



**Tulsa**  
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A New Kind of Energy.

## FAX TRANSMITTAL

Date: March 29, 2023

To: Plan Holders

Company: Contractors

Number of Pages: 3 (Including Cover)

From: Kelsi Teel - Contract Administration  
Telephone No. 918-596-9637  
Fax No. 918-699-3470  
Email – [kteel@cityoftulsa.org](mailto:kteel@cityoftulsa.org)

RE: **PROJECT NO. TD-2020-B1A ARTERIAL BRIDGE REHABILITATION  
FOR BRIDGE 167 – CHARLES PAGE BLVD. BRIDGE 261A – WB  
21ST STREET BRIDGE 261B – EB 21ST STREET BRIDGE 359 – S.  
ELWOOD AVE.**

### **ADDENDUM NO. 1**

Please email a signed cover sheet to [tcurry@cityoftulsa.org](mailto:tcurry@cityoftulsa.org)  
as acknowledgement of receipt.

Thank you,

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Company

\_\_\_\_\_  
Date



March 29, 2023

**ADDENDUM NO. 1**

**TO**

**PROJECT NO. TD-2020-B1A ARTERIAL BRIDGE REHABILITATION FOR BRIDGE 167 –  
CHARLES PAGE BLVD. BRIDGE 261A – WB 21ST STREET BRIDGE 261B – EB 21ST STREET  
BRIDGE 359 – S. ELWOOD AVE.**

This Addendum No.1 consisting of (1) clarification, submitted by Garver, Inc., is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. **This entire Addendum shall be attached to the Index Sheet of the Contract Documents recorded on page P-5 of the proposal and submitted with bid. Failure to do so shall result in the bid being deemed non-responsive.**

This Addendum No. 1 consists of the following:

1. The attached documents list the detailed items that have been modified in Addendum No. 1. These documents shall be inclusive and apply to this project.

**All other provisions of the Plans and Specifications shall remain in full force and effect.**

**CITY OF TULSA**

  
Paul D. Zachary, P.E.  
City Engineer

  
HAS/DDH/KT/kt



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**ADDENDUM NO. 1  
TO  
ARTERIAL BRIDGE REHABILITATION FOR BRIDGES 167, 261A, 261B, & 359  
PROJECT NO. TD-2020-B1A**

This Addendum No. 1, consisting of one (1) clarification by Garver, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein, and shall supersede anything contained in the Plans and Specifications with which it might conflict. **This Addendum shall be attached to the Index Sheet of the Contract Documents and submitted with the bid. Failure to do so shall result in the bid being deemed non-responsive.**

**CLARIFICATIONS:**

1. On Pages 14 & 20, only the neoprene gland at the pier expansion joints shall be removed and replaced. The existing hardware shall be left in-place. The contractor will need to measure the width of the expansion joints and the air temperature since the opening width is dependent on the temperature.

All other provisions of the Plans and Specifications shall remain in full force and effect.

Digitally signed by Brad Thompson  
Date: 2023.03.29 16:17:43-05'00'

BY: \_\_\_\_\_  
Brad Thompson, PE  
Project Manager



DATE/SEAL: \_\_\_\_\_