

City Contract

Version 5.5 released on 7/1/25



UB0121596

CITY COUNCIL USE ONLY

Date Received: _____
 Committee Date: _____
 1st Agenda Date: _____

Tracking #: _____
 Committee: _____
 Hearing Date: _____
 2nd Agenda Date: _____

CITY CLERK USE ONLY

Scanned Date: _____
 Posted Item #: _____

All department items requiring Council approval must be submitted through the Mayor's Office.

Contract Phase

New Contract Renewal Amendment Statutory Change Order Supplemental Documentation
 Quantity Adjustment Final Payment Permission to Continue IDP
 Formal Acceptance Terminate/Cancel

Data Sharing

Yes No

Board Approval

Tulsa Metropolitan Utility Authority

Other Board Name

N/A

City Council Approval

Yes No

Contract Number

140111

Department

Water and Sewer

Contact Name

Tammy Curry

Email

tcurry@cityoftulsa.org

Phone

918-596-9580

Vendor Name(s)

Kimley-Horn and Associates, Inc.

Vendor Number

738

Description (Subject)

2" Waterline Replacement Pine & Union

Contract Type

Arch and Engr Svcs

Contract Subtype

Registered Engr

Bid/Project Number

TMUA-W 26-12

Contract Amount

Site Address

Site Parcel No.

Contract Funding Type

No Payment Involved
 Revenue Contract
 Expense Contract

Funding Source(s)

2531W00010.WaterDist.Water.7400.74003300.541101:

\$43,268.26

TOTAL:

\$43,268.26

for Department: _____

Legal: _____

Board: _____

Mayor: _____

Other: _____

Matt Vaughan
Jessie Myers

Date: _____

4.15.26

Date: _____

4-20-26

Date: _____

Date: _____

Date: _____

Background Information

Submitted is the amendment to add approximately 2,650 linear feet of waterline on W. Oklahoma Street to the existing ongoing design. This will require additional survey and design work. Org. contract in the amount of \$ 249,155.23 and the amendment no 1. in the amount of \$43,268.26 increases the total contract amount \$292,423.49. PCSSC 4-15-26, TMUA 5-13-26.

Summation of the Requested Action

Submit for approval

Other Pertinent Details

TGP *[Signature]* CEW *[Signature]* JB *[Signature]* tc

Post Execution Processing

Mail vendor copy (add'l signature copies attached)
 Must be filed with other governmental entity
 Add'l governmental entity approval(s) required

Additional Routing and Processing Details

AGREEMENT
FOR
ENGINEERING SERVICES WITH Kimley-Horn

FUNDING SOURCE 2531W00010.WaterDist.Water.7400.74003300.541101

PROJECT NUMBER **TMUA-W 26-12**

DESCRIPTION OF WORK and LOCATION: The scope of the project is design and construction services for approximately 14,725 L.F of 6-inch waterline to replace existing 2-inch waterlines near W. Pine St. and N. Union Ave.

Total Combined Budget-(Design+Construction)	\$3,826,310.46
Original Contract (Design & Analysis)	\$249,155.23
Amendment No. 1 (If Applicable)	\$43,268.26
Estimated Construction Cost	\$3,534,000.00
Total Design Cost (Includes All Aspects of Design)	\$277,423.49
Raw Labor Cost	\$60,691
Overhead	\$119,130.35
Profit	10.00%
Multiplier [1 + ((Profit + Overhead)/Raw Labor)]	3.26
Total Design Cost / Total Construction Cost	\$277,423.49 / \$3,534,000.00
Advertising Date	[11/2026]

ENGINEERING CONSULTING AGREEMENTS CHECKLIST

Cover sheet (attached)

Front End Documents

- There are 30 Sections. Where indicated, please fill in the appropriate project-specific information, BUT DO NOT OTHERWISE ALTER OR OMIT ANY PART OF THIS DOCUMENT.
- Include correct project title, project number, and contract number.
- Include signature page on a separate sheet having "IN WITNESS WHEREOF..." paragraph and signature lines.
- One original signed and sealed agreement to be submitted following approval by the Professional Consultant Service Selection Committee (PCSSC).

Attachment A: Scope of Project

- Detailed description of the work and location that clearly identifies the northern, southern, eastern, and western project limits.

Attachment B: Scope of Services

- Specify phases of work with milestones and deliverables.
- Include Right of Way information.
- Include Plan-in-hand/field review information.
- Plan sheets shall be no more than 30 feet per inch unless specified by the City of Tulsa Engineer.
- Reference schedule exhibit

Attachment C: Responsibilities of the Authority

- Include Record Drawing reference: construction Information to be provided to the Engineer of Record to prepare Record Drawings at the conclusion of construction.

Attachment D: Compensation

- Callout hourly fees, overhead, and profit.
- Use current GSA rates for applicable expenses.
- Include Conditions of payment: City to pay within 30 days of receipt of invoice.
- Reference Fee Computation Exhibit

Attachment E: Resident Project Representative Services

- N/A Watermark this section "NOT APPLICABLE" if it does not apply to the project.

Schedule Exhibit

- Gantt chart format
- Include milestones that match the scope of services in Attachment B
- Include Advertise Date

Fee Computation Exhibit

- Include a detailed man-hour / task breakdown showing:
 - Personnel
 - Tasks
 - Man-hours
 - Raw labor
 - Overhead
 - Detailed Expenses
 - Profit

Other attachments

- Insurance Certificate with correct cancellation clause, carrier name correction and completely spelled out.
- Affidavit of Claimant
- Interest Affidavit
- Non-Collusion Affidavit

Prepared By:



Consulting Engineer

Ryan Smith, Project Manager
(Type Name & Title)

Project Engineer

JASON BROCK

Lead Engineer

CHERYL WILSON

AMENDMENT NO. 1

TO

THE AGREEMENT

FOR

PROFESSIONAL ENGINEERING SERVICES

THIS AMENDMENT NO. 1, to the Agreement for Professional Engineering Services (Contract No. #140111, TMUA-W 26-12) is made between the Tulsa Metropolitan Utility Authority, a Public Trust of the State of Oklahoma, hereinafter referred to as **AUTHORITY**, and **KIMLEY-HORN AND ASSOCIATES**, a corporation organized under the laws of the state of North Carolina, hereinafter referred to as **ENGINEER**;

WITNESSETH

WHEREAS, **AUTHORITY** intends to replace existing 2-inch waterlines located throughout the City,

W. Pine St. and N. Union Ave. 2-inch Waterline Replacement
TMUA-W 26-12

WHEREAS, **AUTHORITY** and **ENGINEER** entered into an **AGREEMENT**, dated October 29, 2025 under which the **ENGINEER** was to provide professional services to provide design and construction services for approximately 12,075 L.F. of 6-inch waterline to replace existing 2-inch and 6-inch waterlines near W. Pine St. and N. Union Ave. hereinafter referred to as the **AGREEMENT**, and

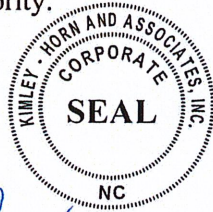
WHEREAS, **AUTHORITY** requires certain additional professional services in connection with the **PROJECT**, hereinafter referred to as the **SERVICES**, thereby necessitating the amending of the **AGREEMENT**;

WHEREAS, **ENGINEER** is prepared to provide such **SERVICES**;

NOW THEREFORE, in consideration of the promises contained herein, the parties hereto agree as follows:

- 1.0 SERVICES TO BE PERFORMED BY ENGINEER. **ENGINEER** shall perform the **SERVICES**, described in Attachment B, SCOPE OF SERVICES, which is attached hereto and incorporated by reference as part of this **AMENDMENT NO. 1**.
- 2.0 COMPENSATION. The **AUTHORITY** and the **ENGINEER** agree that the **ENGINEER** shall be compensated for these additional services on a salary multiplier basis in accordance with Attachment D, COMPENSATION FOR ADDITIONAL SERVICES, which is attached hereto and incorporated by reference as part of this **AMENDMENT NO. 1**.
- 3.0 All other terms and conditions of the **AGREEMENT** of, October 29, 2025 as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this AMENDMENT NO. 1 in multiple copies on the respective dates herein below reflected to be effective on the date executed by the Chairman of the Tulsa Metropolitan Utility Authority.



(SEAL)

Kimley-Horn and Associates, Inc. (ENGINEER)

ATTEST:

[Handwritten signature]

Bradley J. Hill

Douglas M. Arnold, Assistant Secretary

Bradley J. Hill, Regional Contract Lead

Date April 9, 2026

(SEAL)
APPROVED:

TULSA METROPOLITAN UTILITY AUTHORITY

Secretary

Chairman

Date _____

APPROVED AS TO FORM:

RECOMMENDED:

Attorney for Tulsa Metropolitan
Utility Authority

[Handwritten signature]

Director of Water & Sewer

SCOPE OF SERVICES

ATTACHMENT B

- B. SCOPE OF SERVICES.** The Scope of Services should be amended as set forth in this AMENDMENT NO.1:

The engineer shall survey, design, and provide construction phase services for approximately 2,650 linear feet of waterline on W. Oklahoma St. from N. Union Ave. to N. Osage Dr.

SCHEDULE. ENGINEER agrees to complete all work described above within the timeframes outlined in this AMENDMENT NO. 1. (See EXHIBIT 2, PROJECT SCHEDULE.)

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COMPENSATION

ATTACHMENT D

C. COMPENSATION.

ENGINEER shall be paid as compensation for the professional services set forth in this AMENDMENT NO. 1 and itemized in (see EXHIBIT 3, FEE SCHEDULE), an amount not to exceed Forty-Three Thousand Two-Hundred and Sixty-Eight and 26/100 Dollars (\$43,268.26).

The ENGINEER acknowledges the following summary of modifications to the Fee Schedule as stated in the original Contract and modified by AMENDMENT NO. 1:

D.4. Travel and Subsistence Reimbursement. Travel and subsistence from outside the Tulsa Metropolitan Area shall be reimbursed at actual costs and not exceed current GSA Rates. Local travel will not be reimbursed.

Original Contract Amount	\$249,155.23
AMENDMENT NO. 1	<u>\$43,268.26</u>
Total Amended Contract Amount	<u>\$292,423.49</u>

Exhibit 3
PROJECT FEE SCHEDULE
2-INCH WATERLINE REPLACEMENT (Vicinity of W Pine St & N Union Ave)
PROJECT NO. TMUA-W 26-12 - Amendment #1

3/31/2026

Task	Proj. Manager	Sr. Proj. Engr.	Proj. Engr.	P3 Analyst	P1 Analyst	Admin. Clerical	Admin. Acct.	TOTAL
Phase 1 - Conceptual/Prelim Design								
Title Sheet								0
Key Map & Fire Hydrant Map								0
Plan & Profile Sheets (7)								0
QC Review								0
Project Management								0
Subtotal, Phase 1	0	0	0	0	0	0	0	0
Phase 2 - Prelim Design (65%)								
Title Sheet								0
Pay Quantities & Notes	1			1	2			4
Summary Sheets	1			1	2			4
Survey Data Sheets								0
Key Map & Fire Hydrant Map					1			1
Plan & Profile Sheets (7)	4			20	30			54
QC Review		2		2				4
Project Management	2			2				4
Subtotal, Phase 2	8	2	0	26	35	0	0	71
Phase 3 - 90% Plans & Specs								
Title Sheet								0
Pay Quantities & Notes	1			1	2			4
Summary Sheets								0
Survey Data Sheets								0
Key Map & Fire Hydrant Map								0
Plan & Profile Sheets (7)	3			10	15			28
QC Review	2	1		2				5
Project Management								0
Specifications								0
Subtotal, Phase 3	6	1	0	13	17	0	0	37
Phase 4 - 95% Plans & Specs								
Title Sheet								0
Pay Quantities & Notes	1			1	2			4
Summary Sheets								0
Survey Data Sheets								0
Key Map & Fire Hydrant Map								0
Plan & Profile Sheets (7)	2			5	10			17
QC Review	5	1		2				8
Project Management								0
Specifications								0
Subtotal, Phase 4	8	1	0	8	12	0	0	29
Phase 5 - 100% Plans & Bidding								
Title Sheet								0
Pay Quantities & Notes	1			1	2			4
Summary Sheets								0
Survey Data Sheets								0
Key Map & Fire Hydrant Map								0
Plan & Profile Sheets (7)	2			5	8			15
QC Review	5	1		2				8
Project Management								0
Specifications & Bid Documents	2							2
Subtotal, Phase 5	10	1	0	8	10	0	0	29
Phase 6 - General Services During Construction								
Attend Prebid Meeting								0
Bidder Question Responses & Addenda								0
Prepare Engineer's Estimate								0
Prepare Bid Tabs and Letter of Recommendation								0
Pre-Construction Conference								0
Review Submittals, RFIs								0
General Construction Questions								0
Record Drawings	4			4	5			13
Subtotal, Phase 6	4	0	0	4	5	0	0	13
TOTAL HOURS	36	5	0	59	79	0	0	179
LABOR RATE	\$88.00	\$80.00	\$51.00	\$46.00	\$40.00	\$28.00	\$45.00	\$9,442.00

DESCRIPTION	PROPOSED FEE						TOTAL
	Phase 1	Phase 2	Phase 3	Phase 4	Phase 5	Phase 6	
DIRECT LABOR	\$0.00	\$3,460.00	\$1,886.00	\$1,632.00	\$1,728.00	\$736.00	\$9,442.00
INDIRECT LABOR (196.29%)	\$0.00	\$6,791.63	\$3,702.03	\$3,203.45	\$3,391.89	\$1,444.69	\$18,533.69
PROFIT ON LABOR (10%)	\$0.00	\$1,025.16	\$559.80	\$483.55	\$511.99	\$218.07	\$2,797.57
MARKUP ON LABOR 3.26							
PRINTING & REPRODUCTION (COPY SCAN & MORE)							\$0.00
SURVEY (ELEVATION*)		\$12,495.00					\$12,495.00
TOTAL PROPOSED FEE	\$0.00	\$23,771.79	\$6,146.83	\$5,319.00	\$5,631.88	\$2,398.76	\$43,268.26
ODEQ PERMIT							
ADDITIONAL SPECIAL SERVICES AS NEEDED							
TOTAL ALLOWANCES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL PROPOSED FEE + ALLOWANCES	\$0.00	\$23,771.79	\$6,146.83	\$5,319.00	\$5,631.88	\$2,398.76	\$43,268.26

* Includes five (5) percent mark-up on outside consultants

AFFIDAVIT OF CLAIMANT

STATE OF TEXAS

COUNTY OF TARRANT

The undersigned, of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the work, services or materials will be completed or supplied in accordance with the contract, plans, specifications, orders or requests furnished the affiant. Affiant further states that (s)he has made no payment directly or indirectly of money or any other thing of value to any elected official, officer or employee of the City of Tulsa or any public trust of which the City is a beneficiary to obtain or procure the contract or purchase order.

By: Bradley J. Hill
Signature

Name: Bradley J. Hill

Company: Kimley-Horn and Associates, Inc.

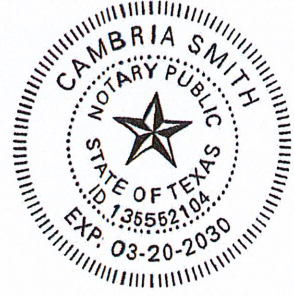
Title: Regional Contract Lead

Subscribed and sworn to before me this 9 day of April, 20 26.

Cambria Smith
Notary Public

My Commission Expires: 3/20/2030

Notary Commission Number: 1703141



INTEREST AFFIDAVIT

STATE OF TEXAS)
) ss.
COUNTY OF TARRANT)

I, Bradley J. Hill, of lawful age, being first duly sworn, state that I am the agent authorized by Contractor, Engineer, Architect or provider of professional service ["Services Provider"] to submit the attached Agreement. Affiant further states that no officer or employee of the City of Tulsa either directly or indirectly owns a five percent (5%) interest or more in the Services Provider's business or such a percentage that constitutes a controlling interest. Affiant further states that the following officers and/or employees of the City of Tulsa own an interest in the Services Provider's business which is less than a controlling interest, either direct or indirect.

None.

By Bradley J. Hill
Signature
Bradley J. Hill
Title Regional Contract Lead

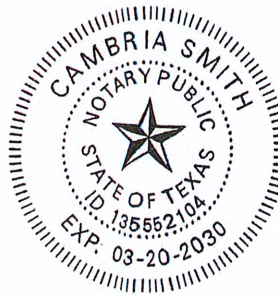
Subscribed and sworn to before me this 9 day of April, 2026.

Cam
Notary Public

My Commission Expires: 3/20/2030

Notary Commission Number: 1703141

County & State Where Notarized: TARRANT, TEXAS



The Affidavit must be signed by an authorized agent and notarized.

NON-COLLUSION AFFIDAVIT
(Required by Oklahoma law, 74 O.S. §85.22-85.25)

STATE OF TEXAS)
) ss.
COUNTY OF TARRANT)

I, Bradley J. Hill, of lawful age, being first duly sworn, state that:
(Authorized Agent)

1. I am the authorized agent of Contractor, Engineer, Architect or provider of professional service ["Services Provider"] herein for the purposes of certifying facts pertaining to the existence of collusion between and among Services Provider and municipal officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to which this statement is attached.
2. I am fully aware of the facts and circumstances surrounding the making of the contract to which this statement is attached, and I have been personally and directly involved in the proceedings leading to the awarding of such contract; and
3. Neither the Services Provider nor anyone subject to the Services Provider's direction or control has been a party:
 - a. to any collusion with any municipal official or employee as to quantity, quality, or price in the prospective contract, or as to any other terms of such prospective contract, nor
 - b. in any discussions between Services Provider and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

By: Bradley J. Hill
Signature

Title: Regional Contract Lead

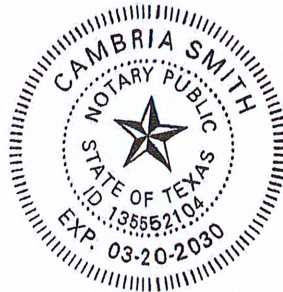
Subscribed and sworn to before me this ____ day of April, 2026.

Cambria Smith
Notary Public

My Commission Expires: 3/20/2030

Notary Commission Number: 1703141

County & State Where Notarized: TARRANT, TEXAS



The Affidavit must be signed by an authorized agent and notarized.



Certificate of Secretary

To Whom It May Concern:

I am the duly qualified and acting Secretary of Kimley-Horn and Associates, Inc., a North Carolina Corporation.

The following is a true copy of a resolution duly adopted by the Board of Directors of the corporation at the Board meeting held on December 15, 2025 and entered in the minutes of such meeting in the minute book of the corporation.

“The Board unanimously approved the contract signing authority of employees as presented.”
(Copies of the employee lists as presented are enclosed.)

The resolution is in conformity with the articles of incorporation and bylaws of the corporation, has never been modified or repealed, and is now in full force and effect.

Dated: *December 30, 2025*

Ashley R. Keil, Secretary

(corporate seal)



Kimley-Horn and Associates, Inc.
FULL CONTRACT SIGNING AUTHORITY
December 15, 2025

The following individuals have authority to sign both standard and non-standard agreements directly related to serving clients ("Project Agreements"). Project Agreements include client contracts, subcontracts, project-specific vendor agreements, IPO's, contract amendments, non-disclosure agreements, teaming agreements, project-specific equipment and facility rental agreements for specific projects, and certifications related to proposals. This document does not grant authorization to sign other types of contracts or legal documents not directly related to client service such as office leases, software purchase or license agreements, tax returns, purchase agreements for supplies, or agreements to procure accounting, legal, recruiting, or similar services.

Atlantic				
<u>Baltimore City</u> Kraft, Jon Smith, Jeff	Millot, Sean Phillips, Mark	Musson, David Ponton, CJ Powell, Meredith	<u>Princeton</u> Diggan, Tony Gibson, Adam	France, Dave Funk, Scott Holland, Kimberly Holland, Stephen
<u>Baltimore County</u> Bishop, Matt Leffner, Nick Linkous, Blaine	<u>Montgomery County</u> Murphy, Erin	Prunty, Rob Samba, David Sauro, Tom	<u>Richmond</u> Harrell, Matt Hill, Corey Lickliter, Ashley	Mertig, Karl Moser, Emily Niss, Robyn Schmitt, Greg
<u>Boston</u> Jacques, Christopher Keegan, Kathy	<u>New York City - KHNY</u> Esch, Kelly LoFrisco, Daniel	Schrader, Carly Smith, Andy Teague, Zach Walker, Michi Whyte, David	Madary Crum, Katie McCray, Danielle McPeters, Brian White, Tim	Votava, Chip Wharton, Michelle Williams, Kyle Yee, Jeremy
<u>Charlottesville</u> Oliver, Jonathan	<u>Northern Virginia</u> Carter, Erica D'Alessandro, Jonathan	<u>Philadelphia Center City</u> Harmon, Amanda Hewitt, Maddy Hughes, Paul Morgan, Taylor	<u>Richmond West</u> Chance, Max Dougherty, Sean Perkins, Ryan	<u>White Plains - KHNY</u> Apostoleris, Dean Canning, John Van Hise, Kevin
<u>Harrisburg</u> Bankert, Larry McGinley, Stephen	Elman, Paul Frosch, Colin Howell, Chris Kauppila, John Keil, Ashley Knox, Sarah Koopman, Jennifer Lefton, Steve McIntyre, Emma Miller, Sean	<u>Pittsburgh</u> Beaves, Adele Beduhn, Tyler Moldovan, Bill	<u>Virginia Beach</u> Dallman, David Davidson, Scott Falk, Kathy Farthing, Andrew	<u>Williamsburg</u> Basic, Christopher

California				
<u>Escondido</u> Kirby, Jennifer	Ranta, Sherry	Matson, Jason Melchor, Jason Melvin, Pearse	Pittalwala, Fareed Schmitt, Mike Weir, Matt	Valencia, Jason
<u>Irvine</u> Koivuniemi, Kyle	<u>Monterey</u> Falgout, Mark	<u>Pleasanton</u> Chazbek, Chadi Johnson, Miles Mowery, Mike Sowers, Brian Thal, Nicole	<u>San Diego</u> Barlow, Matthew Becker, Justin Cowan, Davie Harry, Jennifer Heustess, Aaron Kaltsas, Joe Madsen, Michael McCormick, Matt McWhorter, Sam Podegracz, Anthony Ulery, Megan	<u>San Jose</u> Hedayat, Leyla Mehta, Parag Venter, Frederik
<u>Long Beach</u> Hewitt, Melissa Phillips, Chad Starkey, Hunter	<u>Oakland</u> Akwabi-Ameyaw, Kwasi Colety, Mike Dankberg, Adam	<u>Riverside</u> Alvarez, Leticia		<u>San Mateo</u> Pulliam, John
<u>Los Angeles</u> Duong, Dan Fares, Jean Kyle, Greg Phaneuf, Alyssa	<u>Orange</u> Adrian, Darren Bossu, Dave Glaze, Jacob Kerry, Nikki Marechal, Jason	<u>Sacramento</u> Bhatt, Sheetal		<u>Santa Clarita</u> Chakravarthy, Sri
				<u>Temecula</u> Pollock, John

Carolinas				
<u>Charleston</u> Edmonson, Cole Guy, Jonathan	Taylor, Ben	<u>Fort Mill</u> Holcomb, John	<u>Raleigh</u> Adams, Richard Barber, Barry Beck, Chad Brewer, Brian Carter, Tim Cochran, Adam Cook, Richard Flanagan, Tammy Glass, Bri	Gresham, Teresa Hartshorn, Jason Howell, Cory Kuzenski, John Leverett, Chris Meador, Emily Netzer, Lesley Royal, Randy Thompson, Erin
<u>Charlotte</u> Blakley, Steve Denney, Seth Edwards, Matt Lewis, Ryan Racer, Joseph	<u>Columbia</u> Iser, Chris	<u>Greenville</u> Hensley, Alex		
	<u>Durham</u> Lewellyn, Earl Raney, Nolan	<u>Holly Springs</u> Brewer, Jordan		

Central				
<u>Dallas</u> Fraccaro, Joe Galloway, Steve Harris, Mark Henrichs, Tyler Lawhorn, Caroline Moss, Brad Rader, Aaron Samarripas, Anthony	Sulkowski, Nick Williamson, Sarah	James, Jeff Kubista, Kyle Landon, Jeff Nathan, Aaron Webb, Cole	Duenwald, Matt Hodge, Blake McCracken, Paul Ross, Casey	Schmidt, Luke
	<u>Fort Worth</u> Arnold, Doug Arnold, Scott Brewer, Cody Hill, Bradley Igo, Chris	<u>Frisco</u> Coppin, Tom Dickey, Kyle	<u>Irving Las Colinas</u> Ante, Nathan	<u>Richardson</u> Hoppers, Kevin New, Nathan
			<u>Oklahoma City</u>	<u>Terrell</u> Lucas, Matt



April 2nd, 2026

Mr. Jason Brock, P.E.
Engineer - Water Design
City of Tulsa – Water and Sewer Department
175 S. 2nd Street, Ste. 1300
Tulsa, OK 74103

RE: TMUA-W 26-12 2" Waterline Replacement Pine & Union – Amendment #1

Dear Mr. Brock:

Kimley-Horn is requesting an amendment for the TMUA-W 26-12 project for the amount of \$43,268.26. Kimley-Horn is requesting this amendment due to the following:

- An additional approximately 2,650 linear feet of waterline on W. Oklahoma St. was added, requiring additional survey and design work.

Attached you will find a fee breakdown and revised schedule reflecting these changes. If you have any questions or need additional information, please contact me by phone at 918-873-2849 or by e-mail at ryan.smith@kimley-horn.com.

Sincerely,
KIMLEY-HORN AND ASSOCIATES, INC.

A handwritten signature in blue ink, appearing to read "RSM", written over a horizontal line.

Ryan Smith, P.E.
Project Manager
Kimley-Horn and Associates, Inc.

