

# FAX TRANSMITTAL

| Date:            | June 17, 2022                          |  |      |
|------------------|--|--|------|
| То:              | Plan Holders                           |  |      |
| Company:         | Contractors                            |  |      |
|                  | 0 (1 1 1: 0 )                          |  |      |
| Number of Pages: | 9 (Including Cover)                    |  |      |
| From:            | Anika Ture -                           | Contract Administration<br>Telephone No. 918-596-96<br>Fax No. 918-699-3470<br>Email – ature@cityoftulsa |      |
|                  | TMUA-W 18-19 C2<br>ier No. 3 Improveme | A.B. Jewell Water Treatments   | ent  |
|                  | <u>ADDE</u>                            | NDUM NO. 1   |      |
| Р                |  | signed cover sheet 918-699<br>org as acknowledgement of  |      |
| Thank you,       |  |  |      |
| Signature        | Com                                    | pany   | Date |

June 17, 2022

# ADDENDUM NO. 1 TO PROJECT NO. TMUA-W 18-19 C2 A.B. JEWELL WATER TREATMENT PLANT CLARIFIER NO. 3 IMPROVEMENTS

This Addendum No. 1 consisting of (8) items, submitted by City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein, and shall supersede anything contained in the Plans and Specifications with which it might conflict. This entire Addendum shall be attached to the Index Sheet of the Contract Documents, recorded on P-4 of the proposal, and submitted with bid. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 1 consists of the following:

1. The attached documents list the detailed items that have been modified in Addendum No. 1. These documents shall be inclusive and apply to this project.

All other provisions of the Plans and Specifications shall remain in full force and effect.

CITY OF TULSA

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Paul D./Zachary, P.E.

City Engineer

HAS/CW/AT/at

### ADDENDUM NO. 1

# PROJECT NO. TMUA-W 18-19 C2 AB JEWELL WATER TREATMENT PLANT CLARIFIER NO. 3 IMPROVEMENTS

This Addendum No. 1 consisting of 8 Items is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. This addendum shall be attached to the Index Sheet of the Contract Documents and submitted with the bid. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 1 consists of the following:

# **CLARIFICATION**

- 1) There should be no match line on Drawing 05-C-101. This match line will be removed in the conformed drawings.
- 2) As-built drawings for Clarifier 3 are available upon request.

## **SPECIFICATIONS**

- 3) CHANGE the Bid Opening from July 1, 2022, to JULY 8, 2022.
- 4) 01 32 00, Paragraph 1.01.A.1, ADD subparagraphs:
  - "a. Include anticipated long lead items on preliminary progress schedule
  - b. Note on schedule the anticipated submittal date of long lead items, which will be shown as no later than 60 days after Notice to Proceed (NTP).
  - c. Contractor is responsible for identifying the long lead items which may affect the project."

# 5) 01 33 00, Paragraph 1.02.G, ADD Subparagraphs:

- "1. Initial submittal of contractor identified long lead items will be no later than 60 days after NTP.
- 2. Include within the submittal a manufacturer or vendor signed memorandum indicating the lead time required for the required equipment, product, etc.
- 3. The Owner will consider extensions of contract time based on identified long lead times, with total compensation limited to time only.

#### AB JEWELL WATER TREATMENT PLANT CLARIFIER NO. 3 IMPROVEMENTS

4. Long lead items not submitted within 60 days after NTP and long lead items identified by contractor later than 60 days after NTP will not be considered for time extensions under paragraph 01 33 00.1.02.G.3."

#### **DRAWINGS**

- 6) **05-E-100, ADD** Notes 7 and 8 that include demolition of the electrical vault near Sludge Pump Station 1 and replacing the Clarifier 3 wiring from the CPDC to the clarifier. The electrical vault demolition shall be included in Pay Item 04, and the Clarifier 3 wiring shall be included in Pay Item 53. This change is also reflected in Drawing **30-E-701**.
- 7) **30-E-601, CHANGE**, the breakers in MPC-L4 for VLV 10309 through VLV 10304 shall be 50 amp instead of 40 amp.
- 8) 30-E-703 and 40-E-110, CHANGE, the monorail hoist was installed in a previous project and shall not be installed in this project.

All other provisions of the Plans and Specifications shall remain in full force and effect. Jacobs Engineering Group Inc.

Luke Lenard, PE Engineer of Record

Appended hereto and part of Addendum No. 1:

<u>Photographs:</u> None Specifications: None

<u>Drawings:</u> **05-E-100** 

30-E-601

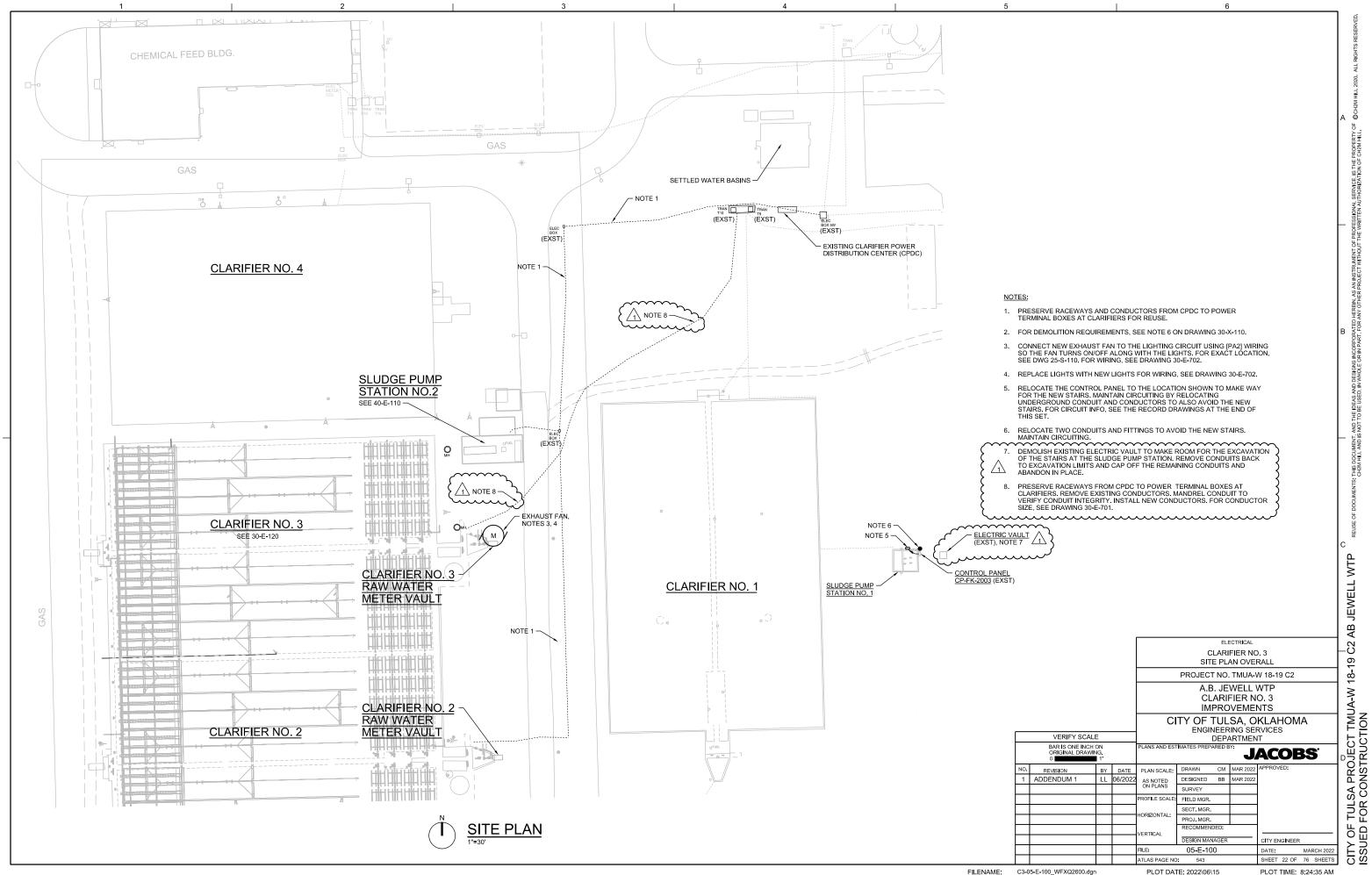
30-E-701

30-E-703

40-E-110



END OF ADDENDUM



JMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEF AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY

ELECTRICAL PANELBOARD SCHEDULE

PANEL: MPC-L3
VOLTAGE: 208Y/120V, 3-PHASE
BUS SIZE: --MAIN SIZE: 50A
SCCR: 18kAIC LOCATION: OUTSIDE WALL OF CLARIFIER 3 MOUNTING: SURFACE FED FROM: PANEL H3

MAIN TYPE: CIRCUIT BREAKER NOTE: ALTERNATIVELY, SPD MAY BE INSTALLED IN AN EXTERNAL ENCLOSURE

|                                  | В     | REAKE | R    | L   | OAD, V | Α    | L    | OAD, V | Ά    | В    | REAKE | R   |                                   |
|----------------------------------|-------|-------|------|-----|--------|------|------|--------|------|------|-------|-----|-----------------------------------|
| CIRCUIT TITLE                    | CKT   | AMP   | POLE |     | PHASE  |      |      | PHASE  |      | POLE | AMP   | CKT | CIRCUIT TITLE                     |
|                                  | NO.   | AIVIF | FOLL | Α   | В      | С    | Α    | В      | С    | FOLL | AIVIF | NO. |                                   |
| FIT-10003 (IN RAW WATER VAULT)   | 1     | 20    | 1    | 100 |        |      | 1130 |        |      | 1    | 20    | 2   | LIGHT POLES - EAST SIDE           |
| EXHAUST FAN (IN RAW WATER VAULT) | 3     | 20    | 1    |     | 200    |      |      | 1130   |      | 1    | 20    | 4   | LIGHT POLES - WEST SIDE           |
| INFL-CPN10321                    | 5     | 20    | 1    |     |        | 1000 |      |        | 1000 | 1    | 20    | 6   | HEAT TRACE "CAP" AND "ACH" PIPING |
| SPARE                            | 7     | 20    | 1    |     |        |      |      |        |      | 1    | 20    | 8   | SPARE                             |
| SPARE                            | 9     | 20    | 1    |     |        |      |      |        |      | 1    | 20    | 10  | SPARE                             |
| SPARE                            | 11    | 20    | 1    |     |        |      |      |        |      | 1    | 20    | 12  | SPARE                             |
| SPACE                            | 13    |       | 1    |     |        |      |      |        |      | 1    |       | 14  | SPACE                             |
| SPACE                            | 15    |       | 1    |     |        |      |      |        |      | 1    |       | 16  | SPACE                             |
| SPACE                            | 17    |       | 1    |     |        |      |      |        |      | 1    |       | 18  | SPACE                             |
| SPACE                            | 19    |       | 1    |     |        |      |      |        |      | 3    | 30    | 20  | SPD (SEE NOTE)                    |
| SPACE                            | 21    |       | 1    |     |        |      |      |        |      |      |       | 22  |                                   |
| SPACE                            | 23    |       | 1    |     |        |      |      |        |      |      |       | 24  |                                   |
|                                  | ΤΟΤΔΙ | LOAD  |      | 100 | 200    | 1000 | 1130 | 1130   | 1000 |      |       |     |                                   |

PHASE A LOAD (VA) = 1230 PHASE B LOAD (VA) = 1330 PHASE C LOAD (VA) = TOTAL LOAD (VA)= 2000 4560

AMPS= 12.7

| LUMINAIRE SCHEDULE           |                    |  |                |   |   |                                    |          |  |  |
|------------------------------|--------------------|--|----------------|---|---|------------------------------------|----------|--|--|
| DESCRIPTION                  | DESCRIPTION TYPE V |  | INPUT<br>WATTS | DESCRIPTION   | MANUFACTURER AND<br>CATALOG NO.               | LAMPS                              | MOUNTING |  |  |
| "STADIUM" LIGHT              | LED                | LED 120 186 16" ROUND LED HIGH BAY, RATED FOR OUTDOOR NDUSTRIAL APPLICATIONS. COPPER FREE ALUMINUM HOUSING. POLYESTER POWDER COATED FINISH. TEMPERED GLASS LENS. UL LISTED. NEMA 4X. DARK SKY COMPLIANT. |                | INDUSTRIAL APPLICATIONS. COPPER FREE<br>ALUMINUM HOUSING. POLYESTER POWDER<br>COATED FINISH. TEMPERED GLASS LENS.   | DIALIGHT "VIGILANT" HEU-LMC2-ENNW-NGN         | 132 LPW<br>24,500 LUMENS<br>5,000K | POLE     |  |  |
| "STADIUM" LIGHT<br>ACCESSORY | N/A                | N/A  | N/A            | SWIVEL BRACKET AND CABLE GLAND  | DIALIGHT<br>HBXW2                             | N/A                                | POLE     |  |  |
| "STADIUM" LIGHT<br>ACCESSORY | N/A                | N/A  | N/A            | SLIP-FIT STANCHION MOUNT  | DIALIGHT<br>HZXSTAN200S                       | N/A                                | POLE     |  |  |
| FLOODLIGHT                   | LED                | 120  | 385            | DUAL 16" ROUND LED HIGH BAY. RATED FOR OUTDOOR INDUSTRIAL APPLICATIONS. COPPER FREE ALUMINUM HOUSING. POLYESTER POWDER COATED FINISH. TEMPERED GLASS LENS. UL LISTED. NEMA 4X. DARK SKY COMPLIANT.            | DIALIGHT "VIGILANT" FLOODLIGHT FDU76C2MDSNNGN | 145 LPW<br>56,000 LUMENS<br>5,000K | MENS     |  |  |
| FLOODLIGHT<br>ACCESSORY      | N/A                | N/A  | N/A            | TENON POLE TOPPER FOR FLOODLIGHT  | DIALIGHT<br>FLX-1TPT-20DB                     | N/A                                | A POLE   |  |  |
| LIGHT POLE                   | N/A                | N/A  | N/A            | SQUARE NON-TAPERED 25-FOOT STEEL POLE. ONE PIECE CONSTRUCTION FROM A WELDABLE GRADE CARBON STEEL STRUCTURAL TUBING. 11 GAUGE. POLYESTER THERMOSETTING POWDER COATED FINISH, 3 MILS MINIMUM. HANDHOLE. BRONZE. | WJM POLES<br>SS500725-BZ-2-BC                 | N/A                                | POLE     |  |  |
| LIGHT POLE<br>ACCESSORY      | N/A                | N/A  | N/A            | BULL HORN MOUNT FOR 2 LIGHTS  | DIALIGHT<br>FLX-2RSR-20DB                     | N/A                                | POLE     |  |  |
| LIGHT POLE<br>ACCESSORY      | N/A                | N/A  | N/A            | BULL HORN MOUNT FOR 3 LIGHTS  | DIALIGHT<br>FLX-3RSR-20DB                     |                                    |          |  |  |
| "VAULT" LIGHT                | LED                | 120  | 28             | WALL PACK WITH POLYCARBONATE LENS. DIE-CAS' ALUMINUM HOUSING, FULLY GASKETED. UL LISTED.  |   | 111 LPW<br>3,087 LUMENS<br>5,000K  | WALL     |  |  |

|   |     |         |      | J     |          |      |                           |                               |                   |        |                          |               |                                       |
|---|-----|---------|------|-------|----------|------|---------------------------|-------------------------------|-------------------|--------|--------------------------|---------------|---------------------------------------|
| PANEL: MPC-L4 VOLTAGE: 208Y/120V, 3-PHASE BUS SIZE: MAIN SIZE: 70A SCCR: 18kAIC |     |         |      |       |          |      | MOUNT<br>FED FR<br>MAIN T | TING: S<br>ROM: PA<br>YPE: CI | URFACI<br>ANEL HI | BREAKE | R.                       |               | O. 3<br>LLED IN AN EXTERNAL ENCLOSURE |
|   | E   | BREAKER |      |       | LOAD, VA |      |                           | LOAD, VA                      |                   |        | BREAKE                   | R             |                                       |
| CIRCUIT TITLE   | CKT | AMP     | POLE | PHASE |          |      | PHASE                     |                               | POLE              | AMP    | CKT                      | CIRCUIT TITLE |                                       |
|   | NO. |         |      | Α     | В        | С    | Α                         | В                             | С                 |        | $\overset{\sim}{\infty}$ | NO.           |                                       |
| LV-10309  | 1   | 20      | 1    | 1125  |          |      | 2000                      |                               |                   | ام 1   | 50 )                     | 2             | CPN10312                              |
| LV-10310  | 3   | 20      | 1    |       | 1125     |      |                           | 2000                          |                   | ح 1    | 50                       | 4             | CPN10313                              |
| LV-10311  | 5   | 20      | 1    |       |          | 1125 |                           |                               | 2000              | 10     | √ 50 ∢                   | 6             | CPN10314                              |
| LV-10312  | 7   | 20      | 1    | 1125  |          |      | 2000                      |                               |                   | 1(/_   | 1\50 4                   |               | CPN10315                              |
| LV-10313  | 9   | 20      | 1    |       | 1125     |      |                           | 2000                          |                   | 15     | 50 <                     |               | CPN10316                              |
| LV-10314  | 11  | 20      | 1    |       |          | 1125 |                           |                               | 2000              | 1 9    | _50_                     |               | CPN10317                              |
| LV-10304  | 13  | 20      | 1    | 1125  |          |      |                           |                               |                   | 1      | 20                       | 14            | SPARE                                 |
| PARE  | 15  | 20      | 1    |       |          |      |                           | 600                           |                   | 1      | 20                       |               | CPN10307                              |
| PARE  | 17  | 20      | 1    |       |          |      |                           |                               |                   | 1      | 20                       | 18            | SPARE                                 |
| PARE  | 19  | 20      | 1    |       |          |      |                           |                               |                   | 3      | 30                       | 20            | SPD (SEE NOTE)                        |
| PARE  | 21  | 20      | 1    |       |          |      |                           |                               |                   |        |                          | 22            |                                       |
| PARE  | 23  | 20      | 1 1  |       |          | 1    |                           |                               |                   |        |                          | 24            |                                       |

PHASE A LOAD (VA) = PHASE B LOAD (VA) = PHASE C LOAD (VA) = 7375 6850 6250 TOTAL LOAD (VA)=

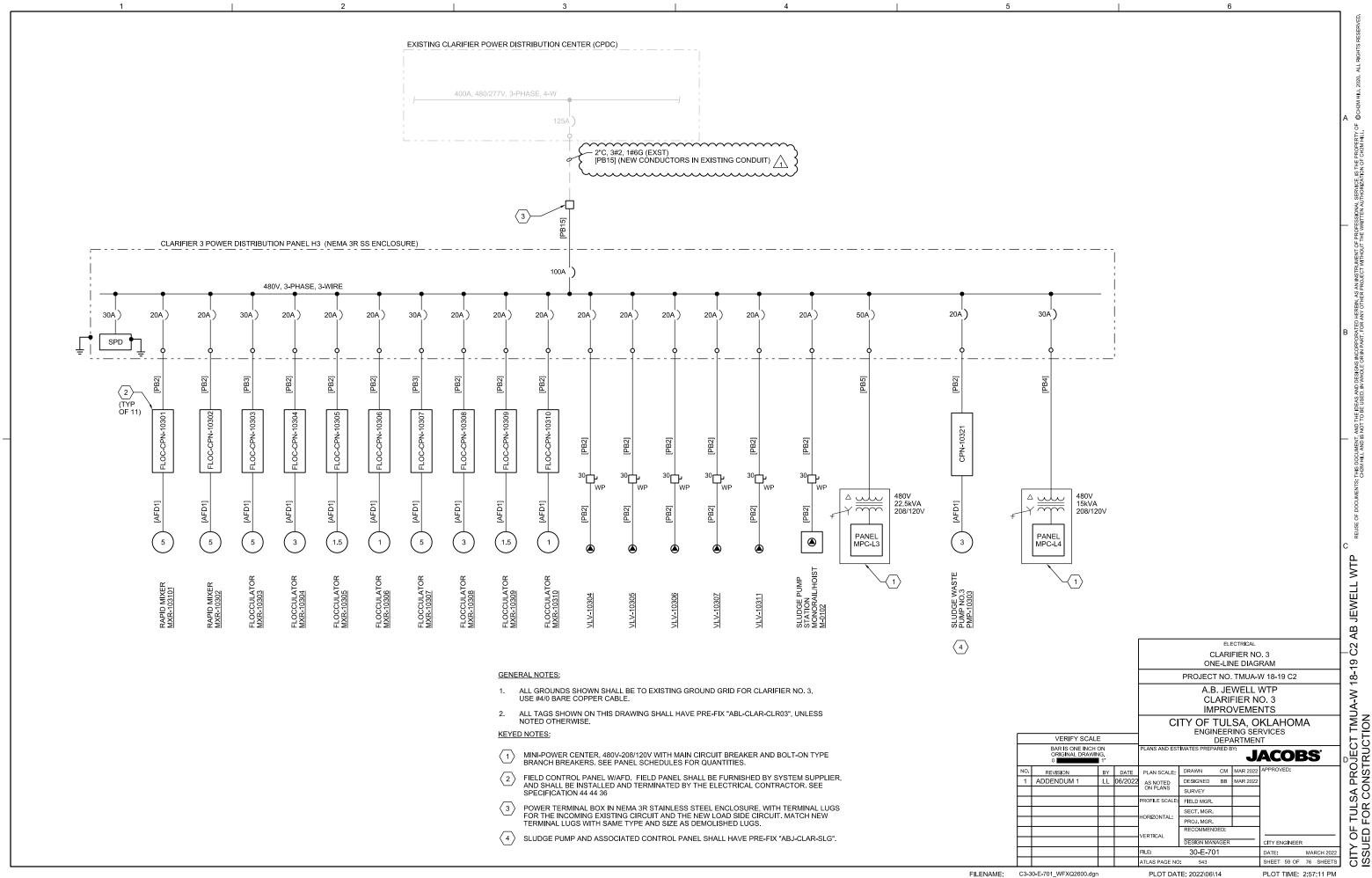
AMPS= 56.8

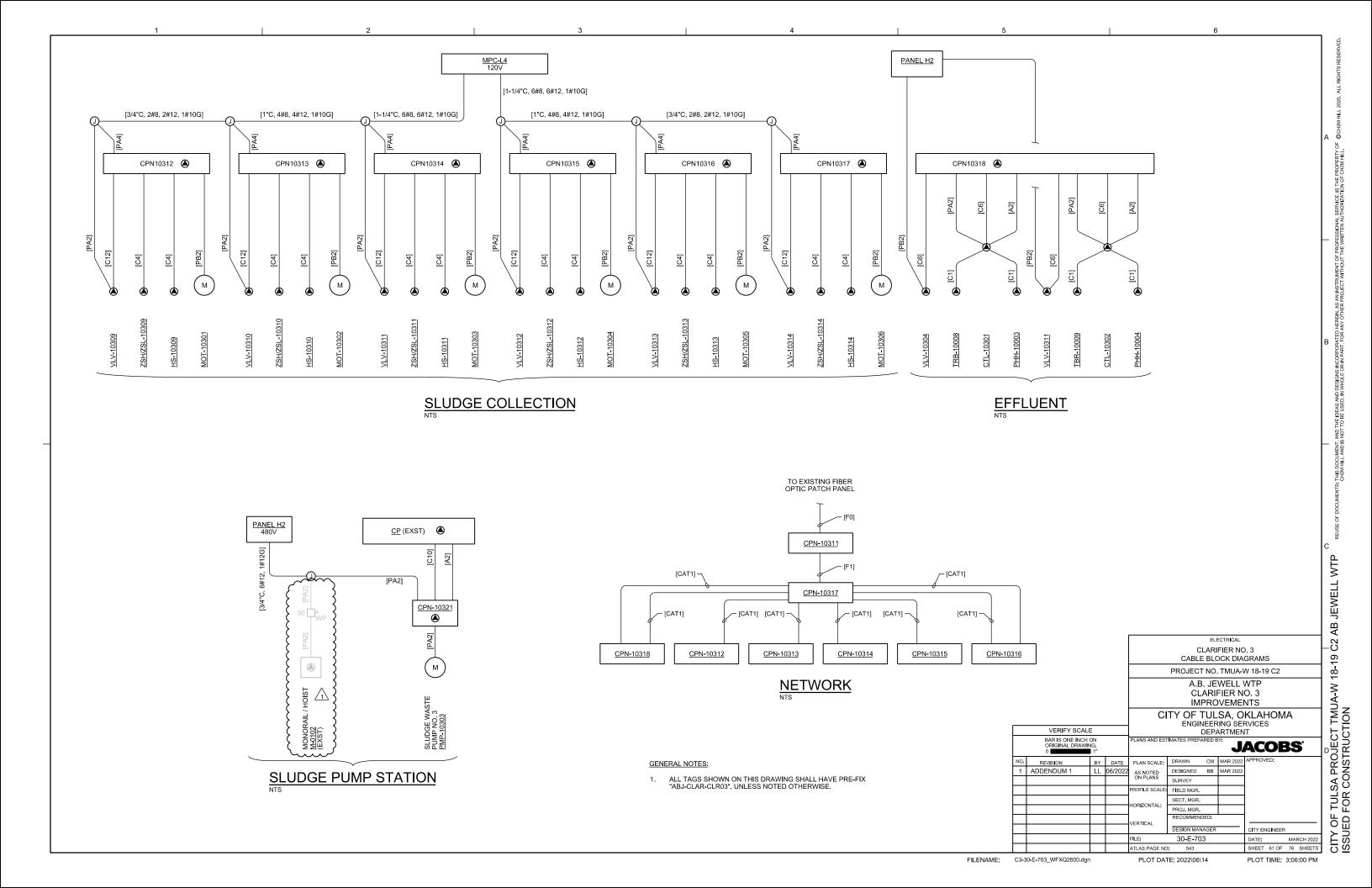
CLARIFIER NO. 3 PANELBOARD SCHEDULES AND LUMINAIRE SCHEDULE PROJECT NO. TMUA-W 18-19 C2 A.B. JEWELL WTP CLARIFIER NO. 3 IMPROVEMENTS CITY OF TULSA, OKLAHOMA ENGINEERING SERVICES VERIFY SCALE DEPARTMENT BAR IS ONE INCH ON ORIGINAL DRAWING. **JACOBS** BY DATE PLAN SCALE: DRAWN CM MAR 2022 REVISION 1 ADDENDUM 1 LL 06/2022 DESIGNED BB AS NOTED ON PLANS SURVEY PROFILE SCALE: FIELD MGR. SECT. MGR. PROJ. MGR. CITY ENGINEER 30-E-601 ATLAS PAGE NO: 543 SHEET 58 OF 76 SHEETS

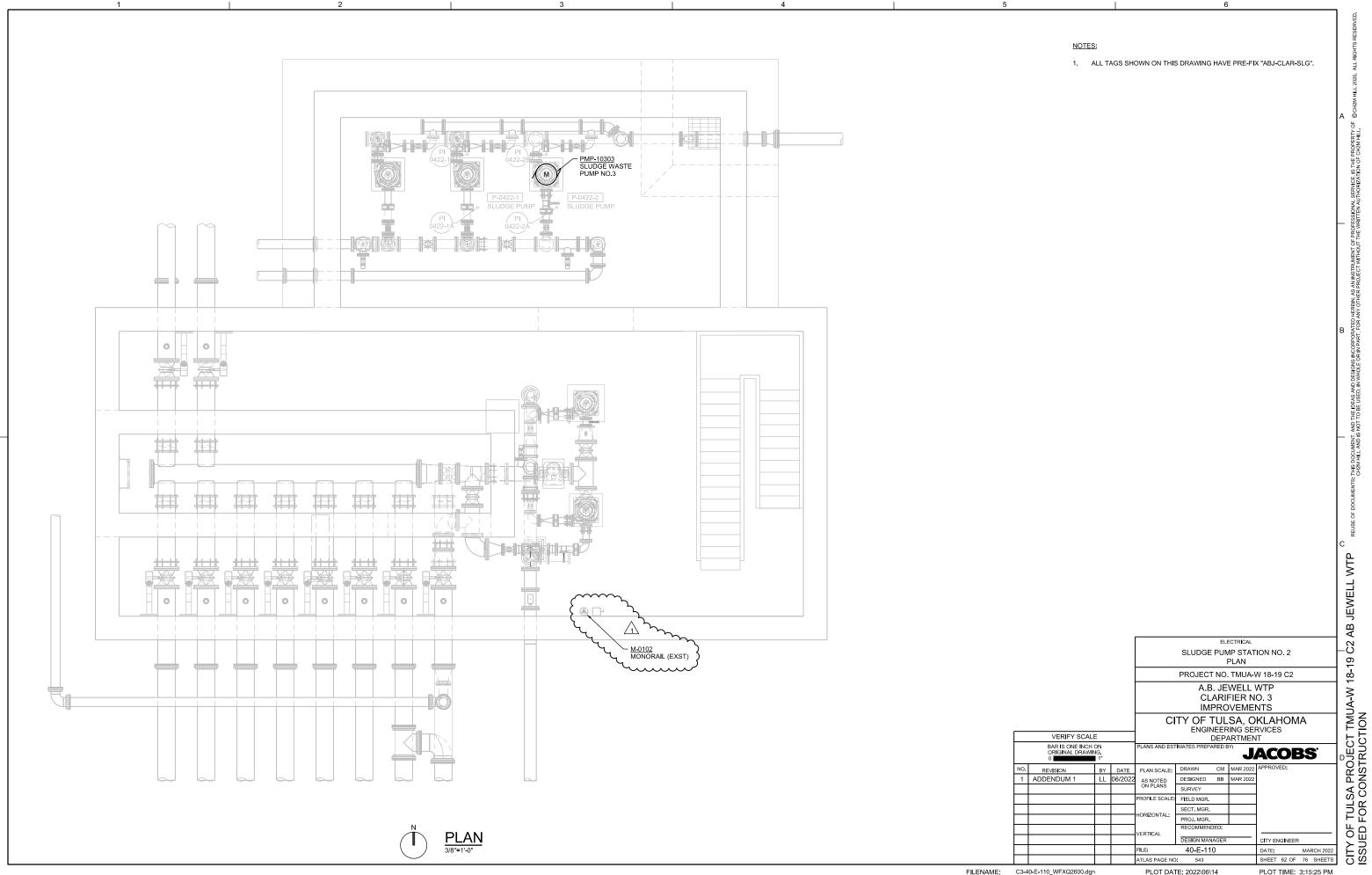
PLOT DATE: 2022\06\14

C2 AB JEWELL WTP

CITY OF TULSA PROJECT TMUA-W 18-19 ISSUED FOR CONSTRUCTION







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