Date: November 15, 2022

To: Plan Holders

Company: Contractors

Number of Pages: 13 (Including Cover)

From: Anika Ture - Contract Administration
Telephone No. 918-596-9637
Fax No. 918-699-3470
Email – ature@cityoftulsa.org

RE: PROJECT NO. SW-2020-01-05-TO1 108TH STREET RCB EXTENSION

ADDENDUM NO. 1

Please email a signed cover sheet to tcurry@cityoftulsa.org as acknowledgement of receipt.

Thank you,

Signature  Company  Date
November 15, 2022

ADDENDUM NO. 1
TO
PROJECT NO. SW-2020-01-05-TO1
108TH STREET RCB EXTENSION

This Addendum No. 1 consisting of two (4) modifications and four (4) clarifications, submitted by Freese and Nichols, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. This entire Addendum shall be attached to the Index Sheet of the Contract Documents recorded on page P-4a of the proposal and submitted with bid. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 1 consists of the following:

1. The attached documents list the detail items that have been modified in Addendum No. 1. These documents shall be inclusive and apply to this project

All other provisions of the Plans and Specifications shall remain in full force and effect.

CITY OF TULSA

[Signature]
Paul D. Zachary, P.E.
City Engineer

HAS
HAS/BC/AT/kt
The following additions, deletions, modifications, or clarifications shall be made to the appropriate portions of the Contract Documents. Offerors must acknowledge receipt of this clarification in the space provided on the Bid Form.

This Addendum submitted by Freese and Nichols is hereby made a part of the Contract Documents to the same extent as though it were originally included therein, and shall supersede anything contained in the Plans and Specifications with which it might conflict. This Addendum shall be attached to the Index Sheet of the Contract Documents and submitted with the Bid. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 1 consisting of (4) modifications, the modifications are listed below. The updates have been highlighted on the updated plan set.

1. There is no Separator Fabric for this project, filter fabric will be used as a substitute. See sheets 2, 6, 12, and 14.
2. Class AA Concrete is now Class A Concrete. See sheets 2 and 14.
3. Class A Aggregate has been changed to No. 57 Aggregate. See sheets 2, 6, 12, 13, and 14.
4. Delete the existing bid proposal form in its entirety and replace with the revised Bid Proposal located at the following link: https://www.cityoftulsa.org/government/departments/engineering-services/construction-bids/SW-2020-01-0-T01

This Addendum No. 1 also consists of (4) Clarifications to questions that have come up during the window, the clarifications are listed below.

1. **Question:** Will you please provide the geotechnical data for this project?
   Clarification: No geotechnical data is available for this project.

2. **Question:** Sheet 6 calls for 18 inches of aggregate base under the RCB and apron. However, plan sheets 12 and 14 call for 8 inches. Please advise as to which is the correct depth that needs to be utilized.
   Clarification: 8" is the correct thickness, and the 18" is a typo.
3. **Question:** On sheet 14 the design data for the RCB structure calls for Class AA, however, the pay items are calling for Class A concrete. Please advise as to which class of concrete is the correct Class of concrete to use. If Class AA is the correct mix design, please correct the proposal to reflect this.

   Clarification: The concrete used shall be Type A, not Type AA.

4. **Question:** What/where is the intended usage of Filter Fabric (Trench) supposed to be? It looks as if separator fabric is to be utilized under the RCB, wing walls, apron, and toe walls.

   Clarification: Correct, filter fabric shall be placed underneath the RCB, wing walls, apron, and toe walls.

All other provisions of the Plans and Specifications shall remain in full force and effect.

END OF SECTION
Please read the following instructions carefully.

1. After opening this file re-save it as your company's name.
2. Open the BID FORM Sheet from the tabs below.
3. Input the unit price of the appropriate item in the cells highlighted in blue.
4. Review all data input and check calculations to ensure accuracy of Bid.
5. Print third copy of the "PROPOSAL" tab, BID FORM and the "SIGNATURE PAGE" tab.
6. Complete and sign the "Signature Page" document.
7. Submit hardcopy and electronic disk with Contract Documents and Specifications for Bid opening date.

LEGEND

$ 1.00 Cells Requiring Data Input.
$ 1.00 Internal Data Transfer.
$ 2.00 Calculated Results.

AGREEMENT FOR USING ELECTRONIC BID PROPOSAL

By and Between: Freese and Nichols, Inc. (ENGINEER) and RECIPIENT. The enclosed media is provided pursuant to your request and is for your limited use in connection with your submittal of Bid Proposal for Project No. SW-2020-01-05-T01. In no event shall the information be used for any other purpose or be released to third parties without the written consent of the ENGINEER. In the event of a discrepancy between the hard copy and this electronic media as delivered or in the future, the hard copy shall govern. ENGINEER hereby disclaims any and all liability for the consequences from use of the electronic media and makes no warranty or guarantee of accuracy. RECIPIENT shall assume full responsibility for the uses and consequences of the electronic media. It is agreed that ENGINEER has and retains ownership of the electronic media. ENGINEER does not warrant or guarantee that the electronic data is compatible with RECIPIENT'S computer hardware or software, and ENGINEER's responsibility for the electronic media is limited to replacement of defective media for a period of thirty (30) days after delivery to RECIPIENT. If by opening and using the file, you AGREE to these TERMS AND CONDITIONS!!!
TO: HONORABLE MAYOR
CITY OF TULSA, OKLAHOMA

THE UNDERSIGNED BIDDER, having carefully examined the drawings, specifications, and other Contract Documents of the above project presently on file in the City Clerk, City of Tulsa Oklahoma:

CERTIFIES THAT he has inspected the site of the proposed work and has full knowledge of the extent and character of the work involved, construction difficulties that may be encountered, and materials necessary for construction, class and type of excavation, and all other factors affecting or which may be affected by the specified work; and

CERTIFIES THAT he has not entered into collusion with any other bidder or prospective bidder relative to the project and/or bid: and

HEREBY PROPOSES: to enter into a contract to provide all necessary labor, materials, equipment and tools to completely construct and finish all the work required by the Contract Documents referred to therein; to complete said work within 60 calendar days after the work order is issued; and to accept in full payment therefore the amount set forth below for all work actually performed as computed by the Engineers as set forth in the Contract.

Basis of Award
IT SHOULD BE NOTED THAT THE LOWEST RESPONSIBLE BID SHALL BE DETERMINED BY THE TOTAL BASE BID.

Note: - Item numbers omitted are not a part of the Contract.
## Proposal for 108th Street RCB Extension
### PROJECT NO. SW-2020-01-05-T01

<table>
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**Total:** $21,000.00
Enclosed is a ( ) Bidder’s Surety Bond, ( ) Certified Check, ( ) Cashier’s Check for


Dollars ($_____________)

which the City of Tulsa may retain or recover as liquidated damages in the event that the undersigned fails to enter into contract for the work covered by this proposal, provided the Contract is awarded to the undersigned within thirty (30) days, or within ninety (90) days if Federal funds are utilized, from the date fixed for opening of bids and the undersigned fails to execute said Contract and furnish the required bonds and other requirements as called for in these Contract Documents within thirty (30) days after award of Contract.

Dated at Tulsa, Oklahoma, this _______ day of _______________________, 20__.  

Respectfully submitted,

__________________________________________________________________________________________

(Complete legal name of company)

__________________________________________________________________________________________

(State of Organization)

By:____________________________________________________________________________________

Title:________________________________________________________

Printed Name:________________________________________________

ATTEST:________________________________________________________________________________

Title: Corporate Secretary

Printed Name:________________________________________________

(SEAL)

Address:________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

Telephone Number:___________________________________________

Fax Number:________________________________________________

By signing above bidder acknowledges receipt of the following Addenda (give number and date of each):

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

P-48.