



# City of Tulsa

## SPECIAL EVENT PERMIT APPLICATION

### ***Summary of Event***

---

Name of Event: Legacy National-USA BMXDate(s) of Event: May 1 - 3, 2026Location Address: Start: 100 N Lansing Ave.  
End: 800 N Lansing Ave.Council District(s): 1, 4, 8Event Description: Legacy National at Hardesty National BMX Stadium, 490 N Lansing Ave. Requested road closure on Lansing Ave directly adjacent to stadium.**Event Category:** Athletic/Recreation**Event Includes:** Public Right of Way, Private Property, Street ClosureAnticipated Attendance: Total: 3600Per Day: 1200Anticipated Participants: Total: 1800Per Day: 600

Number of Events for Monthly Event: No

### ***Host Organization, Applicant and Professional Event Organizer Information***

---

Host Organization: USA BMXWebsite: www.usabmx.comChief Officer of Host Organization: Jacob NelsonEmail and Phone: jacob@usabmx.com 785-817-3096Applicant Name: Jacob NelsonEmail and Phone: jacob@usabmx.com 785-817-3096

Professional Event Organizer:

Email and Phone:

On-site Contact: Jacob NelsonMobile: 785-817-3096Billing Contact: USA BMXPhone: 785-817-3096Billing Address: 490 N LANSING AVE E  
Tulsa, OK 74120

## ***Event Timeline and Lane/Street Closure Information***

---

**Event Setup:** Date: 04/30/2026 Time: 0800  
Street Closure for Event Setup: Date: 05/01/2026 Time: 0700  
Street(s) to be Closed for Event Setup: Lansing Ave between Archer St and Independence St  
**Event Start:** Date: 05/01/2026 Time: 0700  
Street Closure for Event Start: Date: 05/01/2026 Time: 0700  
Street(s) to be Closed for Event Start: Lansing Ave between Archer St and Independence St  
Run, Walk, Parade Start Time: N/A  
Daily Event Hours: 0700-1700  
**Event End:** Date: 05/03/2026 Time: 1700  
Street Reopens after Event End: Date: 05/03/2026 Time: 1700  
**Event Teardown:** Date: 05/03/2026 Time: 1700  
Street Reopens after Event Teardown: Date: 05/03/2026 Time: 1700

## ***Secondary Permits Required***

---

Beer Sales, Alcohol Sales: Not Applicable  
Number of Food Vendors: 0  
Number of Food Trucks: 0  
Food Cooked on-site: Yes Fuel(s) to be used: Gas  
Number of Item Vendors: 0 Number of Service Vendors: 0  
Number & Sizes of Tents: 0 Provider and Phone: N/A  
Number of Inflatables: No 0 Provider and Phone: NA  
Number of Amusement Rides: No 0 Provider and Phone: NA  
Use of fireworks, rockets, lasers, or other pyrotechnics: No  
Provider and Phone: N/A

## **Security, Medical, Traffic Control, Crowd Management and Parking Plans**

---

Security and/or Police: No Contact, Email and Phone: N/A

Medical and/or First Aid Services: No Contact, Email and Phone: N/A

Traffic Control Barricade Company: Yes Contact, Email and Phone: Direct Traffic Control, 918-682-1900

Equipment Setup: Date: 04/30/2026 Time: 1800 Equipment Pickup: Date: 05/04/2026 Time: 0800

Crowd Management Fencing Company: No Contact, Email and Phone: N/A

Equipment Setup: Date: \_\_\_\_\_ Time: \_\_\_\_\_ Equipment Pickup: Date: \_\_\_\_\_ Time: \_\_\_\_\_

Parking Type: Street, Unpaved Lot, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: N/A

## **Sponsor and Other Event Information**

---

Event Sponsor(s): USA BMX

Park: No Name of Park and Location: N/A

Drone: No

Portable Toilets: Yes Provider and Phone: American Waste Control, 918-446-0023

Total Number of Portable Toilets: 10 Number of ADA Accessible Portable Toilets: 2

Equipment Setup: Date: 04/29/2026 Time: 1200

Equipment Pickup: Date: 05/05/2026 Time: 1200

Other Event Information: See attachment(s). Due to weather or road construction, the timelines for activities and closures (including relocation, if necessary) are subject to change.

**Entertainment and Related Activities**

---

Number of Stages: 0

Number of Performers/Bands: 0

Performer/Band name and music type: N/A

Sound Amplification: No

Start Time: N/A

Finish Time: N/A

Please describe the sound equipment that will be used for your event:

N/A

Sound checks conducted prior to the event: No

Start Time: N/A

Finish Time: N/A

Hot air balloons, fire lanterns or similar devices used at event: No Describe:

N/A

Use of any signs, banners, decorations, or special lighting used at event: No Describe:

N/A

**Mitigation of Impact**

---

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Internal clean up crew.

Number of Trash Receptacles: 20

Number of Dumpsters: 3

Number of Recycling Containers: 1

Cleanup Service: No Provider and Phone: N/A

Presented Event Concept to:

Businesses, Lees Supply

If not presented, please explain:

N/A

**Affidavit of Applicant**

---

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials:                     On File

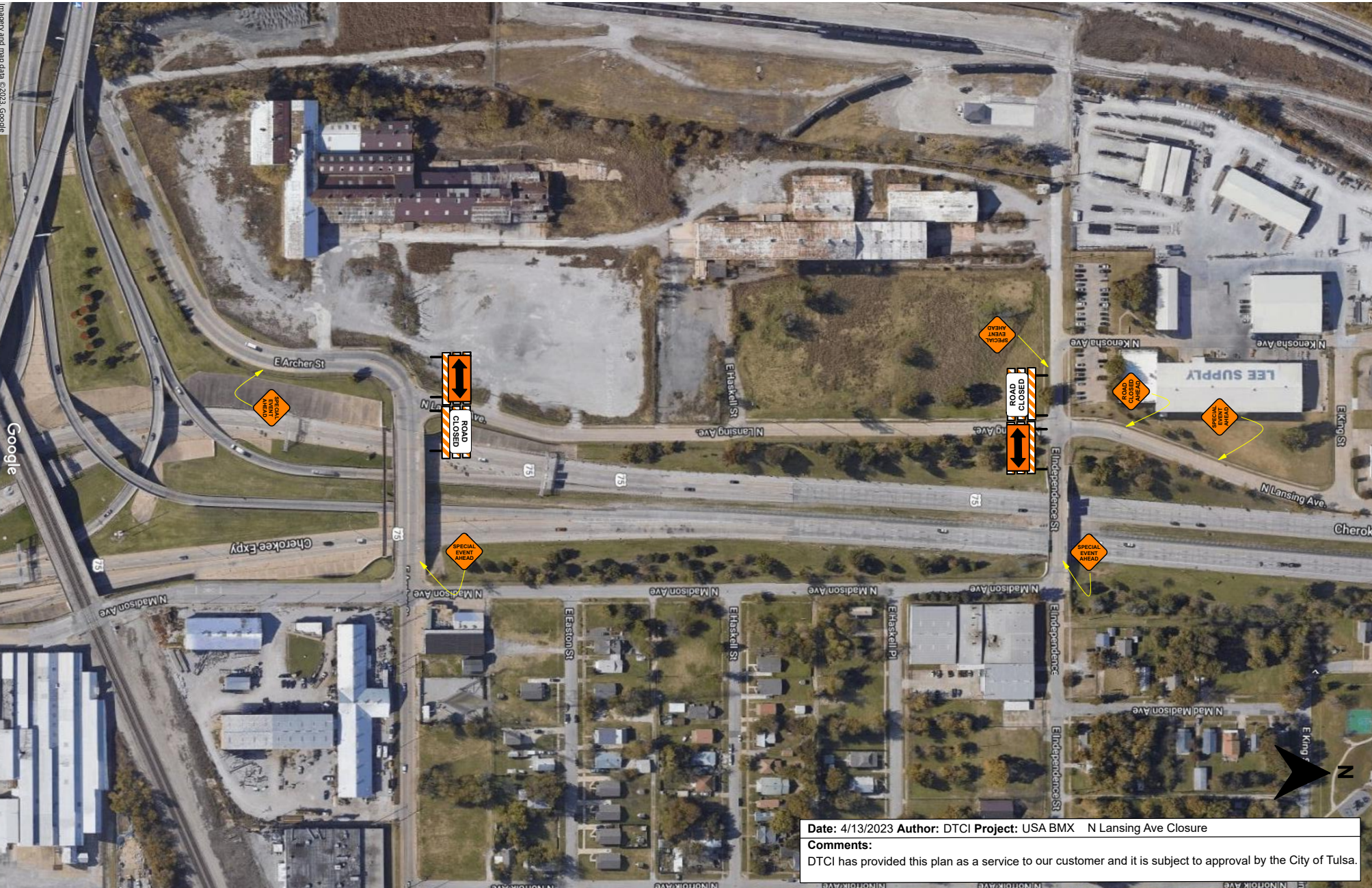
---

**For City of Tulsa Special Events Committee Use Only**

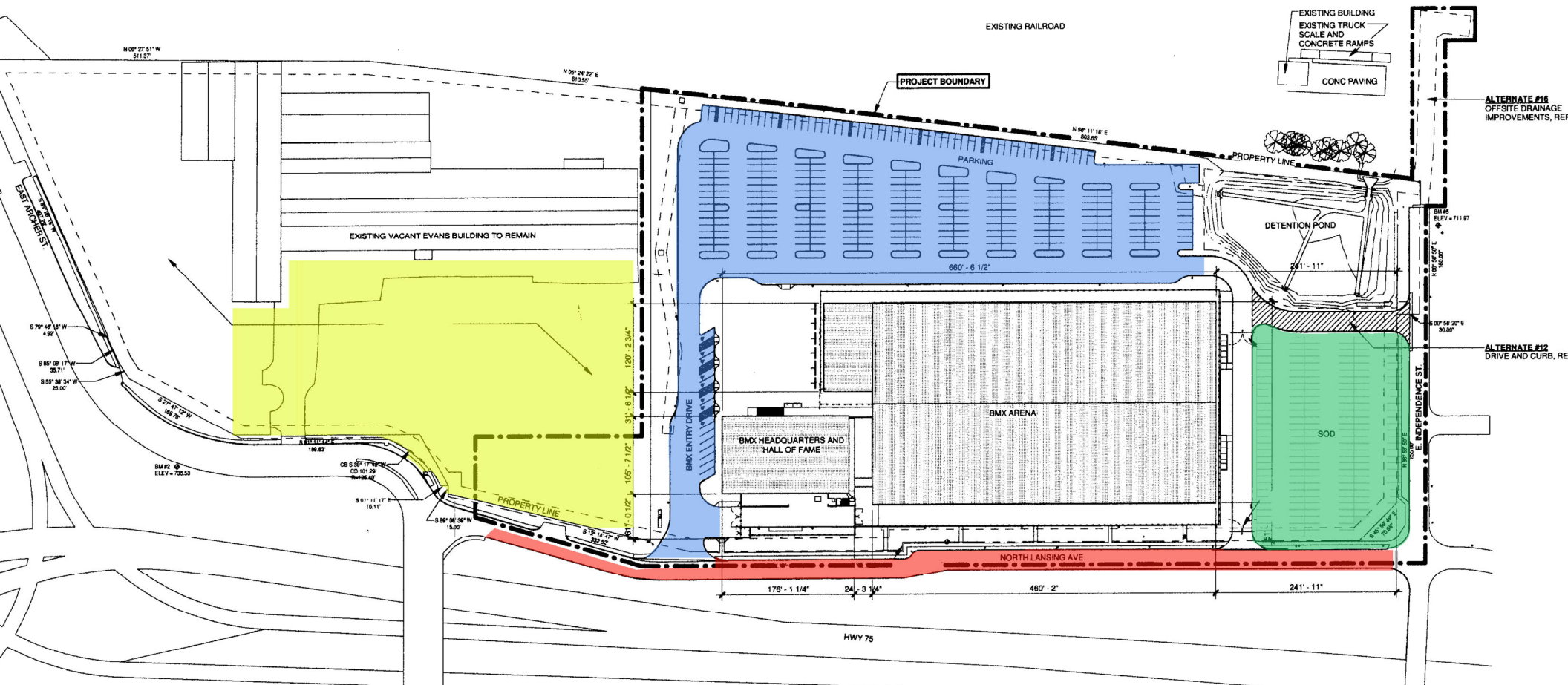
Date received: 02/25/2026      Date routed: 04/06/2026      Date for review: 04/22/2026  
Special Events Committee Recommendation: Meeting Review      Yes  No  04/08/2026  
Date routed to Mayor: 04/13/2026      Mayor's Recommendation: Yes  No  \_\_\_\_\_  
Date routed to Council: 04/13/2026      City Council Approval: Yes  No  \_\_\_\_\_  
Date Permit Issued: \_\_\_\_\_      Comments: SEC meeting 04/08/2026. Mayor agenda  
04/15/2026. City Council agenda 04/22/2026.

---

---

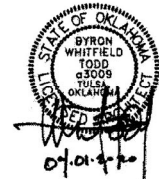


**Date:** 4/13/2023 **Author:** DTCI **Project:** USA BMX N Lansing Ave Closure  
**Comments:**  
 DTCI has provided this plan as a service to our customer and it is subject to approval by the City of Tulsa.



**A OVERALL SITE PLAN**  
 SCALE: 1" = 80'-0"  
 NORTH

- = RV / Employee Parking
- = Standard Parking
- = Overflow (grass) Parking
- = Street Parking



**VISION TULSA**  
**BMX NATIONAL HEADQUARTERS**  
 550 North Lansing Ave. E., Tulsa, OK

PROJECT NO. 17006

CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DIVISION

PLANS AND ESTIMATES PREPARED BY **TODD architecturegroup**

PLAN SCALE:	DRAWN:			
AS NOTED	DESIGNED:			
	SURVEY:			
PROFILE SCALE:	PRJ. MGR:			
NA	LEAD MGR:			
NA	FIELD MGR:			
VERTICAL:	RECOMMENDED:			
NA	DESIGN MANAGER:			
FILE:	DRAWING:			
ATLAS PAGE NO.:	25 AND 8			
SHEET NAME:	<b>OVERALL SITE DEVELOPMENT PLAN</b>			