Permit #: SPEV-140432-2023 Application Date: 02/09/2023

Issue Date:



# City of Tulsa SPECIAL EVENT PERMIT APPLICATION

# Summary of Event

Name of Event: Tulsa Farmers' Market Date(s) of Event: March 4 & 18, 2023

Location Address: Start: 1 S Lewis Ave Council District(s): 4

End: 1 S Lewis Ave

Event Description: Market place for producers to directly connect with their consumers.

**Event Category:** Farmers/Outdoor Market

Event Includes: Tent/Canopy, Food Sales, Merchandise Sales, Private Property Anticipated Attendance: Total: 1200 Per Day: <u>600</u>

Anticipated Participants: Total: 40 Per Day: 20

Number of Events for Monthly Event: Yes 2

# Host Organization, Applicant and Professional Event Organizer Information

**Host Organization:** Tulsa Farmers' Market Website:https://www.tulsafarmersmarket.org/

Chief Officer of Host Organization: Kristin Hutto

Email and Phone: kristin@tulsafarmersmarket.org 918-636-8419

Applicant Name: Kristin Hutto

Email and Phone: kristin@tulsafarmersmarket.org 918-636-8419

Professional Event Organizer: Kristin Hutto, Tulsa Farmers' Market

Email and Phone: kristin@tulsafarmersmarket.org 918-636-8419

On-site Contact: Kristin Hutto Mobile: 918-636-8419 Billing Contact: Tulsa Farmers' Market Phone: 918-636-8419

Billing Address: **PO BOX PO BOX 14572** 

Tulsa, OK 74159

#### Event Timeline and Lane/Street Closure Information

Date: 03/04/2023 Time: 6:30am **Event Setup:** Street Closure for Event Setup: Date: <u>03/04/2023</u> Time: <u>6:30am</u> NA - Whittier Square parking lot only Street(s) to be Closed for Event Setup: Date: <u>03/04/2023</u> Time: 8:30am **Event Start:** Street Closure for Event Start: Date: <u>03/04/2023</u> Time: <u>6:30am</u> Street(s) to be Closed for Event Start: NA - Whittier Square parking lot only

Run, Walk, Parade Start Time: NA

Daily Event Hours: 8:30am-12pm

Event End:Date:03/18/2023Time:12pmStreet Reopens after Event End:Date:03/18/2023Time:1pmEvent Teardown:Date:03/18/2023Time:12pmStreet Reopens after Event Teardown:Date:03/18/2023Time:1pm

### Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: <u>15</u> Number of Food Trucks: <u>1</u>

Food Cooked on-site: Yes Fuel(s) to be used: Electric

Number of Item Vendors: 3 Number of Service Vendors: 1

Number & Sizes of Tents: 20 10'x10' Provider and Phone: Vendor Owned

Number of Inflatables: No 0 Provider and Phone: NA Number of Amusement Rides: No 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA

# Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: No Contact, Email and Phone: NA

Medical and/or First Aid Services: No Contact, Email and Phone: NA

Traffic Control Barricade Company: No Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Crowd Management Fencing Company: No Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: Street, Unpaved Lot, ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

# Sponsor and Other Event Information

Event Sponsor(s): FarmBar, JTR Group, Renewal by Andersen, Boomerang Printing, Flash Flood Studios, OK

AgCredit, Ascension, Barrow & Grimm, Sustainable Tulsa, Carradini Health

Park: No Name of Park and Location: NA

Drone: No

Portable Toilets: No Provider and Phone: NA

Total Number of Portable Toilets: 0 Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Other Event Information: NA

#### **Entertainment and Related Activities**

Number of Stages: 

Performer/Band name and music type: 

NA

Sound Amplification: 

No

Start Time:

Finish Time:

Please describe the sound equipment that will be used for your event:

NA

Sound checks conducted prior to the event: 

NO

Start Time:

Finish Time:

Finish Time:

Hot air balloons, fire lanterns or similar devices used at event: 

NO

Describe:

NA

Use of any signs, banners, decorations, or special lighting used at event: 

NO

Describe:

NA

# Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: All TFM vendors are required to clean up their booth spaces per TFM rules & regulations. TFM staff conduct site checks prior to reopening the parking lot.

Number of Trash Receptacles: 3 Number of Dumpsters: 0 Number of Recycling Containers: 1

Cleanup Service: No Provider and Phone: NA

Presented Event Concept to:

Residents, Schools, Neighborhood Assn, Business Assn, Businesses, Places of Worship

## Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials:	On File

For City of Tulsa Special Events Committee Use Only				
Date received: 02/09/2023 Date	ate routed:	02/14/2023	Date for review: 03/01/2023	
Special Events Committee Recommen	ndation: _		Yes	
Date routed to Mayor:		Mayor's Recommendation:	Yes	
Date routed to Council:		City Council Approval:	Yes □ No □	
Date Permit Issued:		Comments: SEC meeting 02/15/2023. Mayor agenda		
02/22/2023. CC agenda 03/01/2023				



38 spaces + 2 handicap = 40 total