

**STATE OF OKLAHOMA MUNICIPALITY OF** Tulsa  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|                                                                |                                                   |                                   |
|----------------------------------------------------------------|---------------------------------------------------|-----------------------------------|
| Full Legal Name of Candidate <b>Laura Bellis</b>               |                                                   | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <b>Friends of Laura Bellis 2024</b>     |                                                   |                                   |
| Complete Name of Office Sought <b>City Council, District 4</b> | Special or General Election Date <b>8/27/2024</b> |                                   |
| Type of Report <b>Quarterly</b>                                | Reporting Period: <b>July 1 - Sept 30 2025</b>    |                                   |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |                                                                                                                  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL    |
|------------------|------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>                                                                       | <b>\$15,696.84</b>     |                    |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]                                                      |                        | \$9,094.99         |
| 3.               | Monetary Contributions from Individuals [Schedule A]                                                             | \$54.00                | \$32,320           |
| 4.               | Monetary Contributions from PACs [Schedule A]                                                                    |                        | \$750.00           |
| 5.               | Monetary Contributions from a Political Party [Schedule A]                                                       |                        |                    |
| 6.               | All Other Funds [Schedule B]                                                                                     |                        |                    |
| 7a.              | Loans [Schedule C]                                                                                               |                        |                    |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                        |                    |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>                                                                                     | <b>\$54.00</b>         | <b>\$42,164.99</b> |
| 9.               | In Kind Contributions [Schedule D]                                                                               |                        |                    |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)                                                             |                        |                    |
| 11.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                                           | <b>\$54.00</b>         | <b>\$42,164.99</b> |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | \$82.20                | \$23,035.08        |
| 13.              | Contributions to Candidate Committees [Schedule E]                                                               |                        | \$3,300.00         |
| 14.              | Officeholder Expenses [Schedule F]                                                                               |                        |                    |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                                          |                        |                    |
| 16.              | <b>TOTAL FUNDS EXPENDED:</b>                                                                                     | <b>\$82.20</b>         | <b>\$26,335.08</b> |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                                 |                        |                    |
| 18.              | Transfer of Assets to New Committee (Schedule B)                                                                 |                        |                    |
| 19.              | Refunds issued [Calculated in Schedules A and B]                                                                 |                        |                    |
| 20.              | Debt from Prior Committee                                                                                        |                        |                    |
| 21.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>\$15,928.65</b>     |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**10/26/2025**

Date submitted

**Jeremy Keller** Digitally signed by Jeremy Keller  
Date: 2025.10.26 20:01:21 -0500

Officer's signature

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