



# City of Tulsa

## SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

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Name of Event: Advocating for Women Human RightsDate(s) of Event: Oct. 2, 2021Location Address: 224 S BoulderCouncil District(s): 4

Event Description: We will begin March at 10 am from the US Courthouse and end at Guthrie Green at 10:40 am.  
March to speakers at Guthrie Green.

**Event Category:** Procession/March**Event Includes:** Amplified Sound, Private Park, Public Right of Way, Sidewalk Closure

Anticipated Attendance: Total:

200Per Day: 200

Anticipated Participants: Total:

80Per Day: 80

Number of Events for Monthly Event: NA

### Host Organization, Applicant and Professional Event Organizer Information

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Host Organization:

TWM

Website: NA

Chief Officer of Host Organization: Bobbie Crosby

Email and Phone:

918-999-2899

Applicant Name:

Just A Push foundation - Bobbie Crosby

Email and Phone:

blcrosb@okstate.edu 918-999-2899

Professional Event Organizer:

NA

Email and Phone:

On-site Contact:

Bobbie CrosbyMobile: 918-999-2899

Billing Contact:

Just A Push foundationPhone: 918-999-2899

Billing Address:

3845 Madison  
Tulsa OK 74105

### ***Event Timeline and Lane/Street Closure Information***

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**Event Setup:** Date: 10/02/2021 Time: 9:00 am

Street Closure for Event Setup: Date: Time:

Street(s) to be Closed for Event Setup: See Map

**Event Start:** Date: 10/02/2021 Time: 10:00 am

Street Closure for Event Start: Date: Time:

Street(s) to be Closed for Event Start: See Map - Using sidewalks and following pedestrian ordinances.

Run, Walk, Parade Start Time: 10:00 am

Daily Event Hours: 10:00 am to Noon

**Event End:** Date: 10/02/2021 Time: Noon

Street Reopens after Event End: Date: Time:

**Event Teardown:** Date: 10/02/2021 Time: Noon

Street Reopens after Event Teardown: Date: Time:

### ***Secondary Permits Required***

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Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 0

Number of Food Trucks: 0

Food Cooked on-site: No Fuel(s) to be used:

Number of Item Vendors: 0 Number of Service Vendors: 0

Number of Tents/Canopies: 0 Provider and Phone: NA

Number of Inflatables: 0 Provider and Phone: NA

Number of Amusement Rides: 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

## **Security, Medical, Traffic Control, Crowd Management and Parking Plans**

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Security and/or Police: Contact, Email and Phone: Off-duty TPD TBD

Medical and/or First Aid Services: Contact, Email and Phone: NA

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time:                      Equipment Pickup: Date:                      Time:

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time:                      Equipment Pickup: Date:                      Time:

Parking Type: Parking not available

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

## **Sponsor and Other Event Information**

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Event Sponsor(s): Roe fund TWM Blue together PPP  
Women + weed

Name of Park and Location, if applicable: Guthrie Green 111 E Reconciliation Way

Drone: No

Portable Toilets:    Provider and Phone: NA - Guthrie Green Restrooms

Total Number of Portable Toilets:                      Number of ADA Accessible Portable Toilets:

Equipment Setup: Date:                      Time:

Equipment Pickup: Date:                      Time:

Other information: Using sidewalks and following pedestrian ordinances. Speakers at Guthrie Green.

## **Entertainment and Related Activities**

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Number of Stages: 1

Number of Performers/Bands: 0

Performer/Band name and music type: NA

Sound Amplification: Yes

Start Time: 10:30 am

Finish Time: Noon

Please describe the sound equipment that will be used for your event:

PA System

Sound checks conducted prior to the event: Yes

Start Time: 10:00 am Finish Time: 10:30 am

Describe hot air balloons, fire lanterns or similar devices used at event:

NA

Describe the use of any signs, banners, decorations, or special lighting used at event:

NA

## **Mitigation of Impact**

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Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Pick up trash from attendees

Number of Trash Receptacles: 0

Number of Dumpsters: 0

Number of Recycling Containers: 0

Cleanup Service Provider and Phone, if applicable: NA

Equipment Setup: Date:

Time:

Equipment Pickup: Date:

Time:

Presented Event Concept to: NA - No street Closure. Guthrie Green permit.

## **Avidavit of Applicant**

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I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

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**For City of Tulsa Special Events Committee Use Only**

Date received: 09/17/2021      Date routed: 09/23/2021      Date for review: 09/29/2021

Special Events Committee Recommendation: \_\_\_\_\_ Yes    No

Date routed to Mayor: \_\_\_\_\_ Mayor's Recommendation: \_\_\_\_\_ Yes    No

Date routed to Council: \_\_\_\_\_ City Council Approval: \_\_\_\_\_ Yes    No

Date Permit Issued: \_\_\_\_\_ Comments: Fees paid 09/20/2021. Form and map revised  
09/23/2021.

