



# City of Tulsa

## SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

---

Name of Event: MLK Walk in PeaceDate(s) of Event: January 15, 2023Location Address: 701 S CINCINNATI AVE ECouncil District(s): 4Event Description: Processional**Event Category:** Procession/March**Event Includes:** Public Right of Way, Street ClosureAnticipated Attendance: Total: 100Per Day: 100Anticipated Participants: Total: 100Per Day: 100

Number of Events for Monthly Event: NA

### Host Organization, Applicant and Professional Event Organizer Information

---

Host Organization: Martin Luther King Jr.  
Commemoration SocietyWebsite: https://www.mlktulsa.com/Chief Officer of Host Organization: Pleas ThompsonEmail and Phone: pleas@cox.net 918-906-0541Applicant Name: Martin Luther King Jr. Commemoration Society - Pleas ThompsonEmail and Phone: mlktulsa@gmail.com 918-492-9495

Professional Event Organizer: NA

Email and Phone:

On-site Contact: Jayme BroomeMobile: 918-261-0069Billing Contact: Martin Luther King Jr.  
Commemoration SocietyPhone: 918-492-9495Billing Address: PO Box 14025  
Tulsa OK 74159

### ***Event Timeline and Lane/Street Closure Information***

---

**Event Setup:** Date: 01/15/2023 Time: 5:00 p.m.  
Street Closure for Event Setup: Date: 01/15/2023 Time: 5:00 p.m.  
Street(s) to be Closed for Event Setup: Cincinnati Ave from 7th St to 8th St.

**Event Start:** Date: 01/15/2023 Time: 5:15 p.m.  
Street Closure for Event Start: Date: 01/15/2023 Time: 5:15 p.m.  
Street(s) to be Closed for Event Start: Cincinnati Ave from 8th St to 13th St. and 13th St between Cincinnati Ave and Boston Ave.  
Run, Walk, Parade Start Time: 5:30 p.m.  
Daily Event Hours: 5:00 p.m. - 6:15 p.m.

**Event End:** Date: 01/15/2023 Time: 6:15 p.m.  
Street Reopens after Event End: Date: 01/15/2023 Time: 6:15 p.m.

**Event Teardown:** Date: 01/15/2023 Time: 6:15 p.m.  
Street Reopens after Event Teardown: Date: 01/15/2023 Time: 6:15 p.m.

### ***Secondary Permits Required***

---

Beer Sales, Alcohol Sales: Not Applicable  
Number of Food Vendors: 0  
Number of Food Trucks: 0  
Food Cooked on-site: No Fuel(s) to be used:  
Number of Item Vendors: 0 Number of Service Vendors: 0  
Number of Tents/Canopies: 0 Provider and Phone: NA  
Number of Inflatables: 0 Provider and Phone: NA  
Number of Amusement Rides: 0 Provider and Phone: NA  
Use of fireworks, rockets, lasers, or other pyrotechnics: No  
Provider and Phone: NA

### **Security, Medical, Traffic Control, Crowd Management and Parking Plans**

---

Security and/or Police: Contact, Email and Phone: TPD Special Events Unit (918) 586-6054/6067

Medical and/or First Aid Services: Contact, Email and Phone: EMSA (918) 596-3100

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time:                      Equipment Pickup: Date:                      Time:

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time:                      Equipment Pickup: Date:                      Time:

Parking Type: Unpaved Lot, ADA parking available

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

### **Sponsor and Other Event Information**

---

Event Sponsor(s): Dr. Martin Luther King Jr., Commemoration Society

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets:      Provider and Phone: NA

Total Number of Portable Toilets: 0                      Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date:                      Time:

Equipment Pickup: Date:                      Time:

Other information: NA

### **Entertainment and Related Activities**

---

Number of Stages: 0

Number of Performers/Bands: 0

Performer/Band name and music type: NA

Sound Amplification: No

Start Time:

Finish Time:

Please describe the sound equipment that will be used for your event:

NA

Sound checks conducted prior to the event: No

Start Time:

Finish Time:

Describe hot air balloons, fire lanterns or similar devices used at event:

NA

Describe the use of any signs, banners, decorations, or special lighting used at event:

NA

### **Mitigation of Impact**

---

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: NA

Number of Trash Receptacles: 0

Number of Dumpsters: 0

Number of Recycling Containers: 0

Cleanup Service Provider and Phone, if applicable: NA

Equipment Setup: Date:

Time:

Equipment Pickup: Date:

Time:

Presented Event Concept to:

Businesses, Places of Worship

### **Avidavit of Applicant**

---

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

---

**For City of Tulsa Special Events Committee Use Only**

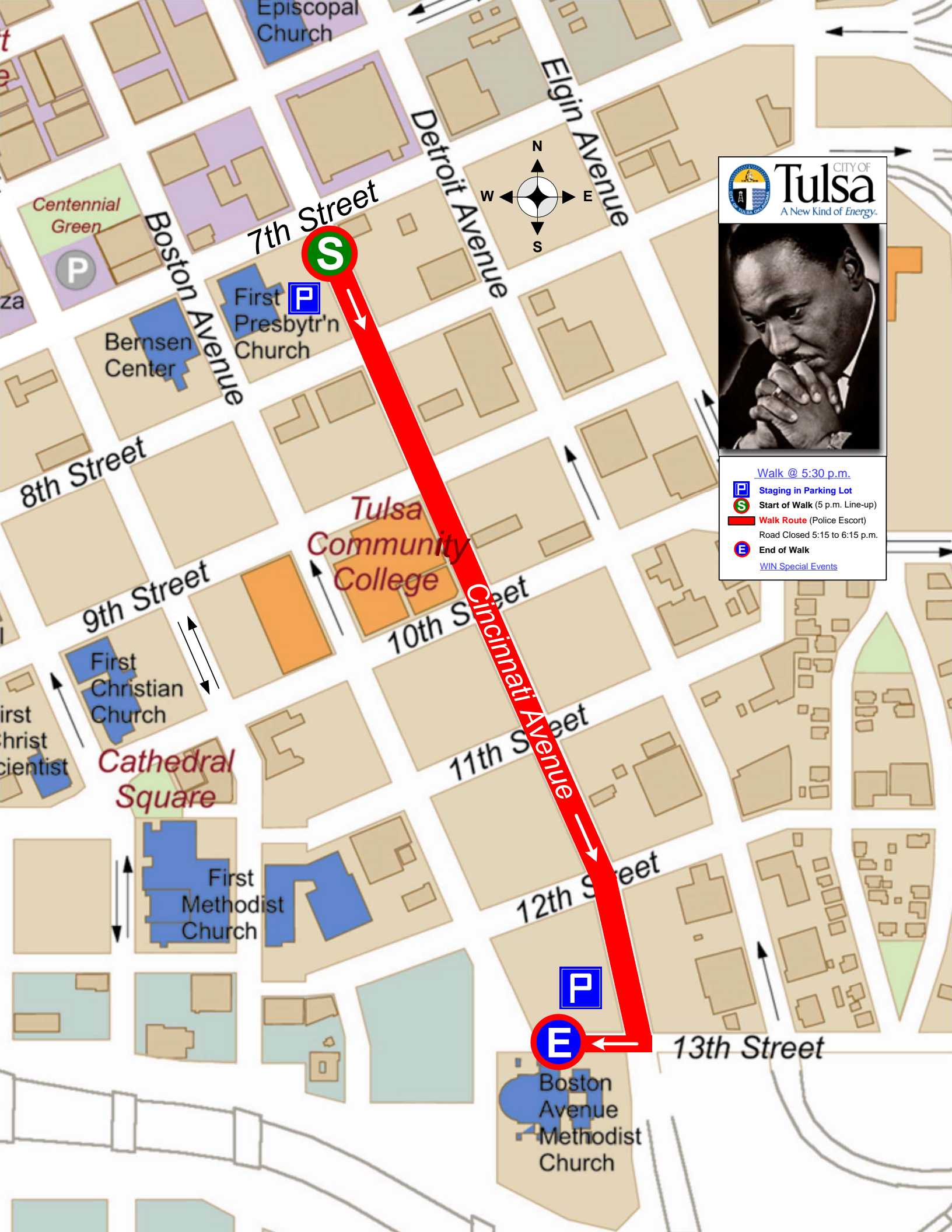
Date received: 09/19/2022 Date routed: 12/07/2022 Date for review: 12/14/2022


Special Events Committee Recommendation: \*Email Review ☒ Yes ☐ No

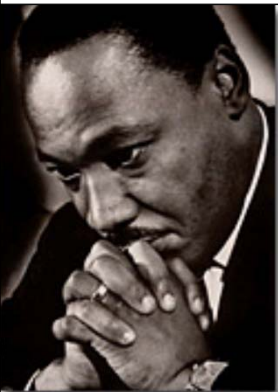
Date routed to Mayor: 12/08/2022 Mayor's Recommendation: \_\_\_\_\_ ☐ Yes ☐ No

Date routed to Council: 12/08/2022 City Council Approval: \_\_\_\_\_ ☐ Yes ☐ No


Date Permit Issued: \_\_\_\_\_ Comments: Fees paid 10/20/2022. Form and map  
revised 12/07/2022. \*Next SEC meeting  
12/14/2022.





**Tulsa**  
A New Kind of Energy.




[Walk @ 5:30 p.m.](#)

 **Staging in Parking Lot**

 **Start of Walk** (5 p.m. Line-up)

 **Walk Route** (Police Escort)  
Road Closed 5:15 to 6:15 p.m.

 **End of Walk**

[WIN Special Events](#)

