

**WATER AND SEWER**  
Engineering Design

**DATE:**  
May 19, 2025

**TO:**  
Plan Holders  
Contractors

**FROM:**  
Jenna Richardson  
918-596-9637  
[jennarichardson@cityoftulsa.org](mailto:jennarichardson@cityoftulsa.org)

## EMAIL TRANSMITTAL

### ADDENDUM NO. 1

#### PROJECT NO. ES 2023-17 IMPROVE OUR TULSA 2 AREAWIDE SEWER REHABILITATION, FY24

Number of pages: 4

All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.

Thank you,  
Contract Administration



**WATER AND SEWER**  
Engineering Design

**DATE:**  
May 19, 2025

**ADDENDUM NO. 1  
TO  
PROJECT NO. ES 2023-17 IMPROVE OUR TULSA 2 AREAWIDE SEWER  
REHABILITATION, FY24**

This Addendum No. 1 consisting of one (1) item, submitted by RJN Group, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. **All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.**

This Addendum No. 1 consists of the following:

1. The attached documents list the detail items that have been modified in Addendum No. 1. These documents shall be inclusive and apply to this project.

**All other provisions of the Plans and Specifications shall remain in full force and effect.**

**CITY OF TULSA**

*Thomas M. Lee*

Eric Lee  
Director

FOR

*HAS*  
HAS/TGP/AL/JR/kt



Engineering  
Infrastructure for  
Tomorrow

www.rjn.com

## ADDENDUM NO. 1

TO

TMUA PROJECT NO. ES 2023-17 IMPROVE OUR TULSA 2 AREAWIDE SEWER REHABILITATION, FY24

May 15, 2025

This Addendum No. 1 is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. This Addendum shall be attached to the Index Sheet of the Contract Documents and submitted with the bid. This Addendum shall be acknowledged on the signature page of the Bid Proposal by writing in the number and date received. Failure to do so shall result in the bid being deemed non-responsive.

This Addendum No. 1 consists of the following:

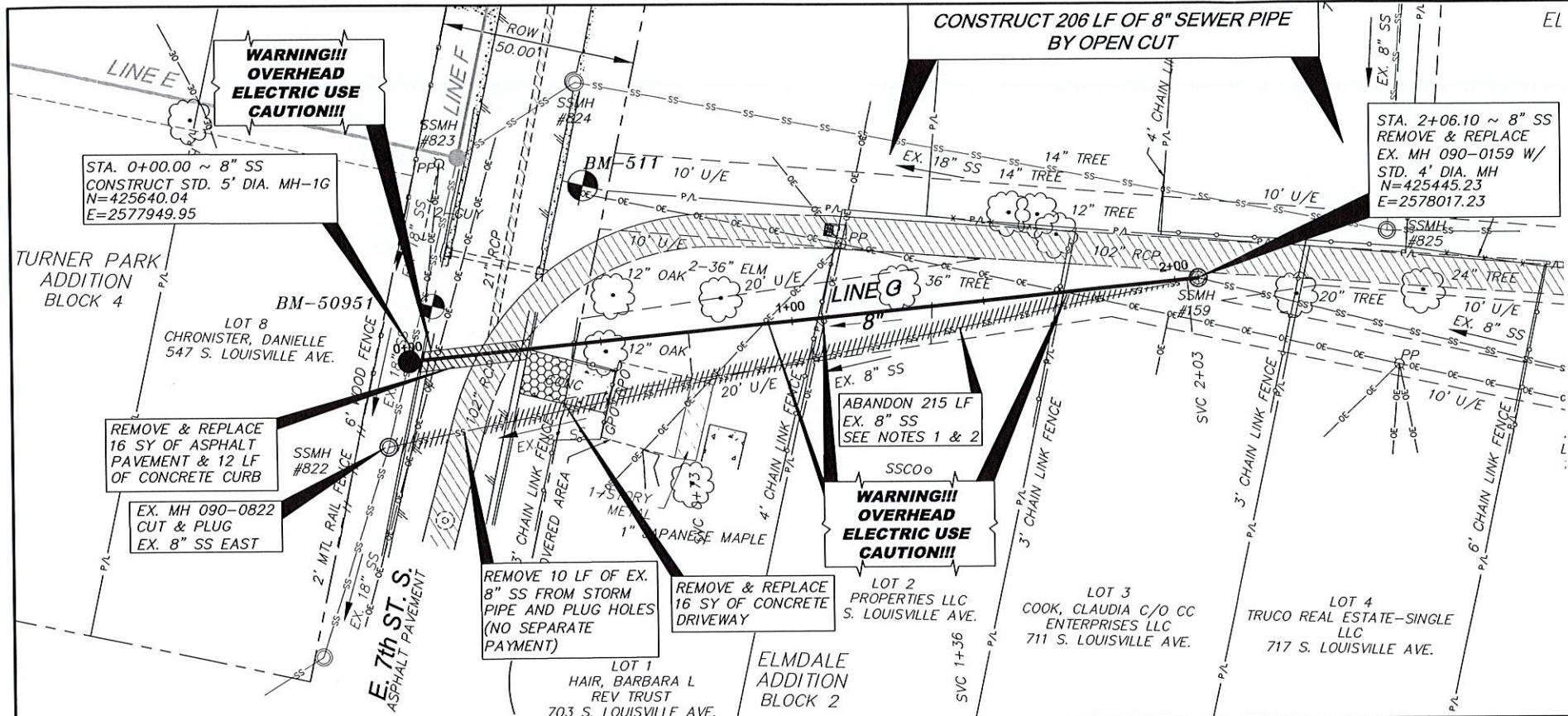
### PLAN SHEET REVISIONS:

1. Sheet 27: A detail for the storm penetration has been added to the plan sheet. All work associated with this detail shall be included in pay item number 8. No additional payment shall be made.



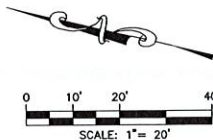
END OF ADDENDUM





**BENCHMARKS:**

BM-511  
IRON PIN SET 34' SOUTH OF EX. MH  
090-0823  
  
N=425606.19  
E=2578004.77  
EL=729.13



**LEGEND**

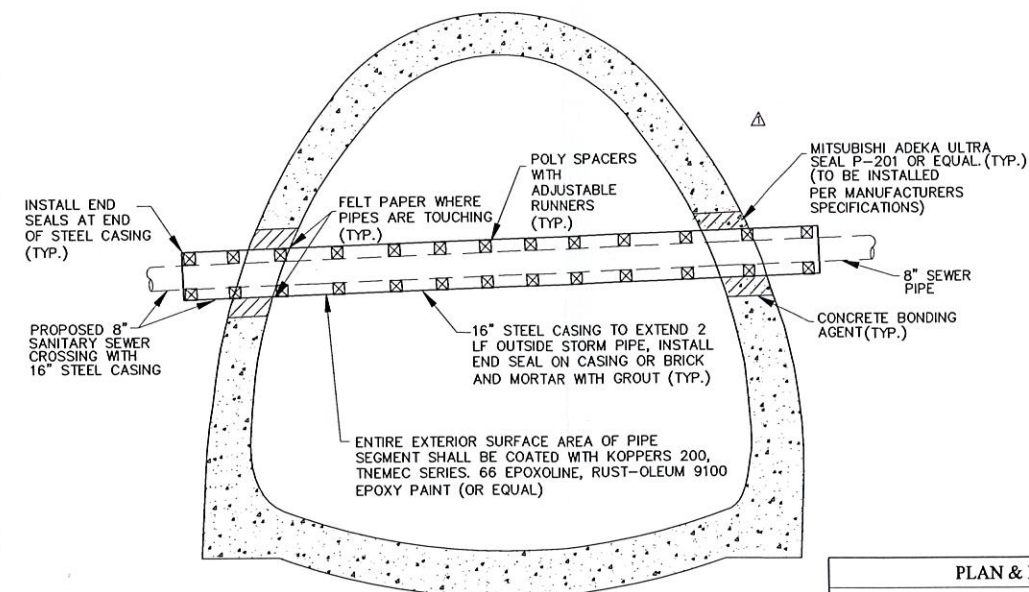
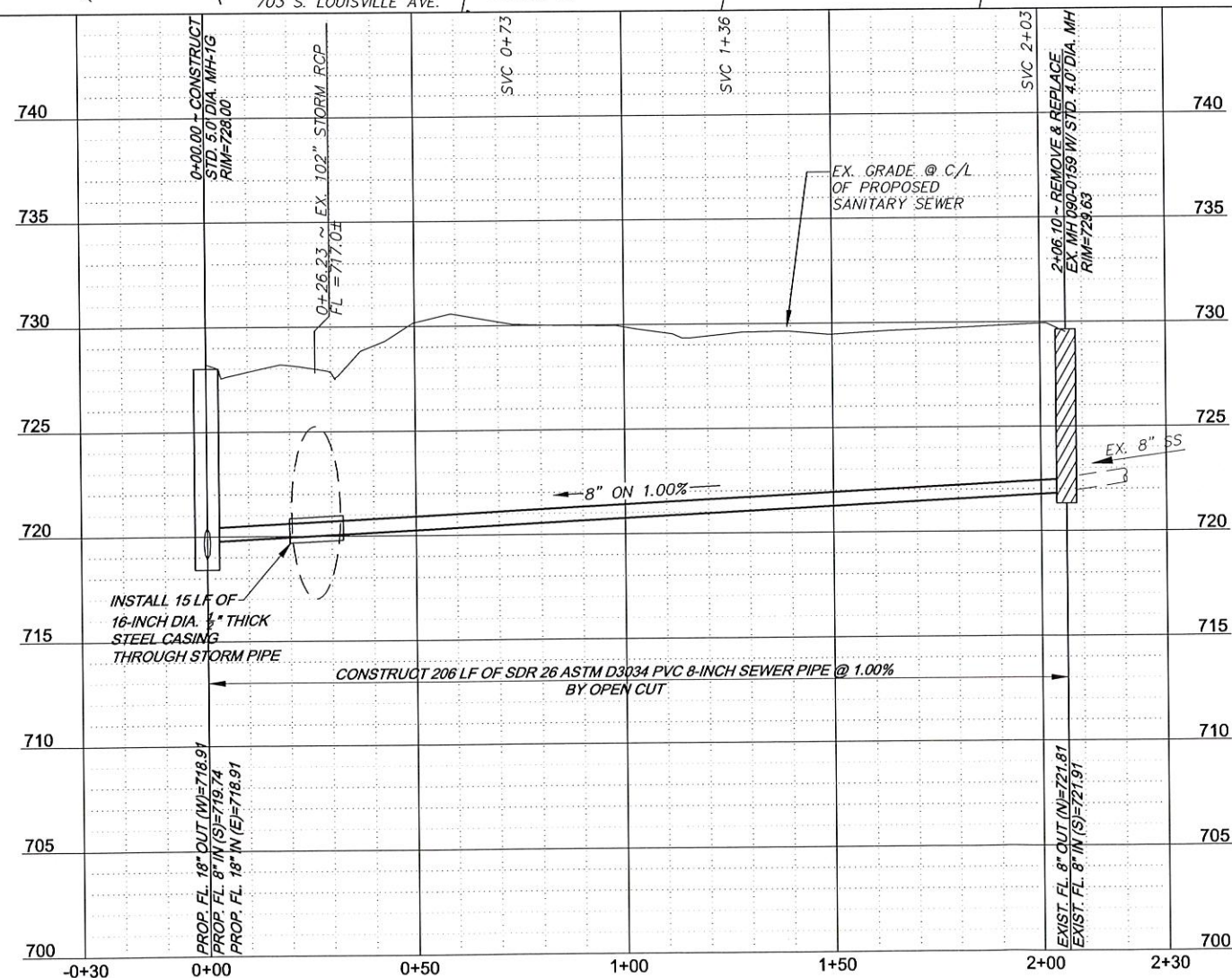
- REMOVE & REPLACE ASPHALT PAVEMENT
- ABANDONMENT OF EXISTING SEWER
- REMOVE & REPLACE CONCRETE DRIVEWAY

**NOTES:**

1. FILL EXISTING 8" SS WITH CELLULAR CONCRETE OR FLOWABLE FILL.
2. CONTRACTOR SHALL TELEVIEW ALL SANITARY SEWER LINES CALLED OUT FOR ABANDONMENT TO DETERMINE LOCATION OF ACTIVE SERVICES. ANY ACTIVE SERVICES ON AN ABANDONED LINE SHALL BE RECONNECTED TO AN EXISTING OR PROPOSED LINE IN THE IMMEDIATE VICINITY. ENGINEER SHALL BE CONTACTED IMMEDIATELY IF THERE IS NO SEWER MAIN IN THE VICINITY TO CONNECT THE SERVICE.



**WARNING!!!**  
EXISTING UNDERGROUND TELEPHONE, OVERHEAD, UNDERGROUND ELECTRIC AND GAS UTILITIES IN AREA, CONTACT UTILITY 48 HOURS PRIOR TO CONSTRUCTION AT OKIE AT 1-800-522-6543



**102" STORM SEWER PENETRATION CROSS SECTION**



PLAN & PROFILE LINE G			
TMUA PROJECT NO. ES 2023-17			
IMPROVE OUR TULSA 2 AREAWIDE SEWER REHABILITATION, FY24			
CITY OF TULSA, OKLAHOMA WATER AND SEWER DEPARTMENT			
PLANS AND ESTIMATES PREPARED BY: R/JN GROUP, INC. CONSULTING ENGINEERS 4500 S. GARRETT ROAD SUITE 110, TULSA, OKLAHOMA 74146			
REVISION		BY	DATE
ADDENDUM NO. 1		JWB	5/2025
PLAN SCALE:		DRAWN	RLP 03/2025
1" = 20'		DESIGNED	JWB 03/2025
PROFILE SCALE:		SURVEY	NP 03/2025
HORIZONTAL:		PROJ. MGR.	
1" = 20'		LEAD ENGR.	
VERTICAL:		FIELD MGR.	
1" = 4'			
FILE:		DRAWING:	
ATLAS PAGE NO. 28		DATE:	May 2025
		SHEET	27 OF 61 SHEETS