

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: S	T PATRICKS DAY CELEBRATION	Date(s) of Event: <u>March 17-18, 2020</u>		
Location Address: <u>325 E 2ND ST S</u>		Council District(s): <u>4</u>		
Event Description: ST PATRICKS DAY CELEBRATION BLOCK PARTY				
Event Category: Festival/Celebration				
Event Includes:	Amplified Sound, Beer/Alcohol Sales, Public Right of Way, Food Sales, No Parking Signage, Sidewalk Closure, Street Closure			
Anticipated Attendance: Total: 5000		Per Day: <u>5000</u>		
Anticipated Participants: Total: 5000		Per Day: <u>5000</u>		
Number of Events for Monthly Event: NA				

Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	Reds Bar	Website: https://www.facebook.com/redsbartulsa/
Chief Officer of Host Organization	: <u>Dan Mason</u>	
Email and Phone:	mkd3252@gmail.com 916-799-1	<u>313</u>
Applicant Name:	Dan Mason	
Email and Phone:	mkd3252@gmail.com 916-799-1	<u>313</u>
Professional Event Organizer:	Same	
Email and Phone:		
On-site Contact:	Dan Mason	Mobile: <u>916-799-1313</u>
Billing Contact:	<u>Reds bar</u>	Phone: 918-561-6719
Billing Address:	<u>325 E 2nd st</u> Tulsa OK 74120	

Event Timeline and Lane/Street Closure Information

Date: 03/16/2020 Time: Noon					
Date: 03/16/2020 Time: 10AM					
See ТСР Мар					
Date: <u>03/17/2020</u> Time: <u>10AM</u>					
Date: 03/17/2020 Time: <u>Noon</u>					
E 2ND ST BETWEEN PEACEMAKER AND THE CORNER OF ELGIN AVE AND ELGIN AVE FROM RABBIT HOLE TO 2ND ST & ELGIN AVE INTERSECTION					
NA					
Daily Event Hours: <u>10AM (3/17) to 2AM (3/18)</u>					
Date: 03/18/2020 Time: 2/AM					
Date: 03/18/2020 Time: 8PM					
Date: 03/18/2020 Time: 7AM					
Date: <u>03/18/2020</u> Time: <u>8PM</u>					
/					

Secondary Permits Required

Beer Sales, Alcohol Sales:	High point bee	er sales, Alcohol Sales			
Number of Food Vendors:	<u>3</u>				
Number of Food Trucks:	<u>3</u>				
Food Cooked on-site: Yes Fuel(s) to be used: Electric, Gas					
Number of Item Vendors:	<u>0</u>	Number of Service Vendors: 0			
Number of Tents/Canopies:	2	Provider and Phone:	TENTS 20X20 BUDWEISER		
Number of Inflatables:	<u>0</u>	Provider and Phone:	<u>NA,</u>		
Number of Amusement Rides	: <u>0</u>	Provider and Phone:	<u>NA</u>		
Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>					
Drovidor and Dhono: NA					

Provider and Phone: <u>NA</u>,

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: <u>PRIVATE SECURITY EMPLOYED BY REDS BAR</u> Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> Traffic Control Barricade Company: Contact, Email and Phone: <u>ROADSAFE TRAFFIC SYSTEMS (918) 425-4550</u> Equipment Setup: Date: <u>03/16/2020</u> Time: <u>10AM</u> Equipment Pickup: Date: <u>03/18/2020</u> Time: <u>Noon</u> Crowd Management Fencing Company: Contact, Email and Phone: <u>NATIONAL RENT A FENCE (314) 754-2046</u> Equipment Setup: Date: <u>03/16/2020</u> Time: <u>10AM</u> Equipment Pickup: Date: <u>03/18/2020</u> Time: <u>Noon</u> Parking Type: <u>Street, Paved Lot</u> Transportation Service: <u>No service</u> Transportation Service: Contact, Email and Phone: <u>NA</u>

Sponsor and Other Event Information

Event Sponsor(s): NA Name of Park and Location, if applicable: NA Drone: No Portable Toilets: Provider and Phone: PORTA JOHN OF TULSA (918) 836-2134 Total Number of Portable Toilets: <u>13</u> Number of ADA Accessible Portable Toilets: 1 Equipment Setup: Date: 03/16/2020 Time: <u>12PM</u> Equipment Pickup: Date: 03/18/2020 Time: 12PM If there is a potential inclement weather forecast for 03/17, then set-up on 03/13 or 03/14 and Other information: event on 03/14-15 or 03/15-16 respectively.

Entertainment and Related Activities

lumber of Stages: 0 Number of Performers/Bands: 0						
Performer/Band name and music type:	RECORDE	R MUSIC				
Sound Amplification: Yes		Start Time:	<u>12PM</u>	Finish Time:	<u>2AM</u>	
Please describe the sound equipment t	hat will be us	ed for your e	vent:			
<u>4 SPEAKERS</u>						
Sound checks conducted prior to the event: No			Start Time:	Finish Time:		
Describe hot air balloons, fire lanterns of	or similar dev	ices used at	event:			
NA						
Describe the use of any signs, banners	, decorations	, or special li	ghting used at ev	vent:		
NA						
Mitigation of Impact						
Please describe your plan for cleanup a event: PRIVATELY EMPLOYES EMPL		of recyclable	goods, waste an	d garbage during	and after your	
Number of Trash Receptacles: <u>15</u>	Number of	Dumpsters:	<u>1</u> Number	r of Recycling Co	ntainers: <u>2</u>	
Cleanup Service Provider and Phone, i	f applicable:	<u>NA</u>				
Equipment Setup: Date:	Time:	Equi	pment Pickup: D	ate:	Time:	

Presented Event Concept to:

Business Association

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

Date received:	02/01/2020	Date routed:	02/04/2	020	Date for review:	02/12/2020	
Special Events C	Committee Recor	mmendation:			_		
Date routed to Mayor:			Mayor's Recommendation:				
Date routed to C	ouncil:		City Council Approval:				
Date Permit Issu	ed:	Com	ments:	Map revis	ed 02/03/2020. Fo	rm revised 02/04/2020	







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