

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

#### Summary of Event

| Name of Event: Christmas Give Away  | Date(s) of Event: Dec. 17, 2022               |  |  |  |
|---|---|--|--|--|
| Location Address: 200 W 46TH ST N   | Council District(s): <u>1</u>                 |  |  |  |
| Event Description: <u>Requesting street closure permit on W 46TH Stree</u><br><u>Dream Center. See flyer.</u> | et N for the Christmas Give Away at the Tulsa |  |  |  |
| Event Category: Street, Lane, or Sidewalk Closure   |   |  |  |  |
| Event Includes: Public Right of Way, Lane Closure, Street Closure   |   |  |  |  |
| Anticipated Attendance: Total: <u>3000</u>  | Per Day: <u>3000</u>                          |  |  |  |
| Anticipated Participants: Total: <u>3000</u>  | Per Day: <u>3000</u>                          |  |  |  |
| Number of Events for Monthly Event: NA  |   |  |  |  |

## Host Organization, Applicant and Professional Event Organizer Information

| Host Organization:                                    | Tulsa Dream Center Inc                         | Website: www.tulsadreamcenter.org |  |  |  |
|---|--|-----------------------------------|--|--|--|
| Chief Officer of Host Organization: <u>Tim Newton</u> |  |                                   |  |  |  |
| Email and Phone:                                      | tnewton@tulsadreamcenter.org 918-430-0099      |                                   |  |  |  |
| Applicant Name:                                       | Tulsa Dream Center - Emily Book                | ker                               |  |  |  |
| Email and Phone:                                      | info@tulsadreamcenter.org 918-430-9984         |                                   |  |  |  |
| Professional Event Organizer:                         | NA   |                                   |  |  |  |
| Email and Phone:                                      |  |                                   |  |  |  |
| On-site Contact:                                      | Tim Newton                                     | Mobile: <u>918-510-5773</u>       |  |  |  |
| Billing Contact:                                      | Tulsa Dream Center                             | Phone: <u>918-430-9984</u>        |  |  |  |
| Billing Address:                                      | 200 W 46TH ST N Tulsa County<br>Tulsa OK 74106 |                                   |  |  |  |

### Event Timeline and Lane/Street Closure Information

| Event Setup:                            | Date: <u>12/17/2022</u> | Time: <u>6am</u>                             |
|---|-------------------------|--|
| Street Closure for Event Setup:         | Date: <u>12/17/2022</u> | Time: <u>7am</u>                             |
| Street(s) to be Closed for Event Setup: | Westbound lanes of V    | N 46th St N from MLK Jr Blvd to Cheyenne Ave |
|   |                         |  |
| Event Start:                            | Date: <u>12/17/2022</u> | Time: <u>10am</u>                            |
| Street Closure for Event Start:         | Date: 12/17/2022        | Time: <u>7am</u>                             |
| Street(s) to be Closed for Event Start: | Traffic Control - See N | Мар  |
| Run, Walk, Parade Start Time:           | <u>NA</u>               |  |
| Daily Event Hours: <u>10am to 1pm</u>   |                         |  |
| Event End:                              | Date: <u>12/17/2022</u> | Time: <u>1pm</u>                             |
| Street Reopens after Event End:         | Date: <u>12/17/2022</u> | Time: <u>1:30pm</u>                          |
| Event Teardown:                         | Date: <u>12/17/2022</u> | Time: <u>1:30pm</u>                          |
| Street Reopens after Event Teardown:    | Date: <u>12/17/2022</u> | Time: <u>2pm</u>                             |
|   |                         |  |

## Secondary Permits Required

| Beer Sales, Alcohol Sales:  | <u>Not</u> | <u>Applicable</u>     |            |          |  |
|---|------------|-----------------------|------------|----------|--|
| Number of Food Vendors:   | 0          |                       |            |          |  |
| Number of Food Trucks:  | 0          |                       |            |          |  |
| Food Cooked on-site: <u>No</u>                                      |            | Fuel(s) to be used:   |            |          |  |
| Number of Item Vendors:   | 0          | Number of Service Ver | ndors:     | <u>0</u> |  |
| Number of Tents/Canopies:   | 0          | Provider and Phone:   | <u>NA</u>  |          |  |
| Number of Inflatables:  | 0          | Provider and Phone:   | <u>NA,</u> |          |  |
| Number of Amusement Rides   | : <u>0</u> | Provider and Phone:   | <u>NA</u>  |          |  |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> |            |                       |            |          |  |

Provider and Phone: <u>NA</u>,

## Security, Medical, Traffic Control, Crowd Management and Parking Plans

| Security and/or Police: Contact, Email and Phone:                      |       | <u>Renee Winston Event Security (918) 607-9189</u><br><u>TPD GID Traffic Unit (918) 591-4100</u> |       |  |  |
|--|-------|--|-------|--|--|
| Medical and/or First Aid Services: Contact, Email and Phone: <u>NA</u> |       |  |       |  |  |
| Traffic Control Barricade Company: Contact, Email and Phone: <u>NA</u> |       |  |       |  |  |
| Equipment Setup: Date:   | Time: | Equipment Pickup: Date:  | Time: |  |  |
| Crowd Management Fencing Company: Contact, Email and Phone: <u>NA</u>  |       |  |       |  |  |
| Equipment Setup: Date:   | Time: | Equipment Pickup: Date:  | Time: |  |  |
| Parking Type: <u>Parking not available</u>                             |       |  |       |  |  |
| Transportation Service: <u>No service</u>                              |       |  |       |  |  |
| Transportation Service: Contact, Email and Phone: <u>NA</u>            |       |  |       |  |  |

## Sponsor and Other Event Information

| Event Sponsor(s): <u>NA</u>  |  |
|--|--|
| Name of Park and Location, if applicable:  | <u>NA</u>  |
| Drone: <u>No</u>   |  |
| Portable Toilets: Provider and Phone:  | NA   |
| Total Number of Portable Toilets: <u>0</u>   | Number of ADA Accessible Portable Toilets: <u>0</u>  |
| Equipment Setup: Date:   | Time:  |
| Equipment Pickup: Date:  | Time:  |
| Vehicles will queue:<br><u>1. Eastbound lane of</u><br><u>2. Southbound lane</u><br><u>3. Westbound lane</u> | arricades and police units for the adjacent neighborhood and traffic control<br><u>c</u><br>of 46th St N from Osage Dr to Cheyenne Ave.<br><u>c</u> of Osage Dr from 46th St N to 56th St N<br><u>c</u> of 56th St N from Osage Dr to MLK Jr Blvd<br><u>c</u> of MLK Jr Blvd from 56th St N to 46th St N |

#### Entertainment and Related Activities

| Number of Stages: 0                                    | Number of Performers/Bands: 0     |              |  |  |  |
|--|-----------------------------------|--------------|--|--|--|
| Performer/Band name and music type: <u>NA</u>          |                                   |              |  |  |  |
| Sound Amplification: <u>No</u>                         | Start Time:                       | Finish Time: |  |  |  |
| Please describe the sound equipment that will be u     | ised for your event:              |              |  |  |  |
| NA   |                                   |              |  |  |  |
| Sound checks conducted prior to the event: No          | Start Time:                       | Finish Time: |  |  |  |
| Describe hot air balloons, fire lanterns or similar de | evices used at event:             |              |  |  |  |
| NA   |                                   |              |  |  |  |
| Describe the use of any signs, banners, decoration     | s, or special lighting used at ev | ent:         |  |  |  |
| NA   |                                   |              |  |  |  |
|  |                                   |              |  |  |  |
| Mitigation of Impact                                   |                                   |              |  |  |  |
|  |                                   |              |  |  |  |

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#### Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to complwith all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pa and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

#### For City of Tulsa Special Events Committee Use Only

| Date received:                | 10/24/2022      | Date routed: | 11/28       | 3/2022        | Date for reviev | v: 12/07/2022 | 2   |          |  |    |
|-------------------------------|-----------------|--------------|-------------|---------------|-----------------|---------------|-----|----------|--|----|
| Special Events                | Committee Recon | nmendation:  |             | C             | ∃ Yes □         | No            |     |          |  |    |
| Date routed to N              | layor:          |              | Mayor's     | s Recommend   | ation:          |               |     | Yes      |  | No |
| Date routed to C              | Council:        |              | Cit         | y Council App | roval:          |               |     | Yes      |  | No |
| Date Permit Issued: Comments: |                 | Traffic con  | trol and ma | o confirmed 1 | 1/23/           | 2022.         | For | <u>m</u> |  |    |
|                               |                 |              |             | revised 11    | /28/2022.       |               |     |          |  |    |



