



**Tulsa**  
CITY OF  
A New Kind of *Energy*.

## FAX TRANSMITTAL

Date: November 22, 2022

To: Plan Holders

Company: Contractors

Number of Pages: 2 (Including Cover)

From: Anika Ture - Contract Administration  
Telephone No. 918-596-9637  
Fax No. 918-699-3470  
Email – [ature@cityoftulsa.org](mailto:ature@cityoftulsa.org)

RE: **Project No. 2035X001Z**  
**BUILD/LINK-ADA UPGRADES, FIBER OPTIC INSTALLATION,**  
**AND TRAFFIC SIGNAL UPGRADES**

### **ADDENDUM NO. 2**

Please email a signed cover sheet to [tcurry@cityoftulsa.org](mailto:tcurry@cityoftulsa.org) as  
acknowledgement of receipt.

Thank you,

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Company

\_\_\_\_\_  
Date



## ENGINEERING SERVICES DEPARTMENT

November 22, 2022

**ADDENDUM NO. 2  
TO  
PROJECT NO. 2035X001Z  
BUILD/LINK-ADA UPGRADES, FIBER OPTIC INSTALLATION, AND TRAFFIC  
SIGNAL UPGRADES**

This Addendum No. 2 consisting of (1) item, submitted by City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein, and shall supersede anything contained in the Plans and Specifications with which it might conflict. This entire Addendum shall be attached to the Index Sheet of the Contract Documents, recorded on page P-5 of the proposal, and submitted with bid. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 2 consists of the following:

1. Bid Opening Date Changing from December 2, 2022, to **December 16, 2022.**

All other provisions of the Plans and Specifications shall remain in full force and effect.

**CITY OF TULSA**

  
Paul D. Zachary, P.E.  
City Engineer

  
HAS/DDH/AT/kt