

## NOTICE AND AGENDA

### TULSA CITY COUNCIL - Pre-Regular Meeting

4:00 PM, Wednesday, March 2, 2022

FILED  
CITY OF TULSA  
STATE OF OKLAHOMA

02/25/2022 3:43 pm

City Council Technology Center, 4th Floor, Room 411 - 175 E. 2nd St., Tulsa, OK 74103

Office of the  
City Clerk

*Persons who require a special accommodation to participate in this meeting should contact Tulsa City Council Secretary Lori Doring, 175 East Second Street, Fourth Floor, Tulsa, Oklahoma, 918-596-1990 or via Email: [loridoring@tulsacouncil.org](mailto:loridoring@tulsacouncil.org), as far in advance as possible and preferably at least 48-hours before the date of the meeting. Persons using a TDD may contact OKLAHOMA RELAY at 1-800-722-0353 and voice calls should be made to 1-800-522-8506 to communicate via telephone with hearing telephone users and vice versa.*

#### **INTRODUCTION AND NOTICE TO THE PUBLIC**

At this Regular Meeting of the City Council, in accordance with and pursuant to applicable Council Rules and Robert's Rules of Order, the Council will consider, discuss, and may take action on, adopt, amend, reject, or defer action on any item listed on this Agenda. In accordance with the City Charter and state law, the Council may approve and adopt a budget and/or amendments to the budget, including adding, deleting, increasing, or decreasing any appropriations, expenditures, and amounts thereof.

1. Call to Order.
2. Pre-meeting discussion of updates, anticipated activities and processes to be followed on items listed on the Agenda of the Regular Council Meeting scheduled for this evening at 5:00 PM as posted with the City Clerk, including but not limited to new back-up materials, requested changes in the agenda order and other possible changes or additions. Other than discussion, no action will be taken.
3. Weekly update from the Council Administrator, or his designee, on Council Office administration, staffing, schedules, and events. Other than discussion, no action will be taken.
4. Discussion and review of the draft timeline and agenda for the District 5 Tour to be held on Wednesday, March 9, 2022. (Arthrell-Knezek) [CC 3/2/22] 22-194-1
5. Adjournment.