



City of Tulsa

FILM PERMIT APPLICATION

Summary of Production

Production Title: Mazzio's Pizza Street Interviews

Date(s) of Project: Thursday, Jan. 29, 2026

Location: Starting Address: 500 S Boston Ave

Council District(s): 4

Ending Address: 598 S Boston Ave

Film Description: News broadcast style interviews for a Mazzio's food commercial. We will be filming actors walking along the Boston Avenue.

Production Category: Commercial

Production Includes: Public Right-of-Way, Public Park, Private Property

Number of Crew/Cast: 8

Number of Crew/Cast Vehicles: 0

Number of Equipment Vehicles: 0

Production Manager, Applicant and Location Manager Information

Production Company: AcrobatAnt

Website: N/A

Production Manager: Richard Harvey

Email: richardharvey1913@gmail.com

Phone: 918-938-7901

Applicant Name: Richard Harvey

Email: richardharvey1913@gmail.com

Phone: 918-938-7901

Location Manager: Richard Harvey

Email: richardharvey1913@gmail.com

Phone: 918-938-7901

On-site Contact: Richard Harvey

Mobile: 312-498-5199

Billing Contact: Acrobat Ant

Phone: 918-938-7901

Billing Address: 502 S BOSTON AVE E, Tulsa, OK 74103

Event Timeline and Lane/Street Closure Information

Production Starts: Date: 01/29/2026 Time: 4:00 pm

Street Closure for Production Start: Date: Time:

Street(s) to be Closed for Production Start: N/A

Intermittent Traffic Control Only: Date: Time:

Street(s) to be Used for Intermittent Traffic Control Only: N/A

Production Ends: Date: 01/29/2026 Time: 8:00 pm

Street Reopens after Production Ends: Date: Time:

Using Traffic Control Barricade Company? No Contact, Email and Phone: N/A

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Secondary Permits Required

Tent/Canopy: No tents on site Provider and Phone: N/A

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: N/A

Drone: No Drone Operator: N/A

If no Drone Operator License, please explain: N/A

Use of any signs, banners, decorations, or special lighting: No N/A

Crew/Cast Parking Type: Street

If no parking, please explain:

City, County, River or Private Park: Yes Name of Park and Location: Chapman Green Park, 600 S Boston Ave

Portable Toilets: No Provider and Phone: N/A

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Security/Police: No Contact and Phone: N/A

Medical/First Aid Services: No Contact and Phone: N/A

Fire Department: No Contact and Phone: N/A

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event:

We will make sure to clean up after ourselves given our crew is no more than 8 people.

Number of Trash Receptacles: 0 Number of Dumpsters: 0 Number of Recycling Containers: 0

Presented Event Concept to:

If not present, please explain: N/A

If Other Entities, Please Explain:

Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: RH

For City of Tulsa Special Events Committee Use Only

Date received: 01/26/2026 Date routed: 01/29/2026 Date for review: Email Review

Special Events Committee Recommendation: _____ Yes ☐ No ☐ _____

Date routed to Mayor: _____ Mayor's Recommendation: Yes ☐ No ☐ _____

Date routed to Council: _____ City Council Approval: Yes ☐ No ☐ _____

Date Permit Issued: _____ Comments: SEC meeting 02/04/2026. Additional fee
paid 01/28/2026. Letter of Support outstanding 01/29/2026.
