed or supplied in accordance with the contract, plans, specifications, orders or requests furnished to the affiant. Affiant further states that (s)he has made no payment directly or indirectly of money or any other thing of value to any elected official, officer or employee of the City of Tulsa or any public trust of which the City is a beneficiary to obtain or procure the contract or purchase order.

By: [Signature]
Signature

Name: Clinton W. Redwine

Company: TAAGIUMA Construction LLC

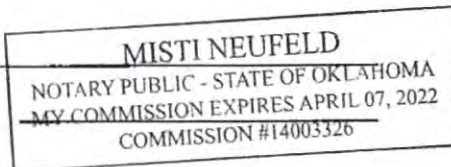
Title: President

Subscribed and sworn to before me this 4th day of February, 2022.

[Signature]
Notary Public

My Commission Expires:

Notary Commission Number:



NON-COLLUSION AFFIDAVIT

(Required by Oklahoma law, 74 O.S. §85.22-85.25)

STATE OF OK)

)SS.

COUNTY OF Tulsa

I, Dinton Vol. Redmine, of lawful age, being first duly sworn, state that:
(Authorized Agent)

1. I am the authorized agent of Contractor, Engineer, Architect or provider of professional service ["Services Provider"] herein for the purposes of certifying facts pertaining to the existence of collusion between and among Services Provider and municipal officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to which this statement is attached.
2. I am fully aware of the facts and circumstances surrounding the making of the contract to which this statement is attached, and I have been personally and directly involved in the proceedings leading to the awarding of such contract; and
3. Neither the Services Provider nor anyone subject to the Services Provider's direction or control has been a party:
 - a. to any collusion with any municipal official or employee as to quantity, quality, or price in the prospective contract, or as to any other terms of such prospective contract, nor
 - b. in any discussions between Services Provider and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

By: [Signature]

Signature

Title: President

Subscribed and sworn to before me this 4th day of February 2022

[Signature]
Notary Public

My Commission Expires: _____

Notary Commission Number: _____

County & State Where Notarized: _____

MISTI NEUFELD
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES APRIL 07, 2022
COMMISSION #14003326

The Affidavit must be signed by an authorized agent and notarized.

INTEREST AFFIDAVIT

STATE OF OK)
COUNTY OF Tulsa) SS.

I, Quinn R. Pedrine, of lawful age, being first duly sworn, state that I am the agent authorized by Contractor, Engineer, Architect or provider of professional service ["Services Provider"] to submit the attached Agreement. Affiant further states that no officer or employee of the City of Tulsa either directly or indirectly owns a five percent (5%) interest or more in the Services Provider's business or such a percentage that constitutes a controlling interest. Affiant further states that the following officers and/or employees of the City of Tulsa own an interest in the Services Provider's business which is less than a controlling interest, either direct or indirect.

- None -

By:

[Signature]
Signature

Title:

President

Subscribed and sworn to before me this 4th day of February 2022

[Signature]
Notary Public

My Commission Expires: _____

Notary Commission Number: _____

County & State Where Notarized: _____

MISTI NEUFELD
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES APRIL 07, 2022
COMMISSION #14003326

The Affidavit must be signed by an authorized agent and notarized.



MAGNCON-01

JMICKELSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|--|--|
| PRODUCER Rich & Cartmill, Inc. 2738 E. 51st Street, Suite 400 Tulsa, OK 74105 | CONTACT NAME: Janet Mickelson PHONE (A/C, No, Ext): (918) 293-7167 E-MAIL ADDRESS: jmickelson@rcins.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: BITCO GENERAL INS CORP INSURER B: INSURER C: INSURER D: INSURER E: INSURER F: NAIC # 20095 |
| INSURED Magnum Construction, Inc. P O Box 707 Broken Arrow, OK 74013 | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--------------------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | | | |
| | CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | CLP3705812 | 5/14/2021 | 5/14/2022 | EACH OCCURRENCE \$ 1,000,000 |
| | <input checked="" type="checkbox"/> Ltd Pollution-\$1mill | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |
| | | | | | | MED EXP (Any one person) \$ 5,000 |
| | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | | | | | | \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY | | CAP3705777 | 5/14/2021 | 5/14/2022 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | <input checked="" type="checkbox"/> ANY AUTO | | | | | BODILY INJURY (Per person) \$ |
| | OWNED AUTOS ONLY SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) \$ |
| | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE \$ |
| | DED RETENTION \$ | | | | | \$ |
| A | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | WC3705811 | 5/14/2021 | 5/14/2022 | <input checked="" type="checkbox"/> PER STATUTE OTH-ER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | Y / N | | | | E L EACH ACCIDENT \$ 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | N / A | | | | E L DISEASE - EA EMPLOYEE \$ 1,000,000 |
| | | | | | | E L DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: 147520-2 City of Tulsa Playground Improvements

CERTIFICATE HOLDER

CANCELLATION

City of Tulsa
175 E. 2nd Street
Tulsa, OK 74103

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



MAGNCON-01

JMICKELSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/14/2022

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|--------------------------------------|----------------|
| PRODUCER Rich & Cartmill, Inc. 2738 E. 51st Street, Suite 400 Tulsa, OK 74105 | CONTACT NAME: Janet Mickelson | |
| | PHONE (A/C, No, Ext): (918) 293-7167 | FAX (A/C, No): |
| | E-MAIL ADDRESS: jmickelson@rcins.com | |
| | INSURER(S) AFFORDING COVERAGE | NAIC # |
| | INSURER A: BITCO GENERAL INS CORP | 20095 |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |

INSURED
City of Tulsa
175 E 2nd St. Suite 450
Tulsa, OK 74103

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | COMMERCIAL GENERAL LIABILITY | | | | | | |
| | CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | OCP3705814 | 5/14/2021 | 5/14/2022 | EACH OCCURRENCE \$ 1,000,000 |
| | <input checked="" type="checkbox"/> Owner's & Contractor | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ |
| | | | | | | | MED EXP (Any one person) \$ |
| | | | | | | | PERSONAL & ADV INJURY \$ |
| | GEN'L AGGREGATE LIMIT APPLIES PER | | | | | | GENERAL AGGREGATE \$ 1,000,000 |
| | POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | | | PRODUCTS - COMP/OP AGG \$ |
| | OTHER | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ |
| | ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS | | | | | | BODILY INJURY (Per person) \$ |
| | HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | | \$ |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR | | | | | | EACH OCCURRENCE \$ |
| | EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE | | | | | | AGGREGATE \$ |
| | DED <input type="checkbox"/> RETENTION \$ | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | E L EACH ACCIDENT \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E L DISEASE - EA EMPLOYEE \$ |
| | | | | | | | E L DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: 147520-2 City of Tulsa Playground Improvements Contractor: Magnum Construction Inc.

CERTIFICATE HOLDER

CANCELLATION

| | |
|---|--|
| City of Tulsa 175 E. 2nd Street Tulsa, OK 74103 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE <i>Stephen M. Blemmer</i> |