

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

## Summary of Event

Name of Event: <u>K</u>	endall Whittier After Five	Date(s) of Event: September 12, 2019			
Location Address:	<u>1 S LEWIS AVE E</u>	Council District(s): <u>4</u>			
Event Description: <u>A monthly event featuring free yoga, live music, kids games and art in a pop up park in</u> Whittier Square parking lot!					
Event Category: Farmers/Outdoor Market					
Event Includes: Amplified Sound, Tent/Canopy, Beer/Alcohol Sales, Live Entertainment, Food Sales, No Parking Signage, Private Property					
Anticipated Attend	lance: Total: 500	Per Day: <u>500</u>			
Anticipated Partici	pants: Total: <u>3</u>	Per Day: <u>3</u>			
Number of Events for Monthly Event: NA					

## Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	Kendall Whittier Main Street	Website: http://visitkendallwhittier.com/
Chief Officer of Host Organization	n: <u>Jessica Jackson</u>	
Email and Phone:	jessica@visitkendallwhittier.com	<u>918-633-1934</u>
Applicant Name:	Jessica Jackson	
Email and Phone:	historickwms@gmail.com 918-63	<u>33-1934</u>
Professional Event Organizer:	Same	
Email and Phone:		
On-site Contact:	Jessica Jackson	Mobile: <u>918-633-1934</u>
Billing Contact:	Kendall Whittier Main Street	Phone: <u>918-633-1934</u>
Billing Address:	<u>2216 E Admiral BLVD</u> Tulsa OK 74110	

## Event Timeline and Lane/Street Closure Information

Event Setup:	Date: 09/12/2019	Time: <u>2 p.m.</u>
Street Closure for Event Setup:	Date: 09/12/2019	Time: <u>2 p.m.</u>
Street(s) to be Closed for Event Setup:	NA / Parking Lot	
Event Start:	Date: 09/12/2019	Time: <u>5 p.m.</u>
Street Closure for Event Start:	Date:	Time: <u>NA</u>
Street(s) to be Closed for Event Start:	<u>NA / Parking Lot</u>	
Run, Walk, Parade Start Time:	<u>NA</u>	
Daily Event Hours: <u>5 to 9 p.m.</u>		
Event End:	Date: 09/12/2019	Time: <u>9 p.m.</u>
Street Reopens after Event End:	Date: 09/12/2019	Time: <u>10 p.m.</u>
Event Teardown:	Date: 09/12/2019	Time: <u>9-10 p.m.</u>
Street Reopens after Event Teardown:	Date: 09/12/2019	Time: <u>10 p.m.</u>

## Secondary Permits Required

Beer Sales, Alcohol Sales:	High point beer sales, Free Alcohol/wine/high point beer			
Number of Food Vendors:	<u>1</u>			
Number of Food Trucks:	<u>1</u>			
Food Cooked on-site: Yes	Fuel(s) to	be used: <u>Electric</u>		
Number of Item Vendors:	<u>0</u>	Number of Service Ver	ndors: <u>0</u>	
Number of Tents/Canopies:	0	Provider and Phone:	<u>NA</u>	
Number of Inflatables:	<u>0</u>	Provider and Phone:	<u>NA.</u>	
Number of Amusement Rides	: <u>0</u>	Provider and Phone:	<u>NA</u>	
Use of fireworks, rockets, lasers, or other pyrotechnics: No				

Provider and Phone: <u>NA</u>,

## Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone	Retired TPD - Tim O'Keefe 918-697-8348 union213@aol.com		
Medical and/or First Aid Services: Contact, Email	and Phone: First Aid Kit on site		
Traffic Control Barricade Company: Contact, Ema	il and Phone: <u>NA</u>		
Equipment Setup: Date: Time:	Equipment Pickup: Date:	Time:	
Crowd Management Fencing Company: Contact,	Email and Phone: <u>NA</u>		
Equipment Setup: Date: Time:	Equipment Pickup: Date:	Time:	
Parking Type: <u>Street</u>			
Transportation Service: No service			
Transportation Service: Contact, Email and Phone	e: <u>NA</u>		

## Sponsor and Other Event Information

Event Sponsor(s): Fowler Automotive and W	illiams Energy
Name of Park and Location, if applicable: <u>N</u>	<u>IA</u>
Drone: <u>No</u>	
Portable Toilets: Provider and Phone: NA	$\overline{\mathbf{v}}$
Total Number of Portable Toilets: 0	Number of ADA Accessible Portable Toilets: 0
Equipment Setup: Date:	Time:
Equipment Pickup: Date:	Time:
Other information: <u>NA</u>	

#### Entertainment and Related Activities

Iumber of Stages: 1 Number of Performers/Bands: 1							
Performer/Band name and music type: <u>La Gozadera / Latin &amp; Salsa</u>							
Sound Amplification: Yes Start Time: 4 p.m.				Finish Time: <u>9:30 p.</u>			
Please describe the sound equipment the	nat will be used fo	or your event:					
Sound system							
Sound checks conducted prior to the ev	ent: <u>Yes</u>	Start Tir	ne: <u>5 p.m.</u>	Finish Tim	e: <u>5:15 p.m.</u>		
Describe hot air balloons, fire lanterns o	or similar devices	used at event:					
NA							
Describe the use of any signs, banners,	decorations, or s	pecial lighting u	sed at event				
NA							
Mitigation of Impact							
Please describe your plan for cleanup a event: 1-2 trash cans, dumpster	nd removal of rec	cyclable goods, v	waste and ga	arbage during	and after your		
Number of Trash Receptacles: <u>1</u>	Number of Dun	npsters: <u>0</u>	Number of I	Recycling Co	ntainers: <u>1</u>		
Cleanup Service Provider and Phone, if	applicable: <u>NA</u>						
Equipment Setup: Date:	Time:	Equipment P	vickup: Date:		Time:		

Presented Event Concept to:

**Business Association** 

#### Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

## For City of Tulsa Special Events Committee Use Only

Date received:	07/31/2019	Date routed:	09/10/2	2019	Date for	review:	Email/Website	
Special Events	Committee Recor	- nmendation:			□ Yes	□ No		
Date routed to M	layor:		Mayor's	Recomm	endation:			□ Yes □ No
Date routed to C	Council:		Cit	y Council /	Approval:			□ Yes □ No
Date Permit Issu	led:	Com	ments:	Form rev	/ised 09/10/	/2019.		

#### N ADMIRAL BLVD 24′ LEWIS AVE Ð $\ominus$ 16' x 16' KENDALL WHITTIER 6′ 10 63′ x 18 VE 45′ x 18′ Live Ŀ Music BLOCK LEAVE FOR PARKING ADMIRAL & LEWIS Ľ. OFF ∠ HERE Customers bring own chairs 60′ beer 18' × 18' 24′ 3.2 2019 Dates: **\*** 1 **B** 🔁 i 36' x 18' May 11 10' x 10' tents June 13 36′ x 18′ 21+ area LEAVE FOR PARKING (guest list ۱ July 11 $\ominus$ Kids' Zone games only admitted, € òo comp wine) August 8 8′ 36' X ` September 12 8′ BLOCK -8'-October 11 LEAVE FOR PARKING OFF HERE 9' x 18' 18′ 5:30 - 9:00pm 36' x 18' LEAVE FOR PARKING Ŭ=0 24′ 14' $\times$ ò 16′ LEAVE FOR PARKING 6′ 7'16' x 16' 54′ x 18′ $\ominus$ € 24′ 6′ 18′ 10′

MAIN STREET