STATE OF OKLAHOMA MUNICIPALITY OF TUISA

(Name of Municipality)

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Phillip L	AMENDED:		
Full Name of Committee	in For Council 2024		
Complete Name of Office Sought Tulsa City Council, District 8		Special or General Election Date	
Type of Report Quarterly	Reporting Period: April 1 - Jui	Reporting Period: April 1 - June 30, 2025	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$72,009.92	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		FILED
7a.	Loans [Schedule C]	OFFICE OF THE CITY CLER	
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		ULSA, OKLAHOM
8.	TOTAL FUNDS RECEIVED:	2025 JUL 15 PM04:41	
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
12.	Campaign Expenditures Made [Schedule E] Add Ioan payments to Schedule E		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	\$6.00 (bank fees)	
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		÷
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	\$72,003.92	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of otherwise. Dunderstand that I can update the information above at any time by filing an amended Contributions and Expenditures Repo

7/15/2025

Date submitted

Officer's signature

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