

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

#### Summary of Event

Name of Event: 2022 Tulsa Heart Walk	Date(s) of Event: <u>4/23/2022</u>		
Location Address: 201 N ELGIN AVE E	Council District(s): <u>4</u>		
Event Description: The Tulsa Heart Walk is back and ready to reinvigorate your heart-healthy lifestyle by uniti- community for better health, a fun experience and opportunity to help save lives. This year, you can Heart Walk Here, there or anywhere! Choose our path or yours. We invi- to walk with us at our in-person event or wherever you feel inspired. No matter where you to walk, participating and donating to the Heart Walk will save lives and improve lives. Whatever you choose, please get registered today. Together, we'll get back out there to pu- hearts in our community!			
Event Category: Athletic/Recreation			
Event Includes: Amplified Sound, Tent/Canopy, Public Right of V	Vay, Street Closure		
Anticipated Attendance: Total: 6000	Per Day: <u>6000</u>		
Anticipated Participants: Total: 6000	Per Day: <u>6000</u>		
Number of Events for Monthly Event: NA			

### Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	American Heart Association	Website: https://www2.heart.org/site/TR/HeartWalk/			
Chief Officer of Host Organization	: <u>Kathy Vancuren</u>	SWA-SouthWestAffiliate?pg=entry&fr_id= 6449			
Email and Phone:	kathy.vancuren@heart.org 918-6	<u>30-6738</u>			
Applicant Name:	American Heart Association - Cha	ra Cate			
Email and Phone:	chara.cate@heart.org 580-920-6203				
Professional Event Organizer:	<u>Liz Briggs</u>				
Email and Phone:	liz.briggs@heart.org 918-877-837	<u>′8</u>			
On-site Contact:	<u>Liz Briggs</u>	Mobile: <u>918-510-5901</u>			
Billing Contact:	American Heart Association	Phone: <u>580-920-6203</u>			
Billing Address:	<u>2227 E SKELLY DR S Tulsa</u> <u>Tulsa OK 74105</u>				

### Event Timeline and Lane/Street Closure Information

Event Setup:	Date: <u>04/22/2022</u>	Time: <u>9:00 am</u>
Street Closure for Event Setup:	Date: <u>04/23/2023</u>	Time: <u>8:30 am</u>
Street(s) to be Closed for Event Setup:		e between Cameron St & 1st St. Reconciliation Way nd Elgin Ave. Archer St between Elgin Ave and
Event Start:	Date: <u>04/23/2022</u>	Time: <u>9:00 am</u>
Street Closure for Event Start:	Date: 04/23/2022	Time: <u>9:30 am</u>
Street(s) to be Closed for Event Start:	<u>See Walk Course Map</u>	
Run, Walk, Parade Start Time:	Walk begins at 10:00 a	<u>im</u>
Daily Event Hours: <u>9:00 am to 12:30 pm</u>		
Event End:	Date: <u>04/23/2022</u>	Time: <u>12:30 pm</u>
Street Reopens after Event End:	Date: <u>04/23/2022</u>	Time: <u>11:30 am</u>
Event Teardown:	Date: <u>04/23/2022</u>	Time: <u>12:00 pm</u>
Street Reopens after Event Teardown:	Date: <u>04/23/2022</u>	Time: <u>2:00 pm</u>

## Secondary Permits Required

Beer Sales, Alcohol Sales:	Not Applicable	<u>)</u>				
Number of Food Vendors:	<u>0</u>					
Number of Food Trucks:	<u>0</u>					
Food Cooked on-site: <u>No</u>	Fuel(s) to	be used:				
Number of Item Vendors:	<u>0</u>	Number of Service Ven	dors: <u>0</u>			
Number of Tents/Canopies:	(4-6) 10x20	Provider and Phone:	ABCO Rentals (918) 583-6557			
Number of Inflatables:	<u>0</u>	Provider and Phone:	<u>NA,</u>			
Number of Amusement Rides	: <u>0</u>	Provider and Phone:	NA			
Use of fireworks, rockets, lase	Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u>					
Provider and Phone: <u>NA,</u>						

## Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: TPD Special Events Unit (918) 586-6054						
Medical and/or First Aid Services: Contact, Email and Phone: EMSA (918) 586-3055						
Traffic Control Barricade Company: Contact, Email and Phone: <u>NA</u>						
Equipment Setup: Date: Time: Equipment Pickup: Date: Time						
Crowd Management Fencing Compar	iy: Contact, Ema	il and Phone: <u>NA</u>				
Equipment Setup: Date: Time: Equipment Pickup: Date: Time						
Parking Type: Parking Garage, ADA parking not available, Paved Lot						
Transportation Service: <u>No service</u>						
Transportation Service: Contact, Ema	il and Phone: <u>N</u>	<u>A</u>				

## Sponsor and Other Event Information

Event Sponsor(s):		on St. John ancis Health S	<u>ystem</u>	
	Hillcrest	Healthcare Sy	stem	
		frastructure Se		
		<u>h &amp; Payne, In</u>	_	
		<u>ervice Compar</u> ergy Partners I		
		roSystems, In		
	JD Youn		<u>.</u>	
	OU Tuls			
	The Bar	na Companies		
		ealthcare		
	Vast Bar	<u>1k</u>		
Name of Park and	Location	if applicable:	<u>NA</u>	
Drone: <u>Yes</u>				
Portable Toilets:	Provide	r and Phone:	<u>Porta Joh</u>	nn <u>(918) 836-8657</u>
Total Number of Po	ortable To	oilets: <u>5</u>		Number of ADA Accessible Portable Toilets: <u>1</u>
Equipment Setup:	Date:	04/23/2022	Time:	TBD
Equipment Pickup:	Date:	04/23/2022	Time:	TBD
Other information:	NA			

Entertainment and Related Activities				
Number of Stages: 0	Number of Performe	ers/Bands: 0		
Performer/Band name and music type: <u>NA</u>				
Sound Amplification: Yes	Start Time: <u>8:30ar</u>	<u>m</u> Finis	sh Time:	<u>12:30pm</u>
Please describe the sound equipment that will be Speakers provided by Tulsa Drillers	used for your event:			
Sound checks conducted prior to the event: Yes	Start T	ïme: <u>8:00am</u>	Finish Tim	ne: <u>8:30am</u>
Describe hot air balloons, fire lanterns or similar on <u>NA</u>	devices used at event:			
Describe the use of any signs, banners, decoration <u>Within the ONEOK Field Stadium</u>	ons, or special lighting u	used at event:		
Mitigation of Impact				

## Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your

event: Trash receptacles place along the route which we will pick up and dispose of at Drillers Stadium

Number of Trash Receptacles: <u>3</u>	3	Number of Dumpsters: 0	Number of Recycling Containers: 1
---------------------------------------	---	------------------------	-----------------------------------

Cleanup Service Provider and Phone	, if applicable:	American Waste	Control, Inc

Equipment Setup: Date:	Time:	Equipment Pickup: Date:	Time:
Presented Event Concept to:			

Businesses

#### Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to complwith all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pa and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

## For City of Tulsa Special Events Committee Use Only

Date received:	03/28/2022	Date routed:	04/13/	2022	Date for r	eview:	04/20/2022	2		
Special Events	Committee Recom	mendation:			_□ Yes		No			
Date routed to N	Mayor:		Mayor's	s Recomme	ndation:				Yes	No
Date routed to (	Council:		Cit	y Council A	pproval:				Yes	No
Date Permit Iss	ued:	Com	ments:	Form rev	ised 04/13	/2022.				

