

March 3, 2023

Date:

## FAX TRANSMITTAL

| То:   | Plan Holders   |  |      |
|---|--|--|------|
| Company:  | Contractors  |  |      |
|   |  |  |      |
| Number of Pages: 2 (Including Cover)  |  |  |      |
| From:   | Kelsi Teel -   | Contract Administration Telephone No. 918-596-96 Fax No. 918-699-3470 Email – kteel@cityoftulsa. |      |
| RE: PROJECT NO. TMUA-W 22-89, 153120-C2-TO5A DRAINAGE IMRPOVEMENTS BIRD CREEK |  |  |      |
| ADDENDUM NO. 1  |  |  |      |
| Р   | Please email a signed cover sheet to tcurry@cityoftulsa.org as acknowledgement of receipt. |  |      |
| Thank you,  |  |  |      |
|   |  |  |      |
| Signature   | Comp   | pany   | Date |



March 3, 2023

## ADDENDUM NO. 1 TO PROJECT NO. TMUA-W 22-89, 153120-C2-T05A DRAINAGE IMRPOVEMENTS BIRD CREEK

This Addendum No.1 consisting of (1) item, submitted by City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. This entire Addendum shall be attached to the Index Sheet of the Contract Documents recorded on page P-6a of the proposal and submitted with bid. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 1 consists of the following:

1. Bid Opening Date changing from March10, 2023, to March 31, 2023.

All other provisions of the Plans and Specifications shall remain in full force and effect.

CITY OF TULSA

Paul D. Zachary, P.

City Engineer

HAS/CW/KT/kt