



CITY OF  
**Tulsa**  
A New Kind of *Energy*.

## FAX TRANSMITTAL

Date: December 8, 2020

To: Plan Holders

Company: Contractors

Number of Pages: 2 (Including Cover)

From: Anika Ture - Contract Administration  
Telephone No. 918-596-9637  
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Email – [ature@cityoftulsa.org](mailto:ature@cityoftulsa.org)

RE: **PROJECT NO. SP 19-6 SAVAGE / CARL SMITH PARK  
IMPROVEMENTS**

### **ADDENDUM NO. 3**

Please fax or email a signed cover sheet 918-699-3470 to or [jiten@cityoftulsa.org](mailto:jiten@cityoftulsa.org) as acknowledgement of receipt.

Thank you,

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Company

\_\_\_\_\_  
Date



**ENGINEERING SERVICES DEPARTMENT**

December 8, 2020

**ADDENDUM NO. 3  
TO  
PROJECT NO. SP 19-6 SAVAGE / CARL SMITH PARK  
IMPROVEMENTS**

This Addendum No. 3 consisting of (1) item, submitted by City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein, and shall supersede anything contained in the Plans and Specifications with which it might conflict. **This entire Addendum shall be attached to the Index Sheet of the Contract Documents, recorded on P-5 of the proposal, and submitted with bid. Failure to do so shall result in the bid being deemed non-responsive.**

This Addendum No. 3 consists of the following:

1. **Bid Opening Date** changing from December 11, 2020 to **December 18, 2020.**

All other provisions of the Plans and Specifications shall remain in full force and effect.

**CITY OF TULSA**

  
Paul D. Zachary, P.E.  
City Engineer

  
HAS/MAH/AT/ji