



**WATER AND SEWER**  
Engineering Design

**DATE:**  
JULY 7, 2025

**TO:**  
Plan Holders  
Contractors

**FROM:**  
Jenna Richardson  
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## EMAIL TRANSMITTAL

ADDENDUM NO. 1

**PROJECT NO. TMUA-W 21-02 TO#1**  
**21ST STREET WATER LINE REPLACEMENT**

Number of pages: **2**

All addenda to the contract documents should be denoted on the  
last page of the Proposal in the space provided.

Thank you,  
Contract Administration



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Engineering Design

**DATE:**  
**July 7, 2025**

**ADDENDUM NO. 1**  
**TO**  
**PROJECT NO. TMUA-W 21-02 TO#1**  
**21ST STREET WATER LINE REPLACEMENT**

This Addendum No. 1 consisting of one (1) item, submitted by City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. **All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.**

This Addendum No. 1 consists of the following:

- 1. Bid Opening Date** changing from July 11, 2025, to **July 25, 2025.**

**All other provisions of the Plans and Specifications shall remain in full force and effect.**

**CITY OF TULSA**

A handwritten signature in blue ink, appearing to read "Eric Lee".

for

Eric Lee  
Director

A handwritten signature in blue ink, appearing to read "HASTOP".  
HAS/TP/CW/JR/ma