

DATE:

October 29, 2025

TO:

Plan Holders Contractors FROM:

Jenna Richardson 918-596-9637 jennarichardson@cityoftulsa.org

## **EMAIL TRANSMITTAL**

ADDENDUM NO. 1

## PROJECT NO. ES 2023-19 WILSHIRE TRAILS SANITARY SEWER IMPROVEMENTS

Number of pages: 2

All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.

Thank you, Contract Administration



WATER AND SEWER Engineering Design

DATE:

October 29, 2025

## ADDENDUM NO. 1 TO PROJECT NO. ES 2023-19 WILSHIRE TRAILS SANITARY SEWER IMPROVEMENTS

This Addendum No. 1 consisting of one (1) clarification, submitted by City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.

This Addendum No. 1 consists of the following:

1. The statement below lists the detailed items that have been modified in Addendum No. 2. this document shall be inclusive and apply to this project.

OKLAHOMA FIREARMS ACT COMPLIANCE. If the CONTRACTOR has 10 or more full-time employees, and this CONTRACT exceeds \$100,000 in total value, CONTRACTOR acknowledges and agrees that, in accordance with and pursuant to 21 O.S. 1289.31, CONTRACTOR verifies to AUTHORITY that: (i) it does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association, and (ii) will not discriminate against a firearm entity or firearm trade association during the term of this CONTRACT.

All other provisions of the Plans and Specifications shall remain in full force and effect.

CITY OF TULSA

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Eric Lee Director

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