

STATE OF OKLAHOMA MUNICIPALITY OF Tulsa  
(Name of Municipality)

2020-19

MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Michael William Arthrell-Knezek		AMENDED: <input type="checkbox"/>
Full Name of Committee Mykey Arthrell for City Council		
Complete Name of Office Sought District 5 city council	Special or General Election Date August 25th	
Type of Report Quarterly	Reporting Period: April - June 2020	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

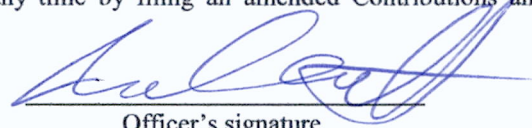
REPORTING PERIOD TOTAL AGGREGATE TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 0.00	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 1,050.00	\$ 1,050.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7a.	Loans [Schedule C]	\$ 0.00	\$ 0.00
7b.	Loan Forgiveness [Schedule C]	\$ 0.00	\$ 0.00
8.	<b>TOTAL FUNDS RECEIVED:</b>	\$ 1,050.00	\$ 1,050.00
9.	In Kind Contributions [Schedule D]	\$ 1,000.00	\$ 1,000.00
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	\$ 2,050.00	\$ 2,050.00
11.	Campaign Expenditures Made [Schedule E]	\$ 340.06	\$ 340.06
12.	Contributions to Candidate Committees [Schedule E]	\$ 0.00	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
15.	<b>TOTAL EXPENDITURES MADE:</b>	\$ 340.06	\$ 340.06
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$ 1,000.00	\$ 1,000.00
17.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
18.	Debt from Prior Committee	\$ 0.00	\$ 0.00
19.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>	\$ 709.94	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/27/2020

Date submitted



Officer's signature