NOTICE AND AGENDA

TULSA CITY COUNCIL - PUBLIC WORKS COMMITTEE MEETING

8:00 AM, Tuesday, July 26, 2011

Room 411, One Technology Center - 175 E. 2nd St., Tulsa, OK 74103

CHAIR: TURNER CO-CHAIR: TRAIL, CHRISTIANSEN, BYNUM, WESTCOTT, MAUTINO

- 01. Brandon Perkins Appointment to the Transportation Advisory Board; term expires 6/30/2014; (filling TMAPC seat previously held by Keith McArtor). (CD-2) [PW 7/26/11; CC 8/4/11] 11-508-1
- 02. Donation of a sanitary sewer easement located at or near 3131 N. Garnett from USCOC of Greater Oklahoma, LLC, as part of the requirements for IDP 5687. (CD-6) [PW 7/26/11] 11-515-1
- 03. Donation of storm sewer easement located at or near 550 S. Peoria Ave. from Indian Health Care Resource Center of Tulsa. (CD-4) [PW 7/26/11] 11-516-1
- 04. Quit claim deed for property located at or near 4207 E. 71st St., owned by Stephens Investment Company, as part of the requirements for the Richmond Tributary to Fred Creek Drainage improvements project. (CD-7) [PW 7/26/11] 11-517-1
- 05. License agreement with Mr. Phillip Johnston to maintain an existing wrought iron fence located in the street right of way located at 245 Montclair Ave. (CD-4) [PW 7/26/11] 11-518-1
- 06. Discussion with Director of Greenwood Community Development Corporation, City of Tulsa Administration including City Manager and interim Director of Grants Administration regarding the final report of the investigation by the Office of the Inspector General. (Turner & Henderson) [PW 7/19/11 & 7/26/11] 11-299-3
- 07. Discussion with the Mayor regarding Executive Order 2011-11 regarding the dissolution of the Public Works Department and the creation of the Water & Sewer Department, the Streets & Stormwater Department, the Engineering Department, and the Customer Care Center. (Westcott) [PW 7/26/11] 11 -526-1
- 08. Discussion regarding the creation of a City Council Taskforce to investigate ways to increase the efficiency and effectiveness of Tulsa Animal Welfare, and to evaluate Tulsa's Animal Code. (Mautino) [PW 7/26/11] 11-527-1
- 09. Upcoming Public Works Committee agenda items. 96-86