# **Easement**

Version 3.0 released on 8/3/21





CITY COUNCIL USE ONLY	Tracking #:				CITY CLERK USE ONLY
Date Received: Committee Date:	Committee: Hearing Date:		□ Scanned	Date	08.03.2022
1 <sup>st</sup> Agenda Date:	2 <sup>nd</sup> Agenda Date:		□ Posted	Item #	2208_01619
All department	items requiring Council approval r	must be submitted th	rough the Ma	vor's Off	fice
Primary Details	neme requiring ocurrent approvari	naot be oubinited th	rough the me	yo. 3 O	100.
Board Approval		Other Board Name		City Cou	uncil Approval
Department Engineering Services	Contact Name Courtney Jones 3.12.72	Email courtneyjones@cityo	oftulsa.org	<b>Phone</b> 918-59	6-9549
Easement Type Utility		Owner-Grantor John 3:16 Mission, Ir	nc.		
Bid/Project Number IDP 92026	Project Title John 3:16 Mission Hardesty Renew	/ Center		Council 1	District
Section 33	Township 20	Range 12		Addition UNPLA	
Lot	Block	Address 3707 West Edison S	treet North		
Parcel Number 358	Additional Information/Tracking Number Osage County				
Budget					
Contract Types <b>⊘</b> No Payments Involved  ○ Revenue Contracts	Funding Source(s)		DONAT	ION: _	\$0.0 \$0.0
O Expense Contracts	1		11	JIAL.	\$0.0
Approvals  Department: Legal: Board: Mayor: Other:	Mel 1800	Cassia Ca		Date: Date: Date: Date: Date:	7. 29. XXII AUG 0 3 2022
Policy Statement		Mayor Fre	10111		
The easements for this project	lonated by John 3:16 Mission, Inc are to cover the detention pond, s ng area on an existing commercia	anitary sewer and w			
Summation of the Requested Action Engineering Services recommends	s approval of the easement. MSL:swb	,			
Other Pertinent Details	plst 1	114/22			
Processing Information for	City Clerk's Office				

Additional Routing, Processing or Contact Details

further processing. (6-9549)

Engineering Services recommends acceptance by Council and

approval by Mayor. Original to be picked up by Courtney Jones for

☐ Mail vendor copy (addt'l signature copies attached)

Must be filed with other governmental entity

☐ Addt'l governmental entity approval(s) required

Post Execution Processing

### **UTILITY EASEMENT**

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, **JOHN 3:16 MISSION, INC., an Oklahoma corporation**, (Grantor), the owner of the legal and equitable title to the following described real estate, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant and convey to the **City of Tulsa, Oklahoma, a municipal corporation**, (City), a perpetual easement through, over, under, and across the following described property:

#### See Exhibit "A"

for the purpose of permitting the City to construct all public utilities thereon, through, over, under, and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing, and maintaining of such construction.

The City is hereby given and granted the exclusive possession of said above described premises for the purposes aforesaid and Grantor, for itself, its successors and assigns, covenants and agrees that no building, structure, fence, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the Grantor or any person in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City, or City shall have right to remove or otherwise eliminate such violation, and Grantor, its successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right-of-way unto the City, its successors or assigns, forever.

Dated this 15 th June, 2022.

CITY OF TULSA OFFICE OF CITY CLERK 175 E 2ND ST - STE 260 TULSA, OKLAHOMA 74103

IDP 92026; ESMT #358

JOHN 3:16 MISSION, INC., an Oklahoma corporation

Name: Steven P. Whitaker

Name: Steven P. Whitaker Title: President and CEO

STATE OF OKLAHOMA ) ss. COUNTY OF TULSA )

Before me, the undersigned, a Notary Public, in and for said County and State on this 15<sup>+N</sup> day of June, 2022, personally appeared Steven P. Whitaker, known to be the identical person who subscribed the name of **JOHN 3:16 MISSION, INC., an Oklahoma corporation**, to the foregoing as its President and CEO and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of **JOHN 3:16 MISSION, INC., an Oklahoma corporation**, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

Elizabeth Juner Notary Public

My commission expires:

5-18-2025

### APPROVED AS TO FORM:

## APPROVED AS TO SUBSTANCE:

SENIOR ASSISTM	City Attorney	my (A.Swi	NEY
ACC	CEPTED BY CI	TY COUNCIL:	

,	

ACCEPTED BY CITY COUNCIL:	
Date:	BY: Name: Title:
APPROVED BY MAYOR:	CITY OF T a municipa
Date:	BY: Name
ATTEST:  City Clerk	Title.

Name: I	. D	 7 1

Title: Chair

CITY OF TULSA, OKLAHOMA, a municipal corporation

Y: \_\_\_\_\_ Name: G. T. Bynum

Title: Mayor

STATE OF OKLAHOMA )	
COUNTY OF TULSA ) ss.	
Before me, a Notary Public in and for said C	Wright to me known to be the identical person e City Council of the City of Tulsa, Oklahoma, ing instrument as her free and voluntary act and
My commission expires:	blic
STATE OF OKLAHOMA ) ) ss.	
COUNTY OF TULSA )	
Before me, a Notary Public in and for said Company, 2022, personally appeared G. T. Bynum approved the within and foregoing instrument as Mayor of the Company and voluntary act and deed of the City of Tulsa, Oklahoma, for the	m, to me known to be the identical person who City of Tulsa, Oklahoma, and acknowledged to free and voluntary act and deed and as the free
Notary Pub My commission expires:	blic



### UTILITY EASEMENT LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW/4, SW/4) OF SECTION THIRTY-THREE (33) TOWNSHIP TWENTY (20) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, OSAGE COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION THIRTY-THREE (33) THENCE N88°27'41"E AND ALONG THE SOUTH LINE OF SAID SECTION THIRTY-THREE (33) FOR A DISTANCE OF 660.25 FEET; THENCE N00°02'12"W FOR A DISTANCE OF 660.22 FEET TO THE POINT OF BEGINNING; THENCE S88°27'41"W FOR A DISTANCE OF 427.14 FEET; THENCE N01°32'19"W FOR A DISTANCE OF 17.50 FEET; THENCE N88°27'41"E FOR A DISTANCE OF 427.60 FEET; THENCE S00°02'12"E FOR A DISTANCE OF 17.51 FEET TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 0.17 ACRES MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON OCTOBER 26, 2021 BY CLIFF BENNETT, PLS #1815 WITH THE BEARINGS BASE FOR THIS EXHIBIT IS BASED ON THE SOUTH LINE OF SECTION 33 AS N88°27'41"E.

#### SURVEYOR'S CERTIFICATE

I, CLIFF BENNETT OF BENNETT SURVEYING, INC., CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE REAL PROPERTY DESCRIBED, AND THAT THE SURVEY OF THE REAL PROPERTY MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 26TH DAY OF OCTOBER, 2021.

CLIFF BENNETT SURVEY 1815

CLIFF BENNETT, PLS OKLAHOMA NO.1815 CERT. OF AUTH. NO. 4502 EXP. DATE JUNE 30, 2022

T

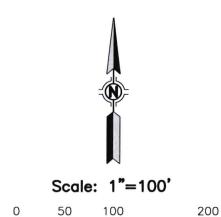
20

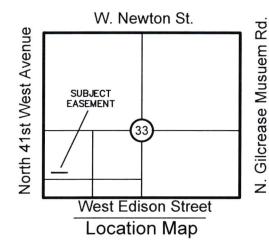
Ν

## UTILITY EASEMENT

Page 2 of 2

R 12 E





UNPLATTED N88'27'41"E 427.60 S00°02'12"E N01'32'19"W 17.51 17.50 0.17 ACRES± S88°27'41"W POINT OF BEGINNING 427.14 WEST EDISON PLAZA SOUTHWEST CORNER OF SECTION 33 (POINT OF COMMENCEMENT) N88°27'41"E 660.25 West Edison Street

FILE: 213490 LG-3A

### Notes

- 1. THE BEARING BASE FOR THIS EXHIBIT IS BASED ON THE SOUTH LINE OF SECTION 33 AS N88'27'41"E.
- SEE EXHIBIT "A" PAGE 1 FOR LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE.

EXHIBIT "A" page 2 of 2



P.O. BOX 848, CHOUTEAU, OK 74337 PHONE: (918) 935-0350 C.A. NO.: 4502 EXP. DATE: 6/30/22